RESOL	UTION	NO.	3551	

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

Grantor

Allen F. Campbell and Vernita M. Campbell Co-Trustees of the Campbell Family Trust utd 11/3/89

Purpose

A 20 foot wide permanent utility easement across that property in Linn County deed reference MF Volume 515, page 736.

DATED this 27th day of September 1995.

ATTEST:

Deputy City Recorder

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EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this day of the 1995, by and between ALLEN F. CAMPBELL and VERNITA M. CAMPBELL, Co-Trustees of the CAMPBELL FAMILY TRUST utd 11/3/89, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A 20.0-foot wide permanent utility easement across that property conveyed to Allen F. Campbell and Vernita M. Campbell, Co-Trustees of the Campbell Family Trust utd 11/3/89 in Volume MF 515, Page 736, Linn County microfilm deed records, more particularly described as follows and as shown on the attached map labeled EXHIBIT A:

BEGINNING AT A 2" IRON PIPE WHICH BEARS SOUTH 00° 32' 11" WEST 435.42 FEET FROM THE INITIAL POINT OF THE "FIRST ADDITION TO COLLEGE GREEN" A SUBDIVISION OF RECORD IN LINN COUNTY, OREGON LOCATED IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 11 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN; THENCE SOUTH 00° 31' 30" WEST 1283.85 FEET TO A 2 INCH IRON PIPE; THENCE NORTH 89° 14' 32" WEST 20.00 FEET; THENCE NORTH 00° 31' 30" EAST 1263.93 FEET; THENCE NORTH 89° 14' 32" WEST 50.00 FEET; THENCE NORTH 00° 31' 30" EAST 20.00 FEET; THENCE SOUTH 89° 14' 32" EAST 70.00 FEET TO THE POINT OF BEGINNING.

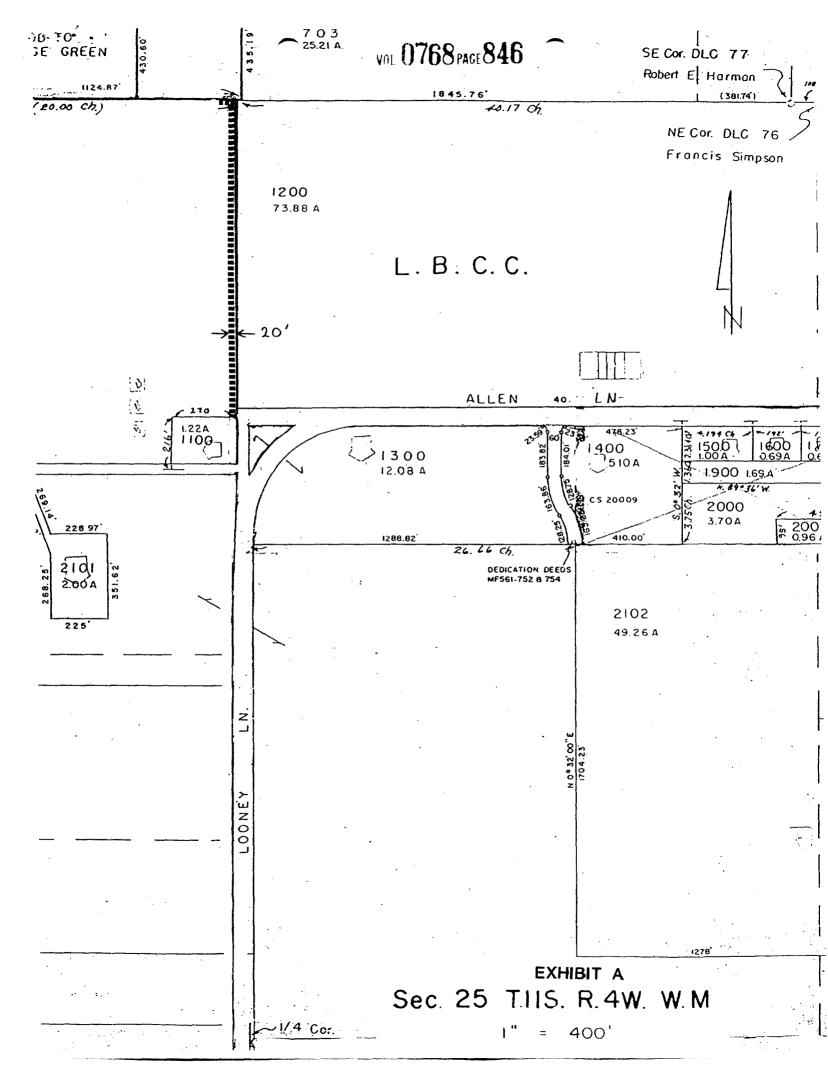
CONTAINING 0.61 ACRES OF LAND, MORE OR LESS. THE BASIS OF BEARINGS OF THE ABOVE DESCRIBED PARCEL IS LINN COUNTY SURVEY NO. 13207.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

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IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR:	CITY OF ALBANY:
Campbell Family Trust UTD 11/3/89	
	STATE OF OREGON)
By (leny) august	County of Linn) ss.
Allen F. Campbell, Trustee	City of Albany)
The same of the	
By landa M. ampbell	I, Steve Bryant as City Manager of the City of Albany
Vernita M. Campbell, Trustee	Oregon, pursuant to Resolution Number 3551
•	do hereby accept on behalf of the City of Albany, th
STATE OF OREGON)	above instrument pursuant to the terms thereof this
County of Linn) ss.	27th day of <u>September</u> , 1995.
City of Albany)	
The foregoing instrument was acknowledged before me	JW Byl
this 9 day of August, 1995, by Allen F. Campbell	City Manager
and Vernita M. Campbell as their voluntary act and	
deed. \land	ATTEST:
aug fine	
Notary Public for Oregon	~ 4.4
71,-100	None C 40 10th
My Commission Expires: 7115199	City Recorder (Usprty)
Process.	City Recorder (Darty)
	,
camp2cas,47 CATHY J LEF	
NOTARY PUBLIC - OREGON N	
MY COMMISSION EXPIRES ALLY IS 1996	
A A	



STATE OF OREGON
County of Linn

I hereby certify that the strached was received and duly recorded by me in Linn County recorded.

STEVE DRUCKENMILLER
Linn County Olerk

MF

By

Deputy

PAGE

844

8:30 O'clock a.m.

OCT 0 9 1995

25

Resolution No. 3551

Recorded Document Recorder File No. 2637