ORDINANCE NO. $\underline{4339-A}$

AN ORDINANCE PROVIDING FOR THE ANNEXATION AND ZONING OF CERTAIN TERRITORY, WITHDRAWING THE SAME FROM THE ALBANY RURAL FIRE PROTECTION DISTRICT, DISPENSING WITH A CITY ELECTION ON THE QUESTION OF ANNEXATION; FIXING A DAY FOR THE PUBLIC HEARING ON THE ANNEXATION AND WITHDRAWAL FROM THE ALBANY RURAL FIRE PROTECTION DISTRICT; DIRECTING THAT NOTICES BE PUBLISHED AND DECLARING AN EMERGENCY. (FOR 110.85 ACRES LOCATED SOUTH OF THE ALBANY-SANTIAM CANAL, WEST OF LOCHNER ROAD)

WHEREAS, there has been submitted to the City of Albany a written proposal for annexation to the City by more than $50 \%$ of the landowners who also own more than $50 \%$ of the land in the contiguous territory described below which real property therein represents more than $50 \%$ of the assessed value of all real property in the contiguous territory to be annexed; and

WHEREAS, the City Charter does not expressly prohibit the City from dispensing with submitting the question of annexation of the registered voters of the City; and

WHEREAS, a public hearing should be held concerning the concurrent withdrawal of the contiguous territory described below from the Rural Fire Protection District; now, therefore,

THE PEOPLE OF THE CITY OF ALBANY DO ORDAIN AS FOLLOWS:
Section 1: Annexation Area
It appears to be in the best interest of the City of Albany that the following described contiguous territory be annexed:

$$
\text { 11-3W-19; Tax Lots } 100,300,104,105 \text { (see attached) }
$$

Section 2: Annexation Without Election
The City Council does hereby elect to dispense with submitting the question of annexation to an election by the registered voters of the City as authorized by ORS 222.120.

Section 3:
That the territory described in Section 1 is currently in a Rural Fire Protection District and the same should be withdrawn therefrom at the time that said territory is annexed to the City of Albany.

Section 4: Public Hearing
The public hearing on the question of annexation/zoning ${ }^{\text {a }}$ and the question of withdrawal of said territory shall be held at the City Hall of Albany, Oregon, on the 27 th day of February 19.8 Q at 7:15 n'clock pom., at which time the registered voters of the City may appear and be heard on the question of annexation and on the question of withdrawal of the territory from the Rural Fire Protection District.

Section 5: Notice of Hearing
The City Recorder shall give notice of the hearing by publication once each week for two (2) successive weeks prior to the day of said hearing in a newspaper of general circulation within the City. The City Recorder shall further cause notice of this hearing to be posted in four (4) public places within the City for a period of time.

Section 6: Emergency Clause:
Inasmuch as the peace, health and safety of the persons who live or own property within the area to be annexed are affected, it is effective and an emergency is hereby declared to exist and this ordinance shall become in full force and effect immediately on its passage by the Council and approval by the Mayor.

Passed by the Council: February 13, 1980
Approved by the Mayor: February 13, 1980
Effective Date: _ February 13, 1980


ATTEST:



KRAUS \& DALKE
CONSULTING ENGINEERS
zJin W MicMorv siaki'


ALEAWY. OWEGUN m321

> October 2, 1979
> Description Parcel A
> Marion Industrial Park
> East $\dot{z}$ Section ig, r.lis., R. 3W., W.M. :inn County, Oregon

Beginning at a noint on the West right-or-way linc of lockner Kond: -a!d moint heing 30.00 rect South $88^{\circ} 34^{\circ} 35^{\prime \prime}$ West and 113.3.99 Ceet Vorth $00^{\circ} 5!$ 00" hest of the Southeast corner of the ?ructt Dav:s Donation latal Clajm Nu. 54 in Township 11 South. Range 3 licst of the Willamette Meridian in Linn County, Oregon: running thenee South 88* 56' 05" West, 2665.33 fect; thence North $01^{\circ} 02^{\circ} 10^{\prime \prime}$ West, 1455.00 fect to a $3 / 4$ inch iron pipe: thence North $88^{\circ} 56^{\prime}$ 05" East 1355.16 fect to a $3 / 4$ inch iron pipe, thence South $00^{\circ} 53^{\prime} 10^{\prime \prime}$ East, 48.94 Cert to a $5 / \mathrm{s}$ inch iron rod; thence South $85^{\circ} 03^{\prime}$. 40' East 462.39 fest; thence North $00^{\circ} 53 \mathrm{l} 10^{\prime \prime}$ West 1468.91 feet to the Southerly right-of-way linc of County Road No. 346 , thence a ong said right-of-way line on 3695.52 foot radius curve left (the chord of which bears South $64^{\circ} 22^{\prime} 15^{\prime \prime}$ East 298.13 Ecet) 298.25 feet to $05 / 8$ inch iron rod; thence South $65^{\circ}$ 35' $55^{\prime \prime}$ Fitst 367.47 fect to a $5 / 8$ inch iron rod: thence along : 447.47 foot radius curve right (the chord of which bears South $33^{\circ} 23^{\prime} 30^{\prime \prime}$ Eatst 479.20 feet) 505.68 fect to a $5 / 8$ inch iron rod on the West risht-of way line of lockner Road; thence a'ong said right-of-way line South $0^{\circ} 51^{\prime \prime} 00^{\prime \prime}$ East 2128.97 feet to the point of beginning. Containjne ? 10.83 acres.

DWR: ig

