## **RESOLUTION NO.** 3752

#### A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

<u>Grantor</u>

#### Purpose

West Coast Homes

A dedication to the City of Albany, 75.0 feet in even width, for right-of-way purposes.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication. DATED THIS 12TH DAY OF FEBRUARY 1997.

Charlers Ille Mayor

ATTEST: City Recorder

1-225190-97 V ari

#### DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that West Coast Homes, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes, all that real property situated in Benton County, State of Oregon, described as follows:

A 75.0 foot strip of land dedicated to the City of Albany for right-of-way uses described in the attached legal description and as shown on the attached map labeled Exhibit A:

and covenants that the Grantor is the owner of the above described property free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00 and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom. Nothing herein shall reduce or limit grantors obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, the Grantor has hereunto affixed his/her/their signature this 2/ day of TA 1997

### **GRANTOR:**

STATE OF OREGON

County of Linn

City of Albany

West Coast Home By: Title mithe Title:

#### **CITY OF ALBANY:**

STATE OF OREGON	)
County of Linn	) ss.
City of Albany	)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 3752 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this  $12^{\frac{14}{2}}$ day of February , 1997

City Manager

1432

ATTEST:

The foregoing instrument was acknowledged before me 97321 5155 day of JAN, 1997, by this PARTNER GORDON E VOGT, Title Return to: City of Albany - Recorder P.Q. Box 490, Albany, OR and by BOB G. MITCHELL Title PARTNER of West Coast Homes, an Oregon corporation, on behal of the corporation. Notary Public for Oregon My Commission Expires: File: SI-95-16

)

) ss.

)

City Recorder



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ENGINEER 8072

JAMES F. UDELL ENGINEERING & SURVEYING 32388 Berlin Road LEBANON, OREGON 97355 Phone (541) 451-5125

Fax (541) 451-1366

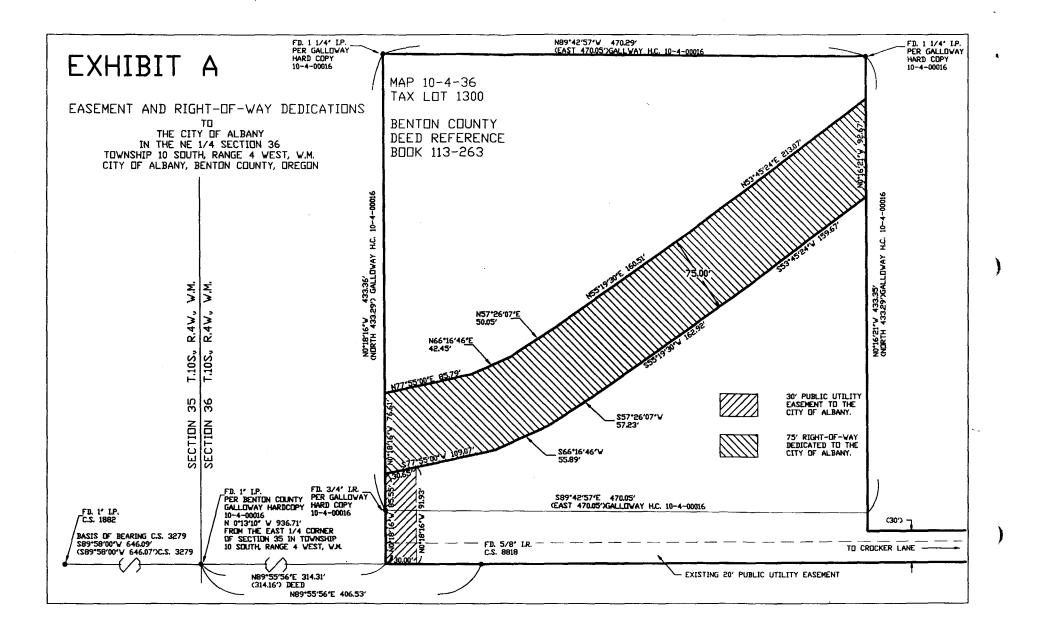
#### SURVEYOR 1366

#### 75.0 FEET RIGHT-OF-WAY

A 75.00 foot strip of land dedicated to the City of Albany for right-of-way uses in the Northeast 1/4 of Section 36 in Township 10 South of Range 4 West in the Willamette Meridian, City of Albany, Benton County, Oregon described as follows:

Beginning at a 1 inch iron pipe which bears North  $0^{0}13'10"$  West 936.71 feet from the West 1/4 corner of said Section 36, said iron pipe being on West line of said Section 36; thence North  $89^{0}55'56"$  East 314.31 feet; thence North  $0^{0}18'16"$  West 85.55 feet to the true point of beginning on the West line of that property described in Benton County Deed Reference Book 113 page 263; thence North  $0^{0}18'16"$  West along said West line 76.61 feet; thence North  $77^{0}55'00"$  East 50.05 feet; thence North  $66^{0}16'46"$  East 42.45 feet; thence North  $57^{0}26'07"$  East 50.05 feet; thence North  $55^{0}19'30"$  East 160.51 feet; thence North  $53^{0}45'24"$  East 213.07 feet to the East line of said property described in Benton County Deed Reference Book 113 page 263; thence South  $0^{0}16'21"$  East 92.67 feet along said East line; thence South  $53^{0}45'24"$  West 159.67 feet; thence South  $55^{0}19'30"$  West 162.92 feet; thence South  $57^{0}26'07"$  West 57.23 feet; thence South  $66^{0}16'46"$  West 55.89 feet; thence South  $77^{0}55'00"$  West 109.07 feet to the true point of beginning.

BV 1/14/97 File: WESTPOND



STATE OF OREGON SS. 217048

I hereby certify that the within instrument was received for record.

## '97 FEB 21 87 11 23

# AND M Nº 225190 1997

In the microfilm records of said county Witness My Hand and Seal of County Affixed NEIL B. RICHARDSON

Acting Director Of Records & Elections

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Resolution No. 3752

Recorded Document Recorder File No. 2919