RESOLUTION NO. _____

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

Grantor

Purpose

Richard Borden

a 15-foot permanent public utility easement across that parcel located at 1359 NW Skyline Drive for a waterline.

DATED this 24th day of August, 1994.

Council President

ATTEST:

Pie City Recorder

M-189414-94

EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this ____ day of <u>August</u>, 1994, by and between <u>Kichard Borclew</u>, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the compensation agreed upon, the grantors have this day granted and by these presents do grant, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

See Attached Legal Description

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR: Ba

STATE OF OREGON) County of Benton Linn) ss. City of Albany)

The foregoing instrument was acknowledged before me this <u>9</u> day of <u>August</u>, 1994, by <u>Richard Borden</u> as his/her/their voluntary act and deed.

rena lo

Notary Public for Oregon

My Commission Expires: 3-19-97

OFFICIAL SEAL DANUTA OVERCASH NOTARY CONSULC - CREG CONSTRUCTION NO.022701 MY COMMISSION EXPIRES MAR. 19, 1997

CITY OF ALBANY:

STATE OF OREGON)County of Benton) ss.City of Albany)

I, <u>Steve Brym</u> tas City Manager of the City of Albany, Oregon, pursuant to Resolution Number <u>3404</u>, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this <u>24th</u> day of August .1994.

City Monager

ATTEST:

nu C. Wit

City Recorder - Deputy

Legal Description 15' Wide Waterline Easement

Being all of the South 15.00 feet of the North 27.50 feet of Lot 10, "Braden Tracts", located in the J.Q. Thornton Donation Land Claim in the southwest one-quarter of Section 36, Township 10 South, Range 4 West, Willamette Meridian, City of Albany, Benton County, Oregon.

Save and Except therefrom the South 118.00 feet of the West 136.00 feet of said Lot 10 of "Braden Tracts".

1994 Deputy Witness My Hand and Seal of County Affixed In the microfilm records of said county 51 PM 3 & Elections DANIEL G. BURK 1894 '94 SEP ŝ Director Of AND ASSIGNED 5

I hereby certify that the within instrument was received for record.

STATE OF OREGON Ss. 179361 County of Benton Resolution No. 3404

Recorded Document Recorder File No. 2520