RESOLUTION NO. _____3529

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

<u>Grantor</u>

Anjum Incorporated

Purpose

Permanent public utility easement (15-feet wide) for storm drainage and sanitary sewer across the property known as Tax Lot 1105, Map No. 11-3W-08D.

DATED this 28th day of June 1995.

Jasles Mayor

ATTEST:

Deputy City Recorder

VOL 0755 PAGE 570

JUN 1 6 1995

EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this 25^{4} day of MAY, 1995, by and between Anjum, Inc., herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the Grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A 15 foot wide permanent easement for storm drainage and sanitary sewer purposes across that property conveyed to $\underline{Au30m Tuc}$, in volume $\underline{723}$, page $\underline{334}$, Linn County microfilm deed records, more particularly described as follows and as shown on the attached map labeled EXHIBIT A. Beginning at the northeast corner of said parcel, said corner being marked by a 5/8 in. iron rod N01°50'00"W 1.00 foot of the corner; thence S01°50'00"E 128.53 feet to a 5/8 in. iron rod; thence S01°50'00"E 161.34 feet to a 5/8 in. iron rod; thence along a 54.00 foot radius curve left (the long chord of which bears N23°42'52"W 40.25 feet) 41.24 feet; thence N01°50'00"W 252.06 feet; thence along a 197.28 foot radius curve right (the long chord of which bears N86°23'33"E 15.01 feet) 15.01 feet to the point of beginning; containing 3,961 square feet, more or less.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation, and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.



GRANTOR:

Anjum, Inc. By: <u>M.J. M.M.J.</u> President

STATE OF OREGON)County of Benton)StressCity of Corvallis)

The foregoing instrument was acknowledged before me this 2574 day of MAY ____, 19_95, by

M. T. Al. Nazee

president of <u>ANJUM CORPORATION</u>, an Oregon corporation, on behalf of the corporation.

Notary Public for Oregon

My Commission Expires: 10-21-45



anjum.doc

File: SI-95-13

CITY OF ALBANY:

STATE OF OREGON)County of Linn)StressCity of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number <u>3529</u>, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this <u>28th</u>day of <u>June</u>, <u>19</u>

City Manager

ATTEST:

althro City Recorder /Dr

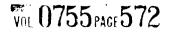
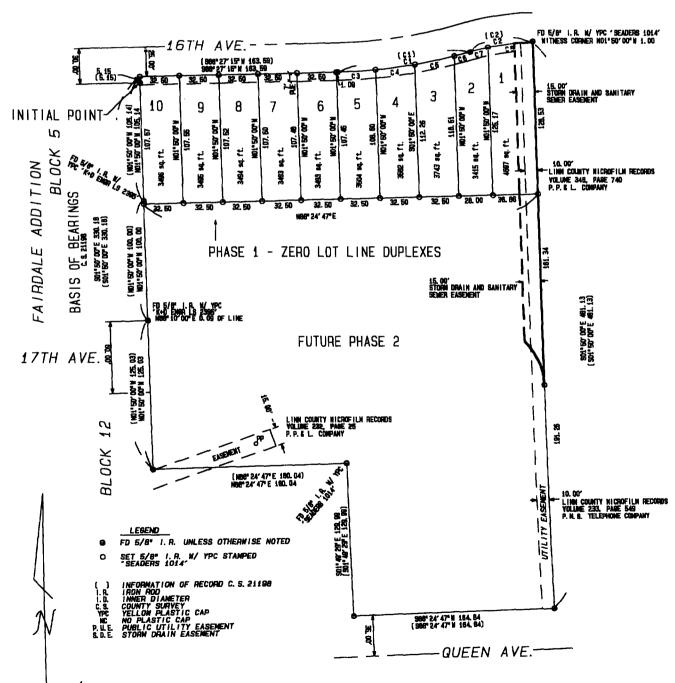
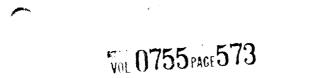


Exhibit A



SCALE 1-80

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25 STATE OF OREGON County of Linn Juli 3 15 PM '95 I hereby certify that the attached was received and duly recorded by me in Linn County records. STEVE DRUCKENMILLER Ling County Clerk By _____, Deputy PAGE_570

Resolution No. 3529

Recorded Document Recorder File No. 2618