## ORDINANCE NO. 5233

AN ORDINANCE TO LEVY AN ASSESSMENT AGAINST PROPERTY SPECIFICALLY BENEFITED BY A WATER AND SEWER CONNECTION AND THE ASSESSMENT OF WATER, SEWER, STREET, AND PARKS SYSTEM DEVELOPMENT CHARGES AT: 2550 NW SQUIRE PLACE, ALBANY; AND DECLARING AN EMERGENCY.

## THE PEOPLE OF THE CITY OF ALBANY DO ORDAIN AS FOLLOWS:

Section 1: The Water and Sewer System Development Charges as referred to in this ordinance are to provide water and sewer connections to serve the structure on this property. The Transportation System Development Charge is for future improvements and expansion of services to arterial and collector roadways in the North Albany area. The Parks System Development Charge is intended to impose a portion of the public cost of parks capital improvements upon properties where residential developments create the need, or increase the demand for park improvements. These charges will be assessed on the property described as follows:

(see attached assessment sheets)

Section 2: The Water, Sewer, and Street System Development Charges and the assessments for the same shall be levied according to the provisions of Albany Municipal Code, Chapter 15.16. The Parks System Development Charge and the assessment for the same shall be levied according to the provisions of Albany Municipal Code, Chapter 15.20.

Section 3: The total cost of the Water, Sewer, Street, and Parks System Development Charges are as follows:

(see attached assessment sheets)

<u>Section 4</u>: The City Recorder is hereby directed to enter a statement of the assessments as above provided in the docket of the city liens and give notice thereof as provided by law.

Section 5: Inasmuch as this ordinance is necessary for the immediate preservation of the peace, health and safety of the City of Albany, Oregon, an emergency is hereby declared to exist; and this ordinance shall be in full force and effect immediately upon passage by the Council and approval by the Mayor.

Passed by Council: March 13, 1996

Approved by Mayor: March 13, 1996

Charles Alle Taran Mayor)

Effective Date: March 13, 1996

ATTEST:

City Recorder

Name/Address		Description		
MATTHEWS. MARK		COUNTRY VILLA	R- 01 I-19	
MATTHEWS, LEIGH		01/10/96 0009906	10-04W-25CC-02000, B-1013-95, W-0319-95	
PO BOX 262		1.260.00	98008	
ALBANY OR	97321	STSDC01101#		

Report total...

1.260.00

Report total...

1.614.80

Name/Address		Description		
			***********	
MATTHEWS, MARK		COUNTRY VILLA	B- 01 L-19	
MATTHEWS. LEIGH		01/10/96 0009906	10-04W-25CC-02000, B-1013-95, W-0319-95	
PO BOX 262		1.000.00	08006	
ALBANY OR	97321	WSDC011001#		

Report total...

1.000.00

Name/Address		Description	
MATTHENS, MARK MATTHENS, LEIGH		COUNTRY VILLA 01/10/96 0009906	B- 01 L-19 10-04W-25CC-02000, B-1013-95, W-0319-95
PO BOX 262		1,120.00	08007
ALBANY OR	97321	SSDC011001#	

Report total...

1,120.00

## SWI/4 SWI/4 SEC. 25 T.10S. R. BENTON COUNTY

1" = 100"

