RESOLUTION NO. 3203

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

Grantor

Allen W. and Jennette M. Todd

Purpose

a fifteen-foot wide permanent public utility easement across that parcel located at 2711 Gibson Hill Road NW for waterline purposes

DATED this 14 day of October, 1992.

ATTEST:

EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this 30 day of September 1992, by and between Allen W. Todd and Jennette M. Todd, husband and wife, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A 15-foot wide permanent public utility easement across Benton County Assessor's Tax Lot 1304 Map 10-4-35AD, said tax lot being a portion of that parcel conveyed to Allen W.Todd and Jenette M. Todd as recorded on March 2, 1976 in M-63546, Benton County Deed Records, more particularly described as being 7.5 feet on either side of the following described centerline and as shown on the attached map labeled EXHIBIT A:

Beginning at a point on the northerly right-of-way line of Gibson Hill Road NW which is 20.0 feet North, and 32.94 feet South 80° 30' 30" West of the Northwest Corner of the J. Q. Thornton Donation Land Claim No. 37, in Section 35, Township 10 South, Range 4 West of the Willamette Meridian, in the City of Albany, Benton County, Oregon; and running thence North 0° 17' West 246.95 feet to the north line of said parcel and there terminating.

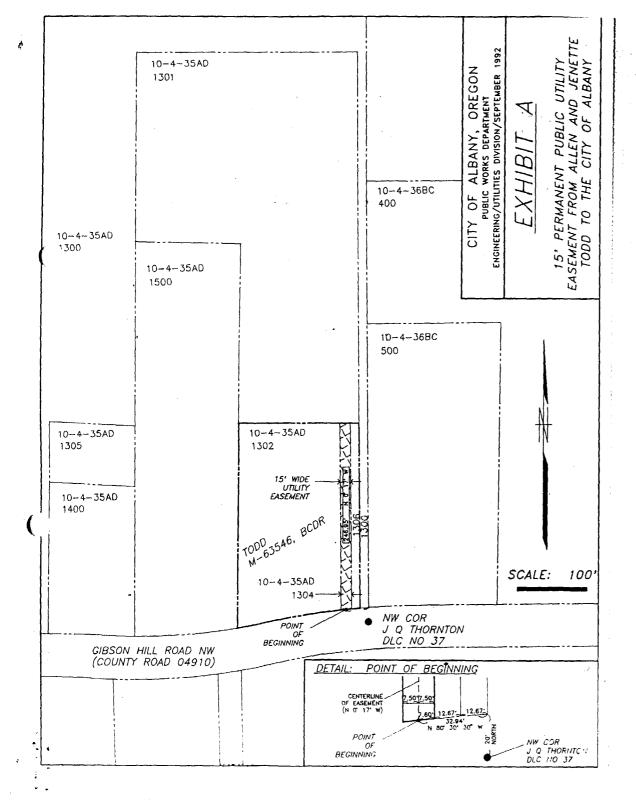
Containing 3704 square feet, more or less.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR:	CITY OF ALBANY:
Allen W. Todd Jennette M. Jodd Jennette M. Todd	STATE OF OREGON) County of Linn) ss. City of Albany)
STATE OF OREGON) County of Linnberton) ss. City of Albany (Devalus) The foregoing instrument was acknowledged before me	I, Steve Bryant as City Manager of the City of Albany Oregon, pursuant to Resolution Number 3203 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this
this 30TH day of SEPTEMBER 1992, by grantor(s) as his/her/their voluntary act and deed. Medelle A. llarement Notary Public for Oregon	City Manager
My Commission Expires: MARCH 22, 1994	ATTEST:
	City Recorder (Deputy)



DAVIEL G BURK
DIRECTOR OF RECORDS & ELECTIONS

BY

OFFUTY

WITHERS MY HAND AND SEAL OF COUNTY AFFIXED

IN THE MICROFILM RECORDS OF SAID COUNTY

2661 601251 V ISSAGNET Nº 1305

.92 OCL 52 PM 1 06

ИНТІМ ЭНТ ТАНТ ҮЯІТЯЭП ҮӨЗЯЭН | ОЯПОЭЭЯ ЯПЭ СЭУІЗПЭВ ВАМ ТИЗМІЗЯТЫІ

SOCPAL - SENTON - 144308

Resolution No. 3203

Recorded Document Recorder File No. 2243