RESOLUTION NO. 3572

BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

Grantor

Harold P. Benson and W. L. Hornberger

Purpose

A permanent public utility easement across that property described in Linn County deed reference MF 714, Page 412.

DATED this 8th day of November 1995.

Jurlen Vielaron Mayor

ATTEST:

City Recorder



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EASEMENT FOR PUBLIC UTILITIES

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A portion of land from that property described in MF 714, Page 412, Linn County deed records, being more particularly described as follows and as shown on Exhibit "A".

Beginning at a point on the north right-of-way line of College Park Drive, said point being 1336.10 feet North 88°55'00" East, 4259.38 feet South 00°06'00" West, South 88°55'00" West 88.19 feet, and on the arc of a 48.00 foot radius curve to the left (the long chord of which bears North 44°40'46" West 66.20 feet) 73.05 feet from the Northwest corner of the Truett Davis Donation Land Claim Number 38 in Township 11 South, Range 4 West, of the Willamette Meridian, Linn County, Oregon; thence on said North right-ofway line on the arc of a 48.00 foot radius curve to the left (the long chord of which bears South 64°39'41" West 43.68 feet) 45.34 feet to a 5/8 inch iron rod; thence continuing on said right-of-way South 88°55'00" West 21.08 feet; thence leaving said right-of-way line on the arc of a 46.71 foot radius curve to the right (the long chord of which bears North 72°30'06" East 63.49 feet) 69.81 feet to the Point of Beginning.

Containing 577 square feet of land more or less.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR:	PSPNJAI)
Harold F. Benson	1
Willom.	bein
W. L. Hornberger	0

STATE OF OREGON)County of Linn)City of Albany)

The foregoing instrument was acknowledged before me this 1/7 day of (1/1/1/1), 19.25, by Harold P. Benson and W. L. Hornberger as his/her/their voluntary act and deed.

Notary Public for Oregon

My Commission Expires: <u>4-11-97</u>

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CITY OF ALBANY:

STATE OF OREGON)County of Linn)Ss.City of Albany))

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3572, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this _ 5^{TA} day of

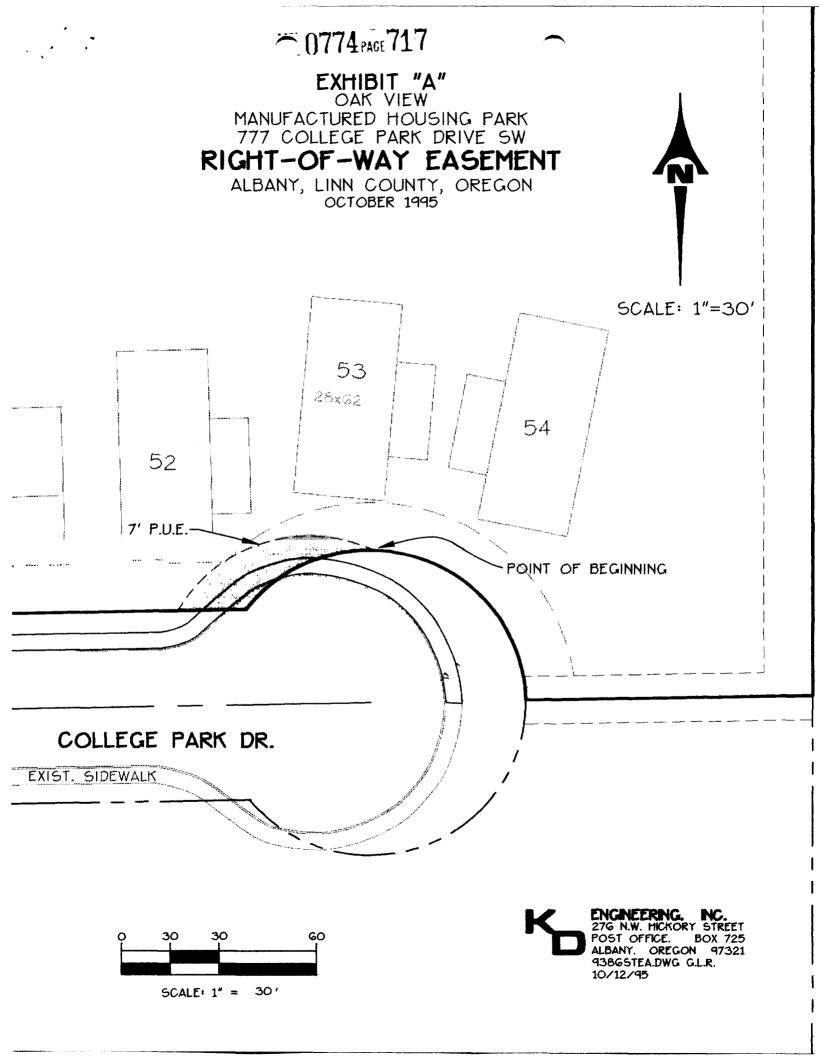
day of Novem bed , 19 95. City Manager

ATTEST:

thos

City Recorder Deputy)





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STATE OF OREGON County of Linn ™_75 s_70 I hereby certify that the attached was received and duly recorded by me in Lian County records. STEVE DRUCKENMILLER Linn County Clerk MF_____ By _____, Deputy PAGE A____ O____ 774 _, Deputy PAGE 715

8:30 O'clock a.m.

NOV 1 6 1995

25

Resolution No. 3572

Recorded Document Recorder File No. 2660