RESOLUTION NO. 34/U	3470
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BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

Grantor

Kent A. Williamson and Sherry B. Williamson

Purpose

a permanent public utility easement across that property located at 2110 Broadway Street SW (for Site Improvement Project No. SI-94-28)

Larles A THA Sarai Mayor)

DATED this 8th day of February, 1995.

ATTEST:

Norm C. Withow Reporty City Recorder

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EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this 22 day of 2000 1994, by and between Kent A. Williamson and Sherry B. Williamson, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A variable-with permanent public utility easement across that parcel conveyed to Kent A. Williamson and Sherry B. Williamson by deed recorded in Volume 290, Page 878, Linn County Microfilm Deed Records, said easement being more particularly described as follows and as shown on the attached map labeled Exhibit A:

Beginning at a 5/8-inch iron rod, said rod being the Northwest corner of the Isaac Hutchins Donation Land Claim No. 85 in the Northwest quarter of Section 13, Township 11 South, Range 4 West of the Willamette Meridian in Linn County, Oregon; thence North 89° 02' 58" West, along the North line of the Jarvis Briggs Donation Land Claim No. 83, said Section, Township, and Range, 25.24 feet to a 5/8-inch iron rod; thence North 10° 48' East 936.02 feet to a point; thence North 41° 17' 58" West 544.79 feet to the TRUE POINT OF BEGINNING; thence North 89° 02' 36" East 32.80 feet to a point; thence North 41° 17' 58" West 23.88 feet to a point; thence South 51° 33' 39" West 29.91 feet to a point; thence North 89° 02' 36" East 6.40 feet to the True Point of Beginning. (Based on C.S. 20551)

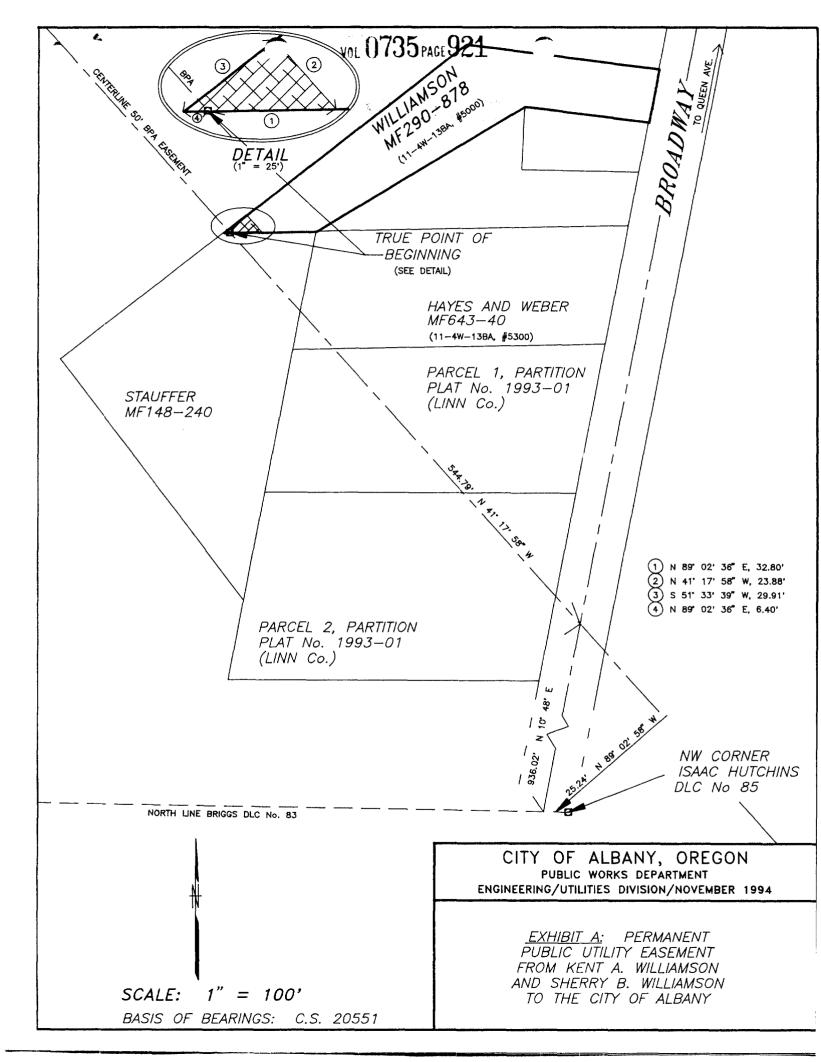
Containing 0.008 acre of land, more or less.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

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IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR:	CITY OF ALBANY:
Kent A. Williamson	STATE OF OREGON)
Shey B. Williamson	County of Linn) ss. City of Albany)
Sherry B. Williamson	I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3470 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 8th day of February 1995.
STATE OF Maryland County of City of Caltman State State of Maryland State of City of Caltman State of County of City of Caltman State of Caltman State of City of Caltman State	City Manager
The foregoing instrument was acknowledged the me this 122 day of 100., 1994, by Kent A. Williamson and Sherry B. Williamson as his/her/their voluntary act	Moran C. William
Notary Public for State of Manyland	Moran C. William City Recorder (Ospeta)
My Commission Expires: 7/1/96	



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STATE OF OREGON
County of Linn

I hereby certify that the attached was received and duly recorded by me In Linn County recorded.

STEVE DRUCKENMILLER
Tinn County Clerk

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By
T, Deputy PAGE

Resolution No. 3470

Recorded Document Recorder File No. 2571