RESOLUTION NO. 2892

BE IT RESOLVED that the Abstract of Votes, prepared by Steven Druckenmiller, the duly elected, qualified, and acting County Clerk of the County of Linn, State of Oregon, and by Daniel G. Burk, the duly appointed, qualified, and acting Director of Records and Elections of the County of Benton, State of Oregon, as to the ballots cast in the Linn and Benton County Elections held Tuesday, September 19, 1989, regarding the City of Albany Three Year Parks Operating Serial Levy, and the same is hereby accepted.

TOTAL CERTIFIED

<u>YES</u> 3,023

2,995

NO

DATED this 27th day of September, 1989.

Mayor

ATTEST: Recorder

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л, Г	<i></i>	YES		NO		OVER	VOTES	UNDER	VOTES
1	3	154	54.80	123	43.77	· · · 1	.36	3	1.07
3 5	З	137	63.43	77	35.65			2	.93
	Э	124	56.62	95	43.38				
3	З	79	34.65	149	65.35				
11	в	130	57.02	96	42.11			2	.33
14	8	143	51.39	139	48.25			1	.35
15	3	116	45.67	136	53.54			2	.79
16	З	112	49.73	111	49.33			2	.89
18	3	143	54.61	122	45.02			1	.37
• • 8	3	128	57.14	73	41.52			3	1.34
3 4	8	132	51.35	124	48.25			1	. 39
§ 1	в	105	43.75	131	54.58	1	• 4 2	3	1.25
×3	8	32	24.62	97	74.62			1	.77
9 4	9	213	54.64	175	43.86			5	1.50
95	9	102	39.23	157	60.38			1	• 3ö
90	8	241	55.50	139	43.65	1	.23	2	.46
1100	B	231	51.56	213	47.54			4	.39
1102	З	192	45.33	221	53.38			1	.24
105	8	115	46.94	128	52.24			2	. 82
105	8	153	51.52	142	47.31			ĉ	. 07
1107	8	226	45.02	273	54-38	Ż	.40	1	.20
		3023	47.87	2991	49.36	5	• 05	40	. 56

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office. STEVE DRUCKENMILLER

County Clerk URI Deputy

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22-01 THREE-YEAR FARKS OPERATING SEFIAL LEVY (\$394,500 for each of the next three years)	No. 185 Aug. 1860	
full and correct copy of the original now on record in my office.	5.1	
STEVE DRUCKENMILLER		
8:15/M Deputy	ABSTRACT	
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and on this contract contraction of the the the	Data of Abstract 9-20-89	
GENERAL AND ABSTRACT OF YOTES AT PRIMARY ELECTIONS:		
Soparate sheets for Domocratic, Republican, Nonpartisan, an candidates. Soparate sheets for condidates for City, County finctuding p		
and State office. For additional instructions, soo ORS 247.410.		

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