BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following Dedication Deed:

Grantor

Marie Richter, Trustee

Purpose

a variable width tract of land at the intersection of Park Terrace NW and Gibson Hill Road NW to be used as public right-of-way

DATED this 10th day of August 1994.



Mayor

M C. WILL City Recorder

Deput

M-189416-94

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that Marie Richter, Trustee for the Marie Richter Revocable Trust, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Benton County, State of Oregon, described as follows:

A variable-width tract of land across that property conveyed to Marie Richter, Trustee for the Marie Richter Revocable Trust, by deed recorded in M-149391-92, Benton County Deed Records, more particularly described as follows and as shown on the attached map labeled Exhibit A:

Beginning at a the southwest corner of that parcel conveyed to Richter by deed recorded in M-149391-92, Benton County Deed Records, said corner being 15.735 chains North 89° 58' East along the claim line from the southwest corner of the Gallatin Adkins Donation Land Claim No. 43, in Township 10 South, Range 4 West of the Willamette Meridian, Benton County, Oregon; and running thence North 0° 13' West 132 feet to the northwest corner of said Richter parcel; thence North 89° 52' East, on the north line of said Richter parcel, 10.0 feet; thence South 0° 13' East, parallel with the west line of said Richter parcel 82.07 feet; thence on the arc of a 15.0 foot radius curve to the left (the long chord of which bears South 45° 07' 30" East 21.18 feet) 23.51 feet; thence North 89° 58' East, parallel with the south line of said Richter parcel, 40.07 feet to the angle point on the northerly line of that parcel conveyed to Benton County by deed recorded in M-58505-84, said Deed Records; continue North 89° 58' East, parallel with the south line of said Richter parcel, 100 feet to a point on the east line of said Richter parcel; thence South 0° 11' East, on the east line of said Richter parcel, 35.0 feet to the southeast corner of said Richter parcel; thence South 89° 58' West, on said Richter parcel, 35.0 feet to the southeast corner of said Richter parcel; thence South 89° 58' West, on said Richter parcel, 35.0 feet to the Point Of Beginning.

Excepting therefrom portions lying within the limits of public roads, streets, or highways.

Containing 0.027 acre, more or less.

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Granton has hereun to affixed her signature this here **GRANTOR:** Marie Richter, Trustee 222222222222 OFFICIAL DIANE M. WOOD NOTARY PUBLIC - OREGON STATE OF OREGON) COMMISSION NO. 007746 County of hum MY COMMISSION EXPIRES JUNE 23, 1995 SS. CORRECT City of $\underline{(\lambda)}$ $19\underline{44}$, by Marie Richter, Trustee, day of <u>)</u> The foregoing instrument was acknowledged before me this as her voluntary act and deed. Notary Public for Oregon My Commission Expires:

CITY OF ALBANY:

STATE OF OREGON)County of Linn)SS.City of Albany)

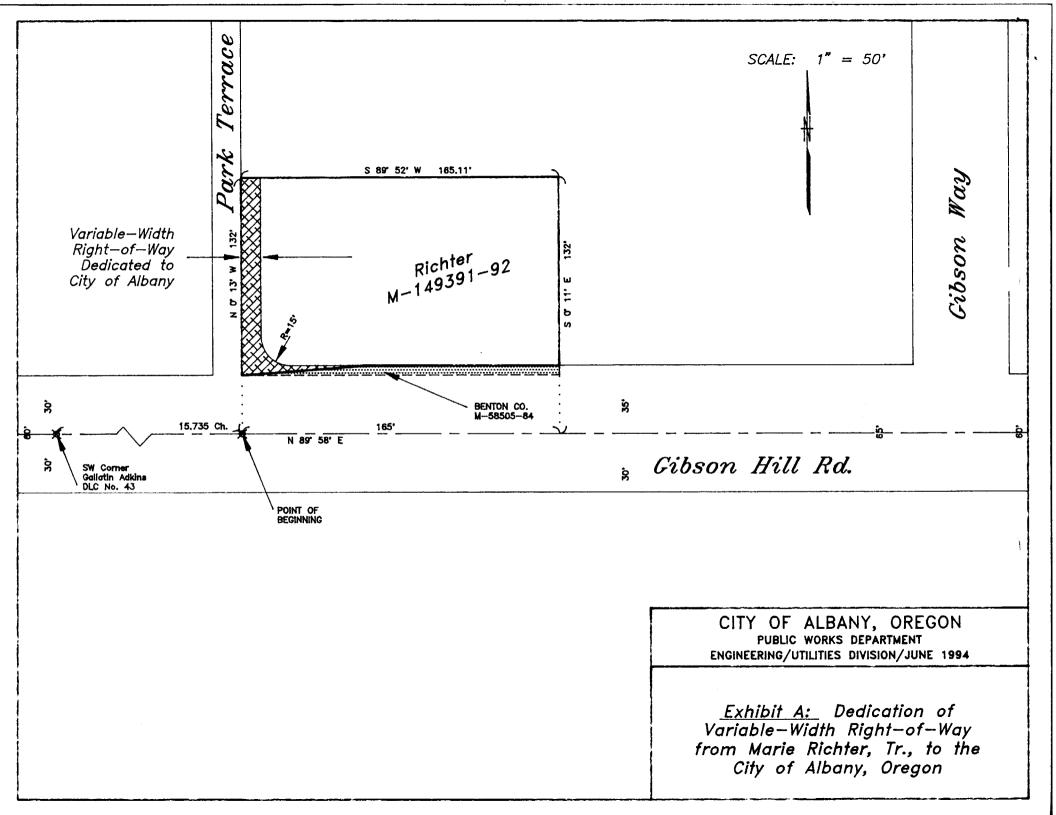
I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3394, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 1/72, day of Avgust, 1994.

City Manager

ATTEST:

Norm C. Wittmon

City Recorder



STATE OF OREGON Ss. 179363

I hereby certify that the within instrument was received for record.

'94 SEP 1 PM 3 51

AND ASSIGNED Nº 189416 1994

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In the microfilm records of said county Witness My Hand and Seal of County Affixed

DANIEL G. BURK Director Of Records & Elections Resolution No. 3394

Recorded Document Recorder File No. 2516