



**Revised**

## NOTICE OF PUBLIC MEETING

CITY OF ALBANY  
CITY COUNCIL WORK SESSION  
Boys & Girls Club of Albany  
1215 Hill Street SE  
Monday, June 6, 2011  
4:00 p.m.

### AGENDA

4:00 p.m. **CALL TO ORDER**

4:00 p.m. **ROLL CALL**

4:00 p.m. **FACILITY TOUR** – Ryan Graves  
*Action Requested:* Information.

4:15 p.m. **REVISED ALLIED WASTE RATE PROPOSAL** – Mike Huycke, Kevin Hines  
*Action Requested:* Information, discussion, direction.

4:40 p.m. **BUSINESS FROM THE PUBLIC**

4:50 p.m. **INSURANCE SERVICES OFFICE RATING** – John Bradner  
*Action Requested:* Information, discussion.

5:10 p.m. **ACCEPTING FEDERAL PASS-THROUGH GRANT FOR LOCAL EMERGENCY EXERCISE** –  
John Bradner  
*Action Requested:* Acceptance of small grant.

5:15 p.m. **BIKE PARK REPORT** – Ed Hodney  
*Action Requested:* Information.

5:25 p.m. **SCHOOL DISTRICT FUNDING REQUEST** – Wes Hare  
*Action Requested:* Information, discussion.

5:35 p.m. **COUNCILOR COMMENTS**

5:45 p.m. **CITY MANAGER REPORT**

6:00 p.m. **ADJOURNMENT**

#### Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the hearing.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the hearing.

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the Human Resources Department at 917-7500.