### RESOLUTION NO. 3600

#### BE IT RESOLVED BY THE ALBANY CITY COUNCIL that it does hereby accept the following easement:

Granto	,
Ulauw	L

Daniel C. & Kamilla A. Evans

#### **Purpose**

A permanent public utility easement 7 feet in even width across that property recorded in Volume 16, Page 4, Linn County Oregon Plat Records.

DATED this 28th day of February 1996.

ATTEST:

City Recorder

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### VOL 0792 PAGE 172

#### EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this graduate 1996, by and between Daniel C. & Kamilla A. Evans, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

#### WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

The Southerly 7.00 feet of even width of Lot 2, Block 1 of Commercial Way Subdivision, as platted and recorded in Volume 16, Page 4, Linn County Oregon Plat Records.

(The 7-foot wide public utility easement lies over the northern 5 feet of an existing 10-foot wide public drainage easement)

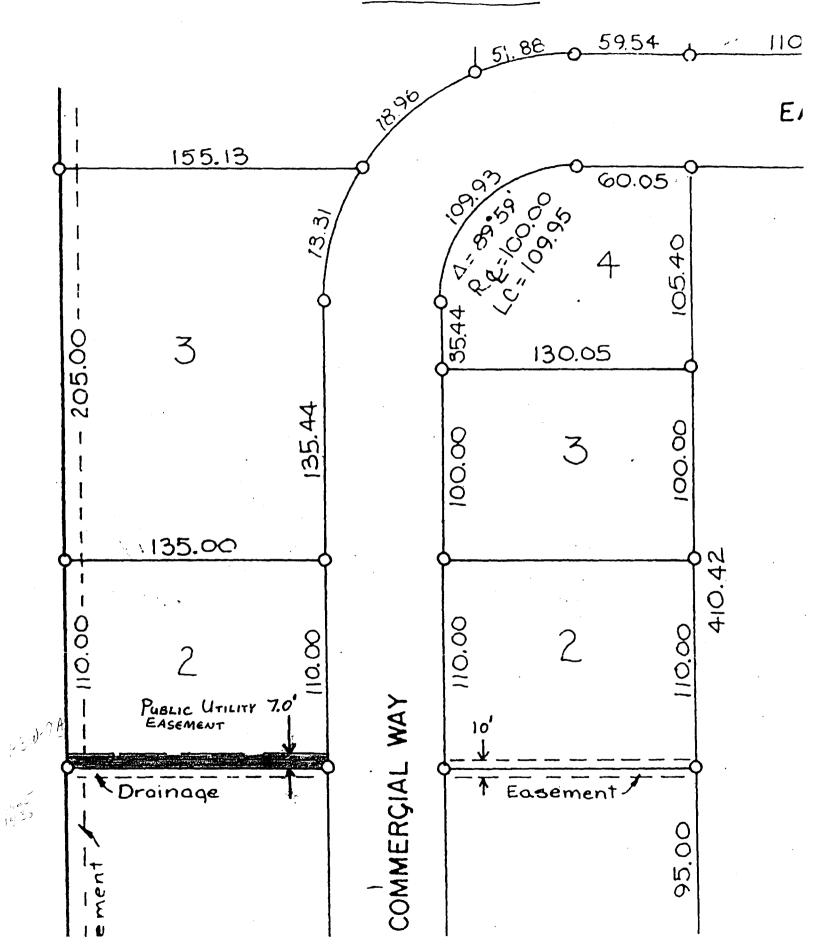
(See attached Exhibit "A")

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

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IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR:	CITY OF ALBANY:
Daniel C. Er	
Daniel C. Evans	STATE OF OREGON )
M DO I C.	County of Linn ) ss.
"Kanulla of Wans	City of Albany )
Kamilla A. Evans	·
	I, Steve Bryant as City Manager of the City of Albany,
STATE OF OREGON )	Oregon, pursuant to Resolution Number 3600
County of Linn Lane ) ss.	do hereby accept on behalf of the City of Albany, the
City of Albany Eugenic)	above instrument pursuant to the terms thereof this _
	28th day of
The foregoing instrument was acknowledged before me	<u>February</u> , 19 <u>96</u> .
this Let day of Yan 1996, by Daniel C. & Kamilla	
A Zvans as his her/their voluntary act and deed.	C/) 1/2 /
	Al Soft
the Mull-	City Manager
Notary Public for Oregon	
	ATTEST:
My Commission Expires: $11-16-97$	
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OFFICIAL SEAL	- liertas
ELAINE L FULLER	
Byans.eas NOTARY PUBLIC - OREGON COMMISSION NO. 029583	City Recorder
MY COMMISSION EXPIRES NOV. 16, 1997 S	
SP-76-95 COLLEGEORICATION CONTROL OF THE SPECIAL CONTROL OF THE SPEC	



STATE OF OREGON County of Linn

#15 Mar 13 3 25 PM '96

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I hereby certify that the attached was received and duly recorded by me in Lian County records.

SIEVE DRUCKENMILLER
Linn County Clerk MF...

MF. 792

\_\_, Deputy

## Resolution No. 3600

# Recorded Document Recorder File No. 2725