



NOTICE OF PUBLIC MEETING

CITY OF ALBANY
CITY COUNCIL WORK SESSION
City Hall, Municipal Court Room
333 Broadalbin Street SW
Monday, March 21, 2011
4:00 p.m.

AGENDA

- 4:00 p.m. **CALL TO ORDER**
- 4:00 p.m. **ROLL CALL**
- 4:00 p.m. **BUSINESS FROM THE PUBLIC**
- 4:05 p.m. **AMERICAN LEGION REQUEST FOR PUBLIC WATER LINE** – Mark Shepard
Action Requested: Information, discussion, direction.
- 4:25 p.m. **COPIER CONTRACT EXTENSION** – Jorge Salinas
Action Requested: Information, discussion.
- 4:35 p.m. **FACILITIES FUNDING PROPOSAL** -- Councilor Jeff Christman
Action Requested: Information, discussion, direction.
- 5:20 p.m. **TRANSIENT ROOM TAX TASK FORCE REPORT** – Mayor Sharon Konopa
Action Requested: Information, discussion, direction.
- 5:50 p.m. **COUNCILOR COMMENTS**
- 5:55 p.m. **CITY MANAGER PRO-TEM REPORT**
- 6:00 p.m. **ADJOURNMENT**

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the Human Resources Director at 917-7500.
