RESOLUTION NO. _____

A RESOLUTION ACCEPTING A DEED OF NORTH ALBANY PROPERTY FOR PARK PURPOSES

WHEREAS, the City of Albany has purchased a tract of land described as Parcel 1 of Partition Plat No. 1993-94 as recorded December 21, 1993, in the Benton County Partition Plat Records of Benton County, Oregon; and

WHEREAS, it is in the interests of the City of Albany to accept a deed to said property.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Albany that the deed conveying to the City Parcel 1 of Partition Plat No. 1993-94 as recorded December 21, 1993, in Benton County Partition Plat Records, Benton County, Oregon, be and is hereby accepted and shall be recorded.

DATED this <u>26th</u> day of	April	, 1995.
	AP1	1716 Jaran
	Mayor	alla faran

ATTEST:

City Recorder -Dep



KNOW ALL MEN BY THESE PRESENTS, That PHILLIP L. GERSTNER AND DIAN TRUSTEES FOR THE PHILLIP L. GERSTNER M.D. P.C. PROFIT SHARING TRUST

198363-95

, Grantor_s in consideration of <u>TWO-HUNDRED-THOUSAND</u> AND NO/100---------<u>--</u>--Dollars. _paid by the Grantee_____ herein, do_____ hereby grant, bargain, sell and convey unto to ___ them CITY OF ALBANY, A MUNICIPAL CORPORATION

Grantee_ _the following described real property, situated in the County of BENTON and State of Oregon, to wit: 42**6 ADS** PARCEL 1 OF PARTITION PLAT NO. 1993-1944, AS RECORDED DECEMBER 21, 1993 IN THE BENTON COUNTY PARTITION PLAT RECORDS, BENTON COUNTY, OREGON. "THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION, PREVIOUSLY RECORDED AS M-198363-95" *PROVISIONS THEREOF, IN FAVOR OF MOUNTAIN STATES POWER COMPANY, AS SET FORTH IN INSTRUMENT RECORDED APRIL 3,1923 IN BOOK 71, PAGE 469, BENTON COUNTY DEED RECORDS; EASEMENT FOR PUBLIC UTILITIES, INCLUDING THE TERMS AND PROVISIONS THEREOF RECORDED NOVEMBER 23,1992 AS M-156671-92,MICROFILM RECORDS FOR BENTON COUNTY, OREGON; LAND PARTITIONING AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS SET FORTH IN INSTRUMENT RECORDED JANUARY 10,1994 AS M-176068-94, MICROFILM RECORDS FOR BENTON COUNTY, OREGON; PETITION FOR IMPROVEMENTS AND WIAVER OF REMONSTRANCE AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS SET FORTH IN INSTRUMENT RECORDED JANUARY 10,1994 AS M-176070-94. Parcel # 349370 To Have and to Hold the granted premises unto the said Grantee_ _ Heirs and Assigns forever. <u>, its</u> And the Grantors do _____ covenant that _____ they are lawfully seized in fee simple of the above granted premises free from all encumbrances, SUBJECT TO; AS DISCLOSED BY THE ASSESSMENT AND TAX ROLL. THE PREMISES HEREIN HAVE BEEN SPECIALLY ASSESSED AS FOREST LAND; IF THE LAND BECOMES DISQUALIFIED FOR THIS SPECIAL ASSESSMENT UNDER THE STATUTE, AN ADDITIONAL TAX PLUS INTEREST MAY BE LEVIED FOR THE LAST FIVE OR LESSER NUMBER OF YEARS IN WHICH THE LAND WAS SUBJECT TO THIS SPECIAL LAND USE ASSESSMENT; REGULATIONS, INCLUDING LEVIES, LIENS, ASSESSMENTS, RIGHTS OF WAY AND EASEMENTS OF THE NORTH ALBANY COUNTY SERVICE DISTRICT; EASEMENT FOR ELECTRIC TRANSMISSION LINE, INCLUDING THE TERMS AND * and that <u>they</u> will and <u>their</u> heirs, executors and administrations, shall warrant and forever defend the granted premises, against the lawful claims and demands of all persons, except as above stated. Witness our hand s and seal this dety/of_ THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY PHIL DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST ANY FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930. (SEAL) TRUSTEE TNER (SEAL) (SEAL) (SEAL) STATE OF OREGON *} ss.* County of ____ 95, before me, the BE IT REMEMBERED, That on this day of ATA . 19 undersigned, a Notary Public in and for said County and State, personally appeared the within named PHILLIP L. GERSTNER, TRUSTEE known to me to be the identical individual _____described in and who executed the within instrument and acknowledged to *me that* HE _executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. CONTRACTOR CORRECTION OFFICIAL SEAL y Public for Oregon. JUDY LENZ My Commission expires NOTARY PUBLIC - OREGON COMMISSION NO.008962 MY COMMISSION EXPIRES AUG. 18, 1995 Contraction of the contraction o STATE OF OREGON County of_ **}** ss. UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS: I certify that the within instrument was received for ecord on_

CITY OF ALBANY	record on
P.O. BOX 490	at 0'0
ALBANY, OR 97321	in Deel
Return to: FA/LINDA 192953-L	of Deeds of said county.
CITY OF ALBANY	
P.O. BOX 490	
ALBANY, OR 97321	

10-4-35-DA#1900

Recorder of Conveyances

_, and was recorded

Record

By

o'clock

Page_

STATE OF OREGON,	, ss.	FORM No. 23—ACKNOWLEDGMENT. Stevens-Ness Law Publishing Co. NL Portland, OR 97204 © 1992
County of Linn		
BE IT REMEMBERED, That o before me, the undersigned, a Notary namedDIAN_GERSTNER, TRUSTEE	Public in and for the State of Ore	April, 19.95 _, egon, personally appeared the within
known to me to be the identical ind acknowledged to me thatSHE	executed the same freel	y and voluntarity.
	IN TESTIMONY WHEREOF, I h mv official sea	have hereuptofset my hard and attifed al the day and year last above written.
OFFICIAL SEAL SUSAN C CREEL NOTARY FUBLIC - OREGON COMMISSION NO. 015504 MY COMMISSION EXPIRES JUNE 21, 1996	Ausan	Notary Public for Oregon
STATE OF OREGON County of Benton I hereby certify that the within instrument		
was received for record.		
'95 MAY 15 PM 2 55	188774 within instrument	63 1995 said county county Affixed RK Elections Deputy
AND Nº 198903 1995 ASSIGNED In the microfilm records of said county	OREGON ss. Benton ss. centify that the w for record. 28 AM 1	9 8 3 Seal of BUU
Witness My Hand and Seal of County Affixed DANIEL G. BURK Director Of Reforder & Elections By	STATE OF OREGON \$ 55. County of Benton \$ 55. I hereby certify that the was received for record. '95 APR 28 AM 11	AND Nº 198 ASSIGNED Nº 198 In the microfilm records Witness My Hand and Seal DANIEL G. E Director Of Revent

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Resolution No. 3506

Recorded Document Recorder File No. 2404