VOL 353 PAGE 47

RESOLUTION NO. 2444

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that the following permanent easement be accepted:

Grantor

Margaret Schwab Denton, Trustee for Leslie Rae Denton Purpose

A 20' wide permanent easement for the purpose of maintenance of a storm drain described in Volume 114, page 17 in deed records of Linn County.

DATED this 25th day of January, 1984.

Denader Jourely
Mayor

ለጥጥሮሮጥ -

City Recorder

. 58748

County Of Linn
I hereby certify that the at
received and duly recorded

nn County records:

DEL W BILEY

Linn County Cloth

By Styl

Doputy

City of all any

So Ray 490

Alany, Ore

EASEMENT FOR A STORM DRAIN

THIS AGREEMENT, made and entered into this 5th day of December, 19 83, by and between Margaret Schwab Denton, Trustee for Leslie Rae Denton herein called grantors, and the CITY OF ALBANY, a municipal corporation, herein called "City"

WITNESSETH:

That for and in consideration of the total compensation to be given by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey and transfer unto the City of Albany, a permanent easement, including the right to enter upon the real property hereinafter described for the purpose of maintenance of a storm drain.

1. A 20 foot wide permanent easement more fully described as:

The east 20 feet of the parcel described in Volume 114, page 17, in deed records of Linn County.

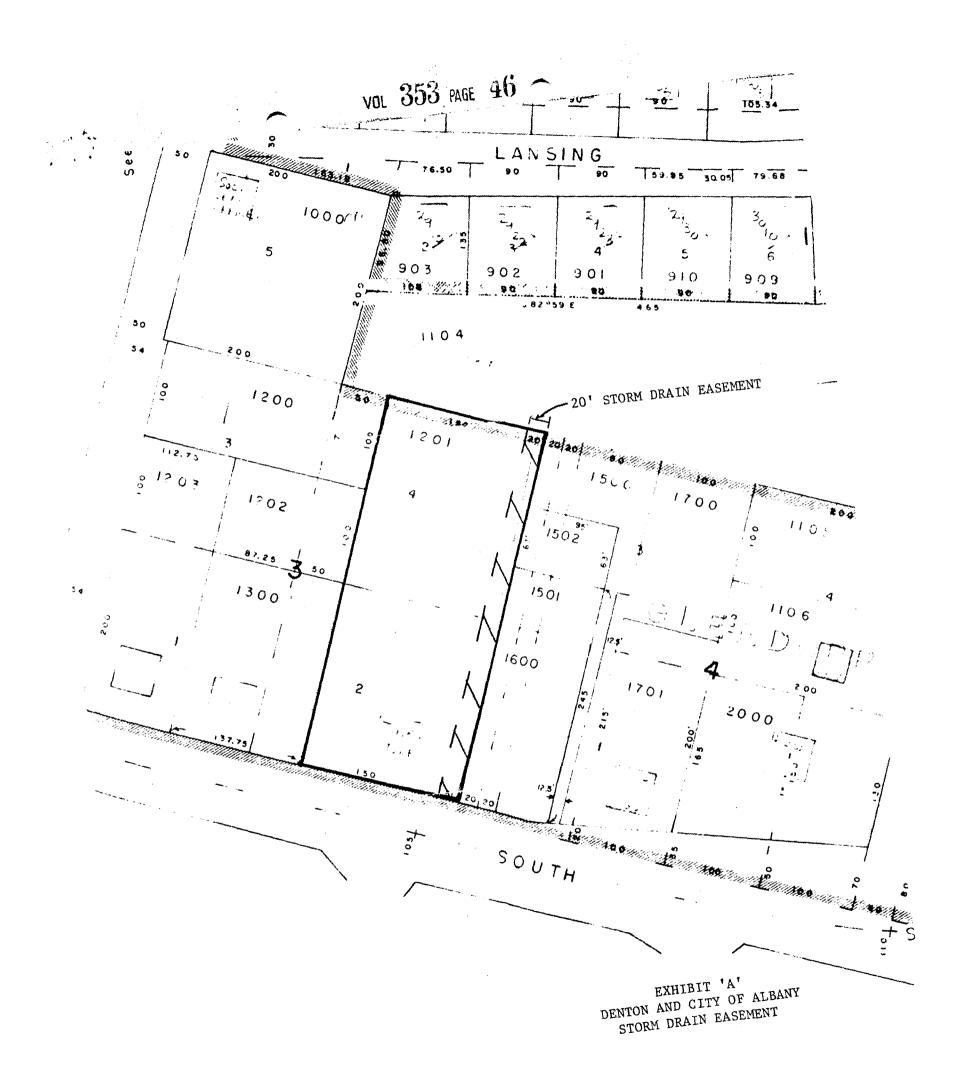
This agreement is subject to the following terms and conditions:

- 1. The easement hereby granted consists of:
 - a. a permanent easement which covers a strip of land 20 feet in width for the purpose of maintenance.
- 2. The land affected by this agreement is located in the County of Linn, State of Oregon; and is a portion of the tract as shown on the attached drawing, marked "Exhibit A," which is herewith made a part of this agreement.
- 3. The true, actual, and total compensation to be given by the City to the Grantors, in exchange for the easement rights herein described and granted is:
 - a. the approval of Site Plan #SP-86-83.
- 4. The City hereby convenants with the Grantors that the compensation agreed upon herein shall be given to the Grantors within a period of thirty (30) days from the date of this instrument.
- 5. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 6. No structure shall be built on this easement that is permanently attached to the ground.
- 7. City shall expeditiously repair any damage to the surface of the easement strip, work area, and the remainder of Grantor's property resulting from the construction, maintenance, repair, replacement, inspection, removal or operation of the storm drain; shall return the easement strip and work area to their original grade; and shall return all landscaping, shrubs and paving to their condition prior to the commencement of the work.

VOL 353 PAGE 45

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year below written.

STATE OF OREGON) County of Crook)ss City of Princille)	
On this 5 day of JANYN	, 1984 personally appeared the above
named Morgaret Schweb	Denten, 1984 personally appeared the above and acknow-be their voluntary act and deed.
ledged the foregoing instrument to	be their voluntary act and deed.
Subscribed and sworn to before me \boldsymbol{t}	this 5 day of January, 1984.
way (A)	* Tometan
	Notary Public for Oregon
	My Commission Expires: $6/7/87$
STATE OF OREGON) County of Linn)ss City of Albany)	
I, <u>Donald W. Brudvig</u> , as Mayor of the City of Albany, Oregon, pursuent to Resolution Number <u>2444</u> , do hereby grant on behalf of the City of Albany, the above easement pursuant to the terms thereof.	
Dated this 27th day of January, 1984.	
	CITY OF ALBANY, OREGON
	Landlew Bruding!
Recorder Recorder	



Resolution No. 2444

Recorded Document Recorder File No. 0873