RESOLUTION NO. 3496

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

Grantor

Purpose

Albany Partnership for Housing and Community Development

a permanent public utility easement (for sanitary sewer lines) across that property located at 1700 Queen Avenue SE

DATED this 29th day of March, 1995.

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ATTEST:

City Recorder

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EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this 15^+ day of MArch, 1995, by and between Albany **Partnership for Housing and Community Development, Inc.**, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A twenty-foot wide permanent public utility easement across those parcels conveyed to Albany Partnership for Housing and Community Development, Inc. by deeds recorded in Volume 657, Page 478, and in Volume 657, Page 476, Linn County Microfilm Deed Records, said easement being more particularly described as follows and as shown on the attached map labeled Exhibit A:

Beginning at a point which is 159.45 feet South 88° 41' 00" West, along the southerly right-of-way of Queen Avenue from the northeast corner of said Deed Volume 657, Page 478; and 35.00 feet South 00° 01' 19" East; and 1898.28 feet North 88° 41' 00" East from a brass capped monument at the southeast corner of the Abram Hackleman Donation Land Claim No. 62 in Section 8, Township 11 South, Range 3 West, Willamette Meridian, Linn County, Oregon; and running thence South 54° 09' 55" East 110.75 feet; thence South 35° 50' 05" West 20.00 feet; thence North 54° 09' 55" West 95.53 feet; thence South 1° 25' 58" East 420.98 feet; thence South 84° 41' 19" East 76.84 feet; thence South 5° 18' 41" West 20.00 feet; thence North 1° 25' 58" West 463.93 feet, to said southerly right-of-way; thence North 88° 41' 00" East 20.00 feet to the Point Of Beginning.

Containing 0.296 acre of land, more or less.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

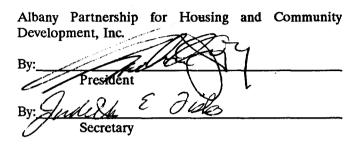
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IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR:

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CITY OF ALBANY:

STATE OF OREGON) County of Linn) ss. City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3495do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this $30^{\frac{17}{10}}$ day of $4m^2$, 1935.

City Manager

ATTEST:

City Recorder

STATE OF OREGON)County of Linn)City of Albany)

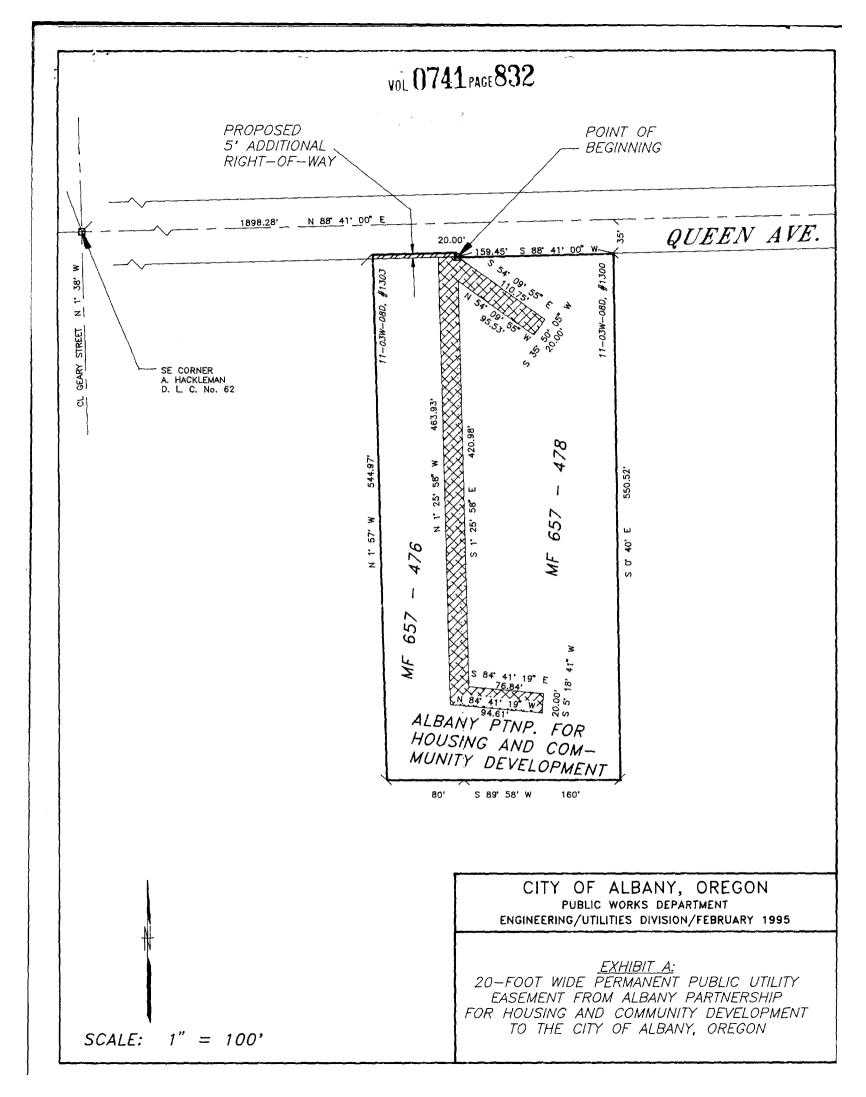
The foregoing instrument was acknowledged before me this <u>1</u>st day of <u>MArch</u>, 19<u>95</u>, by Glen Melvin Joy Rea, president, and by Judy Fisk, secretary, of Albany Dw Partnership for Housing and Community Development, Inc., an Oregon corporation, on behalf of the corpora-

Notary Public for Oregon

tion.

My Commission Expires: 6-23-95

OFFICIAL SEAL DIANE M. WOOD NOTARY PUBLIC - OREGON SION NO. . 007746 MY COMMISSION EXPIRES JUNE 23, 1995 MARCHAR CORDECTION





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STATE OF OREGON County of Linn Hereby certify that the attached was received and duly recorded by me in Linn County records. STEVE DRUCKENMILLER Linn County Clerk By _____, Deputy PAGE_830 By ______ Resolution No. 3496

Recorded Document Recorder File No. 2589