### RESOLUTION NO. 2696

WHEREAS, the Albany Boys' & Girls' Club, Inc., granted to the City of Albany an easement for bicycle path purposes on their property on July 7, 1981, recorded at Volume 295, page 653, Linn County Records; and

WHEREAS, the Albany Boys' & Girls' Club, Inc., granted an unrecorded easement for bicycle path purposes to the City of Albany, dated November 7, 1980; and

WHEREAS, the City of Albany has entered into an agreement to purchase the former Southern Pacific Railroad Company right-of-way adjacent to the Albany Boys' & Girls' Club, Inc., property; and

WHEREAS, upon the purchase of this property, there will no longer be a need for bicycle easements on the Albany Boys' & Girls' Club property.

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council quitclaims their interest in these bicycle path easements to the Albany Boys' & Girls' Club, Inc.

DATED this 10th day of June, 1987.

Mayor

ATTEST:

City Recorder

By .....Deputy

FORM No. 721—QUITCLAIM DEED (Individual or Co *********************************		ENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204
OA	QUITCLAIM DEED	
KNOW ALL MEN BY THESE PRESE	NTS, That CITY OF AI	LBANY, a municipal
for the consideration hereinafter stated, does here and Girls Club, a non-pr	reby remise, release and quitclar rofit organization	, hereinafter called grantor, im unto. Al bany Boys and
hereinafter called grantee, and unto grantee's he in that certain real property with the tenement wise appertaining, situated in the County of	irs, successors and assigns all o	
Any and all easements heretof Albany Boys and Girls Club up Girls Club, Inc., in Township Oregon, for bicycle path purp easement dated July 7, 1981, County Records, and an unreco November 7, 1980.	on property owned by 11, Range 3W, Secoses, including but recorded at Volume	y the Albany Boys and tion 7, Linn County, not limtied to the 295 page 653, Linn
		•
	,	
The true and actual consideration paid to "However, the actual consideration consists of the whole consideration (indicate which)." (The sent In construing this deed and where the contectanges shall be implied to make the provisions had no witness Whereof, the grantor has execute	or this transfer, stated in terms or includes other property of tence between the symbols ©, it not ap- ext so requires, the singular inc- ereof apply equally to corporate ed this instrument this 13	successors and assigns forever. s of dollars, is \$None
if a corporate grantor, it has caused its name to be order of its board of directors.	e signed and seal affixed by its	s officers, duly authorized thereto by
THIS INSTRUMENT DOES NOT GUARANTEE THAT PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOCKE WITH THE APPROPRIATE CITY OR CO	OULD	uras, at Manger
PLANNING DEPARTMENT TO VERIFY APPROVED STATE OF OREGON,		,
County of Linn ss.	STATE OF OREGON, County o	of) ss,
Personally appeared the above named	Personally appeared	and
William B. Barrons	each ior himself and not one for	the other, did say that the former is the
	***************************************	president and that the latter is the
	***************************************	secretary of, a corporation,
ment to be voluntary act and deed.  OFFICIAL SEAL)	of said corporation and that said half of said corporation by author them acknowledged said instrur	toregoing instrument is the corporation, toregoing instrument is the corporate seal instrument was signed and sealed in becity of its board of directors; and each of ment to be its voluntary act and deed.
Notary Public for Oregon	Before me:	
My commission expires: 4/12/90	Notary Public for Oregon My commission expires:	(SEAL)  (If executed by a corporation, affix corporate seal)
City of Albany		anne corporate searl
	STA	TTE OF OREGON,
GRANTOR'S NAME AND ADDRESS		County of
Albany Girls & Boys Club	men	I certify that the within instru- t was received for record on the
1215 S Hill Albany. OR 97321		day of 19

at.....o'clock.....M., and recorded GRANTEE'S NAME AND ADDRESS After recording return to: SPACE RESERVED in book/reel/volume No.....on FOR Scott & Norman, P. C. page.....or as document/fee/file/ RECORDER'S USE P.C. Box 901 instrument/microfilm No. ....., Record of Deeds of said county. Albany, OR 97321 Witness my hand and seal of Until a change is requerted all tax statements shall be sent to the following address. County affixed. -- Albany Girls &-Boys Club NAME TITLE 1215 S Hill

Al bany, Or 9.7321

### VOL 295 PAGE 653

#### EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF

#### BICYCLE PATH

THIS AGREEMENT, made and entered into this day of the control of t

#### WITNESSETH:

That for and in consideration of the sum of NO DOLLARS (\$0.00), Grantor does hereby convey and transfer unto the City of Albany, a permanent easement and right-of-way, including the perpetual right to enter upon the real property hereinafter described at any time that it may see fit, and to construct, maintain and repair a bicycle path over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said bicycle path and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of the said bicycle path.

The easement and right-of-way hereby granted covers a strip of land 12 feet in width for the purpose of construction and maintenance over the following described property:

The northernmost 12 feet of even width of the following described real property, to wit:

Beginning at a point where the East line of Hill Street extended intersects the South line of the railroad right of way, said point being 882.8 feet South 8 15 East from the Southwest corner of Block 54, in HACKLEMAN'S SECOND ADDITION to Albany, Oregon; and running thence South 8 15 East 166 feet; thence North 81 45 East 505 feet; thence North 8 15 West 111 feet to the South line of said railroad right of way; thence along said right of way on a 1614.3 foot radius to the right; (the chord of which curve bears South 87 58 West) a distance of 510 feet to the place of beginning; EXCEPT the Easterly 20 feet of the above described premises, all being situated in Linn County, Oregon.

It is understood by and between the parties that by accepting this deed the City of Albany assumes all responsibility for the construction and maintenance of said bike path and agrees to defend and hold harmless the Albany Boys' Club, Inc. and its successors and assigns, from any and all damages or claims for damages arising from the public's use of said bike path and/or the City's maintenance thereof.

TO HAVE AND TO HOLD the said easement and right-of-way unto the City of Albany and unto its successors and assigns forever.

### VOL 295 PAGE 654 ~

The City covenants that should it become necessary subsequent to the original construction of the said bicycle path, to enter in and upon the property for the purpose of maintenance, that the property will be restored to that condition that it was prior to the undertaking of the maintenance.

The grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the grantors have hereunto fixed their hands and seals the day and year first hereinabove written.

r	nands and seals the day and y	year first hereinabove written.
		ALBANY BOYS CLUB, INC.
OTAR		By College
OF C	On this _H day of _	, 18/, personally
а	appeared the above named Kir	k/E. Tibbetts and Ed Vetter
	and acknowledged the foregain	ng instrument to be their reluntary
	act and deed.	ng instrument to be their voluntary to before me this 7th day of July
1	19 <u>81</u> .	Vickie S. Pratt
		Notary Public for Oregon My Commission Expires: 33082
· C	STATE OF OREGON ) COUNTY OF LINN ) ss. CITY OF ALBANY )	
a		, as Mayor of the City to Resolution Number <u>2266</u> , do hereby of Albany, the above easement pursuant
	Dated this 23rd day of	July , 19 <u>81</u> .
		By Mayor OREGON
·	copelula	

Recorder

527938

RH1050

August 20, 1981

STATE OF OREGON COMPARED

I hereby certify that the attached was received and duly recorded by me in Linn County records:

Volume: MF295

Page:

At 8:30 O'clock a.m. Witness My Hand and Sea!

DEL W. RILEY

Jaco Hela Hunter

Deputy

City of albany & Boy 490 Albany, Ore 97321

## Resolution No. 2696

# Recorded Document Recorder File No. 1173