RESOLUTION NO. 2880

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following bargain and sale deed:

<u>Grantor</u>

P & E Land Development Jake Prince/Martin B. Edwards

DATED this 28th day of June, 1989.

Description

To eliminate a potentially disruptive easement across developed park land (College Green Park).

Mayor

City Recorder

ATTEST:

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BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That P & E LAND DEVELOPMENT, INC., a dissolved Oregon corporation, and MARTIN B. EDWARDS and JAKE PRINCE, personally and as officers and sole shareholders of dissolved corporation, hereinafter called grantor, for the consideration thereinafter stated, does hereby grant, bargain, sell and convey unto CITY OF ALBANY, OREGON, a Municipal corporation, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Linn, State of Oregon, described as follows:

The easement and right-of-way reserved by the grantors in that Warranty Deed executed on September 16, 1983, between P & E Land Development, Inc., as grantor, and the City of Albany as grantee, which Warranty Deed is recorded at Volume 344, Page 466, 467, of the Deed Records of Linn County, Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$-0-. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2λ day of June, 1989; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

	P & E LAND DEVELOPMENT, INC.	
	By: Martin Baranel	
· · · ·	Martin B. Edwards	
	Title:	
	By: tabo Trume	
	Jake Prince	
****	Title:	
	and sole shareholders	
STATE OF DREGON) 55.	
County of Linn) 55.	
······	· · · · · · · · · · · · · · · · · · ·	

OF OP CONNER The foregoing instrument was acknowledged before me this <u>Z1</u> day of June, 1989, by MARTIN B. EDWARDS, <u>pecultary</u>, and JAKE PRINCE, <u>President</u>, and sole shareholders of P & E LAND DEVELOPMENT, INC., a dissolved Oregon corporation, on behalf of this corporation.

U County of Linn

Haylas K. austin

NOTARY PUBLIC FOR OREGON My Commission Expires: 10.91

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MARTIN B. EDWARDS, personally

JAKE PRINCE, personally

TE, OF OREGON County of Linn

) SS.

)

The foregoing instrument was acknowledged before me this 2day of June, 1989, by MARTIN B. EDWARDS and JAKE PRINCE, personally.

C

NOTARY PUBLIC FOR OREGON My Commission Expires:_ ·10.91 6

Name

STATE OF OREGON County Of Linn

I hereby certify that the attached was received and duly recorded by me in Linn County records:

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By_

Martin B. Edwards/Jake Prince

Grantor's Name/Address

City of Albany P.O. Box 40 Albany, OR 97321

Grantee's Name/Address

After recording return to: City of Albany P.O. Box 40 Albany, OR 97321 Name/Address/Zip

Send tax statements to: City of Albany

P.O. Box 40

Albany, OR 97321 Name/Address/Zip

STATE OF OREGON ss.) County of ____) I certify that the within instrument was received for record on _, 19_ day of o'clock _, at the . .m., and recorded in book/reel/volume No. on page _____ or as fee/title/instrument/ microfilm/reception No. _____, Record , Record of Deeds of said county. Witness my hand and seal of y affixed.

AUG 8 12 11 PH '89

Title

Deputy

STEVE DRUCKENMILLER County Clerk 'Albany City Of

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