RESOLUTION NO. 3661

BE IT RESOLVED BY THE ALBANY CITY COUNCIL THAT IT DOES HEREBY ACCEPT THE FOLLOWING EASEMENT:

Grantor

K. Clair Anderson, David F. Fitchett and James H. Jordan, as trustees of the Mid-Valley Orthopedic Clinic, P.C. Profit Sharing Trust

DATED THIS 26TH DAY OF JUNE 1996.

Purpose

A permanent utility easement, 15.0 feet in even width across that property in Linn County Deed Records, Volume 120, Page 175.

ATTECT.

City Recorder

MID-VALL.WPD

EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this 29 day of _______, 1996, by and between K. Clair Anderson, David F. Fitchett and James H. Jordan, as trustees of the Mid-Valley Orthopedic Clinic, P.C. Profit Sharing Trust herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utility's services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, undergrowth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A 15.00 foot permanent utility easement across that property conveyed to the K. Clair Anderson, David F. Fitchett and James H. Jordan, as trustees of the Mid-Valley Orthopedic Clinic, P.C. Profit Sharing Trust in Volume 120, Page 175, Linn County Deed Records, more particularly described as follows and as shown on the attached map labeled EXHIBIT A:

Beginning at a 5/8" iron rod at the Northwest corner of that parcel described in deed recorded in Book 53, Page 289, Linn County Microfilm Records, said point is 295.6 feet. North 89° 34' West. from a 5/8" iron rod, said rod being the northeast corner of said parcel, said rod is 39.08 feet. North 89° 34' West and 1,481.28 feet. North 0° 55' west of the Northwest corner of the Truett David donation Land Claim No. 38, Township 11 South, Range 4 West, Willamette Meridian, Linn County, Oregon; thence South 0° 22' 30" West along the West line of said parcel 230.00 feet; thence South 89° 34' East 15 feet; thence North 0° 22' 30" West 230.00 thence North 89° 34' West 15 feet to the point of beginning

Containing 0.08 acres of land, more or less. The basis of bearings of the above described parcel is Linn County survey No. 13952.

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

Return to: City of Albany - Recorder P.O. Box 490, Albany, OR 97321

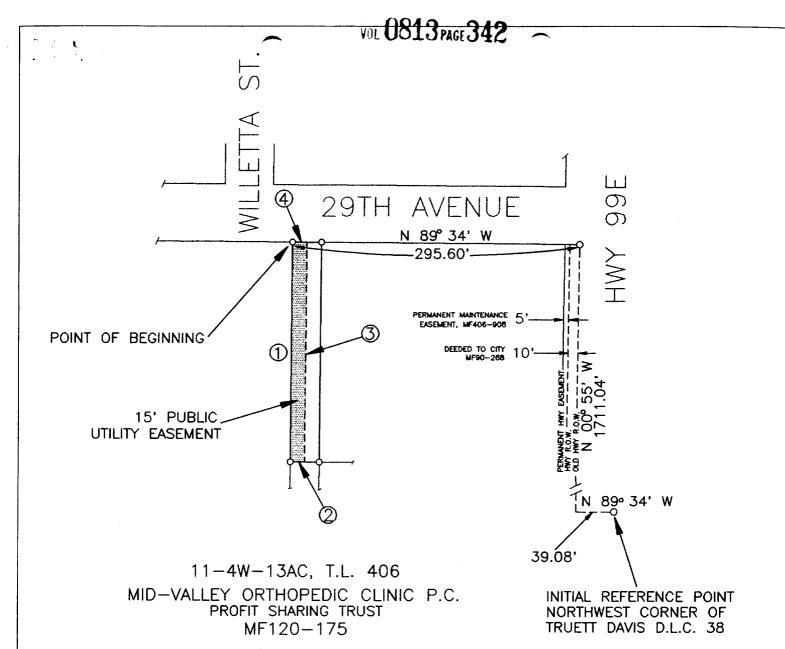
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IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

| GRANTOR: | |
|--|--|
| K. Clair Anderson | |
| Dul Filled | |
| David F. Fitchett | |
| James H. Jordan | |
| STATE OF OREGON) | |
| County of Linn) ss. | |
| City of Albany) | |
| The foregoing instrument was acknowledged before me the David F. Fitchett and James H. Jordan, as trustees of the | |
| Trust as his/her/their voluntary act and deed. | |
| Al Sain Class | |
| K. Clair Anderson | James H. Jordan |
| OFFICIAL SEAL SUZANNE CLARK | I wat. |
| Notary Public Oregon Notary Public Oregon Notary Public Oregon NY COMMISSION NO. 053929 NY COMMISSION EXPRES MAY 8, 2009 | Notary Public for Oregon |
| My Commission Expires: Nay 8 2000 | My Commission Expires: 7/9/99 |
| Sugara Clark | - 1 |
| Wer Thehite | OFFICIAL SEAL GAYLA K AUSTEN NCTARY PUBLIC - GREGON COMMISSION NO 044691 |
| David F./Fitchett | MY COAIMISSION EXPIRES JULY 9, 1999 |
| Jaylas W. Rusti | |
| Notary Public for Oregon | |
| My Commission Expires: $7/9/99$ | |
| 22277777777777777777777777 | |

STATE OF OREGON) County of Linn) ss. City of Albany) I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3661, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 27 th day of June , 1996. City Manager ATTERIAL OF The Albany is a second of the City of Albany, the above instrument pursuant to the terms thereof this 27 th day of June ...

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STATE OF OREGON
County of Linn

I hereby certify that the attached was received and duly recorded by me in Linn County records.

STEVE DRUCKENMILLER
Linn County Clerk
By Deputy PAGE 339

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SCALE: 1" = 100' BASIS OF BEARINGS = C.S. 13952

① S 0° 22' 30" W, 230.00'

② S 89° 34' E, 15.00'

③ N 0° 22' 30" E, 230.00'

N 89° 34' W, 15.00'

CITY OF ALBANY, OREGON PUBLIC WORKS DEPARTMENT ENGINEERING/UTILITIES DIVISION

EXHIBIT A:

15' PUBLIC UTILITY EASEMENT FROM MID-VALLEY ORTHOPEDIC CLINIC TO THE CITY OF ALBANY, OREGON

Resolution No. 3661

Recorded Document Recorder File No. 2795