RESOLUTION NO. 3827

A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

Grantor

Purpose

Allen and Vernita Campbell

A permanent public utility easement on property located at the southwest corner of Allen Lane and Supra Drive.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED THIS 13TH DAY OF AUGUST 1997.

ity Recorder

Council President

ATTEST:

PALEGAL/EASEMENTARCAMPBEL.JW

EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this day of July, 1997, by and between Allen and Vernita Campbell, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A permanent public utility easement more particularly described as follows and as shown on the attached map labeled EXHIBIT A:

BEGINNING AT A 5/8 INCH IRON ROD, SAID IRON ROD BEING THE SOUTHWEST CORNER OF PARCEL 2 OF LINN COUNTY SURVEY NO. 21469, THENCE NORTH 0°51'49" EAST 474.77 FEET; THENCE SOUTH 89°15'13" EAST 25.00 FEET; THENCE SOUTH 0°51'49" WEST 474.76 FEET; THENCE NORTH 89°15'59" WEST 25.00 FEET TO THE POINT OF BEGINNING. CONTAINING 11,869 SQUARE FEET MORE OR LESS.

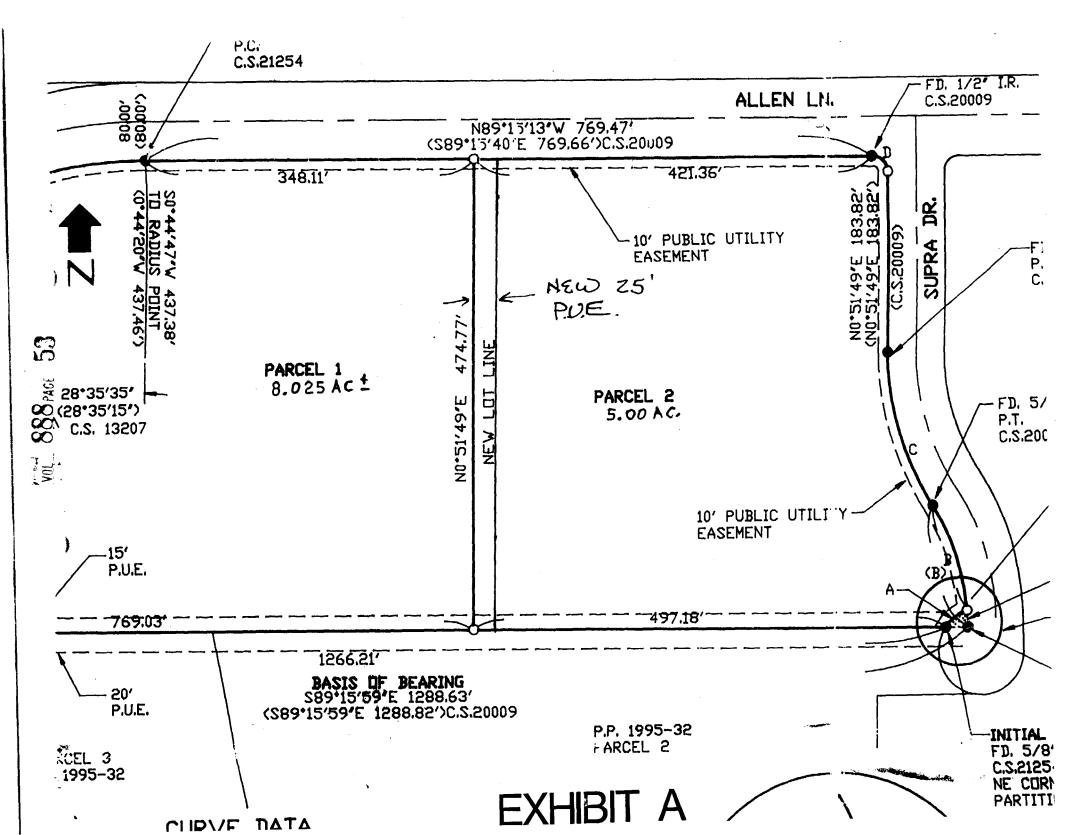
- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

GRANTOR:	CITY OF ALBANY:
Men 1 Commabell	
Allen Campbell	STATE OF OREGON)
+ A Maria	County of Linn) ss.
and ampletel	City of Albany)
Vernita Campbell	
STATE OF OREGON)	I, Steve Bryant as City Manager of the City of Albany,
•	Oregon, pursuant to Resolution Number 3827, do
County of Linn) ss.	hereby accept on behalf of the City of Albany, the above
City of Albany)	instrument pursuant to the terms thereof this/3#
	day of Cuffert, 1997.
The foregoing instrument was acknowledged before me	
this 25 today of Luly, 1997, by Allen and	
Vernita Campbell as his/her/their voluntary act and deed.	30013254
	City Manager
101	1
L'Malie Seana	ATTEST:
Notary Public for Oregon	
My Commission Expires: //39/2000	
• 7 7 7	expolled of
·	City Recorder
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FILE: SI-96-27 CAMPBELL.JW





STATE OF OREGON
County of Linn

I hereby certify that the attached was received and duly recorded by me in Linn County recorded by me in Linn County Clerk

By Mr., Deputy PAGE 51

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Recorded Document Recorder File No. 3005