



## NOTICE OF PUBLIC HEARING

CITY OF ALBANY  
PLANNING COMMISSION  
City Council Chambers, 333 Broadalbin Street SW  
Monday, April 18, 2011  
5:15 p.m.

### AGENDA

1. CALL TO ORDER (Vice-Chair Fleming)

2. PLEDGE OF ALLEGIANCE TO THE FLAG

3. ROLL CALL

4. APPROVAL OF THE September 13, 2010, MINUTES.

5. LEGISLATIVE PUBLIC HEARING

**CP-02-11**- The proposed amendments are related to a Periodic Review work task per OAR 660-025-0040. The amendments will complete the final task related to Statewide Goal 12: Transportation. The amendments revise the text of Chapter 5 of the Albany Comprehensive Plan, the text in the adopted Albany Transportation System Plan (TSP) dated February 2010; and adopt the Albany Public Transit Plan, dated January 2011, and the Albany Transportation Financial Plan (TSDC), dated May 2011, as stand-alone documents supporting the 2010 TSP. The applicant is the City of Albany

#### Rules of Conduct for Public Hearing

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the hearing.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the hearing.

6. CONSOLIDATED QUASI-JUDICIAL PUBLIC HEARING

**CP-01-11 and ZC-01-11** - Comprehensive Plan Map amendment that would change the designation of 4.26 acres of property from Residential Medium Density to Light Industrial. 2) Zoning Map amendment that would change the zoning of the same 4.26 acres of property from RM (Residential Medium Density) to IP (Industrial Park). The applicant is Scott Lepman, dba Glorietta Bay LLC.

7. ACTIVITY UPDATE

8. NEXT PLANNING COMMISSION MEETING DATE: TBD

9. ADJOURN

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*The location of the meeting/hearing is accessible to the disabled. If you need special accommodations to attend or participate, please notify the Human Resources Department in advance by calling 541-917-7500.*