



NOTICE OF PUBLIC MEETING

CITY OF ALBANY
CITY COUNCIL WORK SESSION
Municipal Court Room
Monday, February 22, 2010
4:00 p.m.

AGENDA

- 4:00 p.m. **CALL TO ORDER**
- 4:00 p.m. **ROLL CALL**
- 4:00 p.m. **BUSINESS FROM THE PUBLIC**
- 4:05 p.m. **SUSTAINABILITY TASK FORCE REPORT – Craig Carnagey**
Action Requested: Information.
- 4:15 p.m. **53RD AVENUE EXTENSION UPDATE – Mark Shepard**
Action Requested: Information; discussion; direction.
- 4:45 p.m. **COUNCILOR COMMENTS**
- 4:55 p.m. **CITY MANAGER REPORT**
- 5:00 p.m. **ADJOURNMENT**

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the Human Resources Director at 917-7500.
