RESOLUTION	NO.	3557	

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following dedication deed:

Grantor

Allen F. Campbell and Vernita M. Campbell Co-Trustees of the Campbell Family Trust utd 11/3/89

Purpose

A dedication deed of that portion of a 30.00 foot radius curve across the property conveyed in Linn County deed reference MF Volume 515, Page 736.

DATED this 27th day of September 1995.

ATTEST:

Nom C Within Ogs of City Recorder

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DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that ALLEN F. CAMPBELL and VERNITA M. CAMPBELL, Co-trustees of the CAMPBELL FAMILY TRUST utd 11/3/89, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Linn County, State of Oregon, described as follows:

That portion of a 30.00 foot radius curve across the property conveyed to Allen F. Campbell and Vernita M. Campbell, Co-Trustees of the Campbell Family Trust utd 11/3/89, in Volume MF 515, Page 736, Linn County microfilm deed records, more particularly described as follows and as shown on the attached map labeled EXHIBIT A:

BEGINNING AT A POINT WHICH BEARS SOUTH 87° 32′ 31" EAST 1280.59 FEET FROM THE NORTHWEST CORNER OF PARCEL 3 OF LINN COUNTY PARTITION PLAT NO. 95-32, SAID POINT BEING ON THE NORTH LINE OF PARCEL 2 OF SAID PARTITION PLAT NO. 95-32 AND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 11 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, CITY OF ALBANY, LINN COUNTY, OREGON; THENCE CONTINUE SOUTH 87° 32′ 31" EAST 23.26 FEET TO A POINT ON THE EXISTING WESTERLY RIGHT-OF-WAY OF SUPRA DRIVE; THENCE ON THE ARC OF A 220.00 FOOT RADIUS CURVE TO THE LEFT AND THE SAID EXISTING WESTERLY RIGHT-OF-WAY OF SUPRA DRIVE (CHORD BEARS NORTH 6° 01′ 22" WEST 38.77 FEET) A DISTANCE OF 38.82 FEET; THENCE ON THE ARC OF A 30.00 FOOT RADIUS CURVE TO THE RIGHT, LEAVING SAID EXISTING WESTERLY RIGHT-OF-WAY (CHORD BEARS SOUTH 19° 31′ 34" WEST 30.55 FEET) A DISTANCE OF 32.05 FEET; THENCE ON THE ARC OF A 45.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 41° 27′ 52" WEST 13.56 FEET) A DISTANCE OF 13.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 312 SQUARE FEET OF LAND, MORE OR LESS. THE BASIS OF BEARINGS OF THE ABOVE DESCRIBED PARCEL IS LINN COUNTY PARTITION PLAT NO. 95-32.

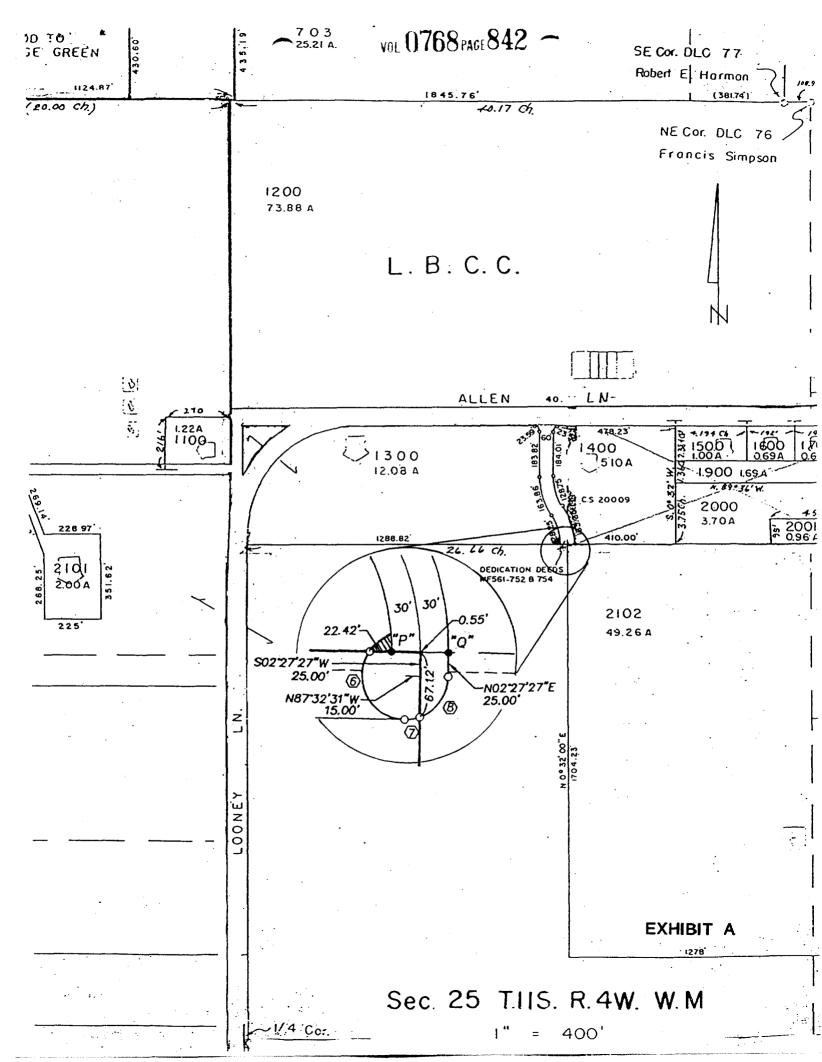
and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Grantors shall not be obligated to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed their signature this $\frac{9}{2}$ day of $\frac{20}{2}$, 1995.

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GRANTOR:	
	CITY OF ALBANY:
Campbell Family Trust UTD 11/3/89	
By Cloud Canadall Allen F. Campbell, Trustee	STATE OF OREGON) County of Linn) ss.
By Verita M. Campbell	City of Albany)
Vernita M. Campbell, Trustee	I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3557,
STATE OF OREGON)	do hereby accept on behalf of the City of Albany, the
County of Linn) ss.	above instrument pursuant to the terms thereof this
City of Albany)	27th day of SEPTEMBER, 1995.
The foregoing instrument was acknowledged before me this 9 day of August, 1995, by Allen F. Campbell and Vernita M. Campbell as their voluntary act and deed Notary Public for Oregon My Commission Expires: 7/5/38	City Manager ATTEST: Moun C. Wilfirm City Recorder (0 sputy)
CATHY J LEE NOTARY PUBLIC - OREGON COMMISSION NO. 044728	



STATE OF OREGON County of Linn

I hereby certify that the attached was received and duly recorded by me in Linn County records.

STEVE DRUGKENMILLER
(Linn County Clerk MF_

_, Deputy

768 840 25

8:30 O'clock s.m.

OCT 0 9 1995

Resolution No. 3557

Recorded Document Recorder File No. 2642