### RESOLUTION NO. \_\_3949

A RESOLUTION AUTHORIZING THE TRANSFER OF TITLE OF PROPERTY IDENTIFIED AS PARCEL "B" OF THE FLORA HEIGHTS SUBDIVISION ON THE ORIGINAL SURVEY AND PLAT MAP, LOCATED IN THE SOUTHWEST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 35, TOWNSHIP 10 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, BENTON COUNTY, OREGON.

WHEREAS, the City of Albany has determined that it has available an undeveloped residential lot in the Flora Heights subdivision; and

WHEREAS, the City of Albany has determined this property is insufficient for construction of a neighborhood park; and

WHEREAS, the City of Albany has determined that this property is surplus; and

WHEREAS, the City of Albany has a buyer for the identified property;

NOW, THEREFORE, BE IT RESOLVED that the Albany City Council hereby authorizes the sale of title on the property identified as Parcel "B" of the Flora Heights subdivision on the original survey and plat map, located in the southwest one quarter of the southeast one quarter of Section 35, Township 10 South, Range 4 West, Willamette Meridian, Benton County, Oregon.

DATED THIS 27TH DAY OF MAY 1998.

ATTEST:

City Recorder

K: COUNCIL FLORAHTS RES

City of Albany Grantor

George R. Throop, III and Nancy Dunn dba D&T Enterprises Grantee After Recording Return to:

City of Albany PO Box 490 Albany, OR 97321

Until requested otherwise send all tax statements to:

D & T Enterprises 1142 ΜΕ Scenic Dr. νω Albany, OR 97321

#### BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF ALBANY, a municipal corporation, hereinafter called Grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto GEORGE R. THROOP, W. and NANCY M. DUNN, dba D & T Enterprises, hereinafter called Grantee, and unto Grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Benton, State of Oregon, described as follows, to-wit:

A lot shown as parcel "B" of the Flora Heights subdivision on the original survey and plat map, located in the southwest one quarter (1/4) of the southeast one quarter (1/4) of Section 35, Township 10 South, Range 4 West, Willamette Meridian, Benton County, Oregon, such subdivision plat approved in Benton County, Oregon, on the 10<sup>th</sup> day of September, 1970.

To Have and to Hold the same unto said Grantee and Grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$4,500. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 37 day of May, 1998.

Steve Bryant, City Manager

Gary Holliday, Finance Director

STATE OF OREGON, County of Linn ) ss.

OFFICIAL SEAL

MARGARET LANGWELL

NOTARY PUBLIC - OREGON

NOTARY PUBLIC - OREGON COMMISSION NO. 057267 MY COMMISSION EXPIRES SEPT. 2, 2000 STATE OF OR BOOK COMMY OF SITE OF OREGON.

NOTARA PUBLIC FOR OREGON

This instrument was acknowledged before me on this 28 day of May, 1998, by GARY HOLLIDAY, Finance Director for the City of Albany.

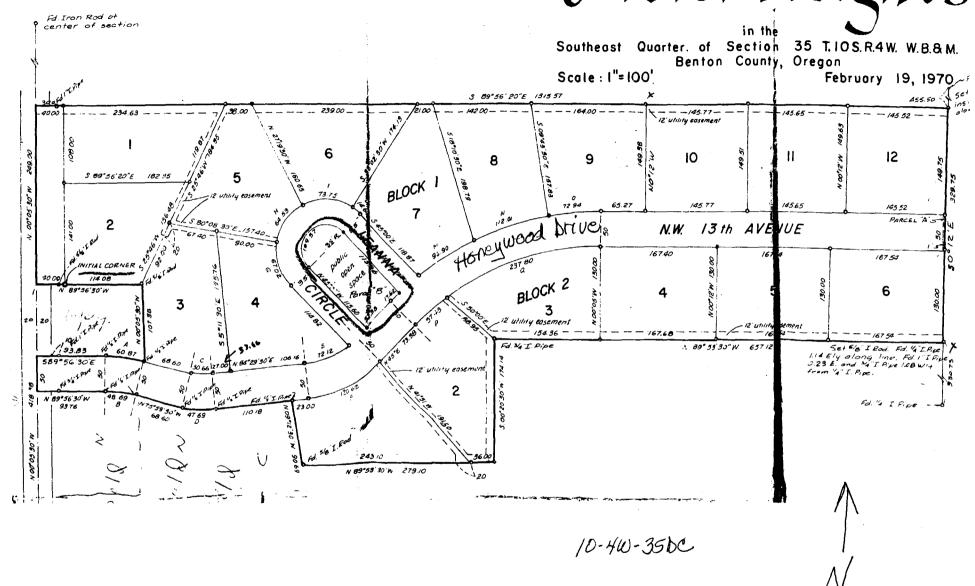
OFFICIAL SEAL

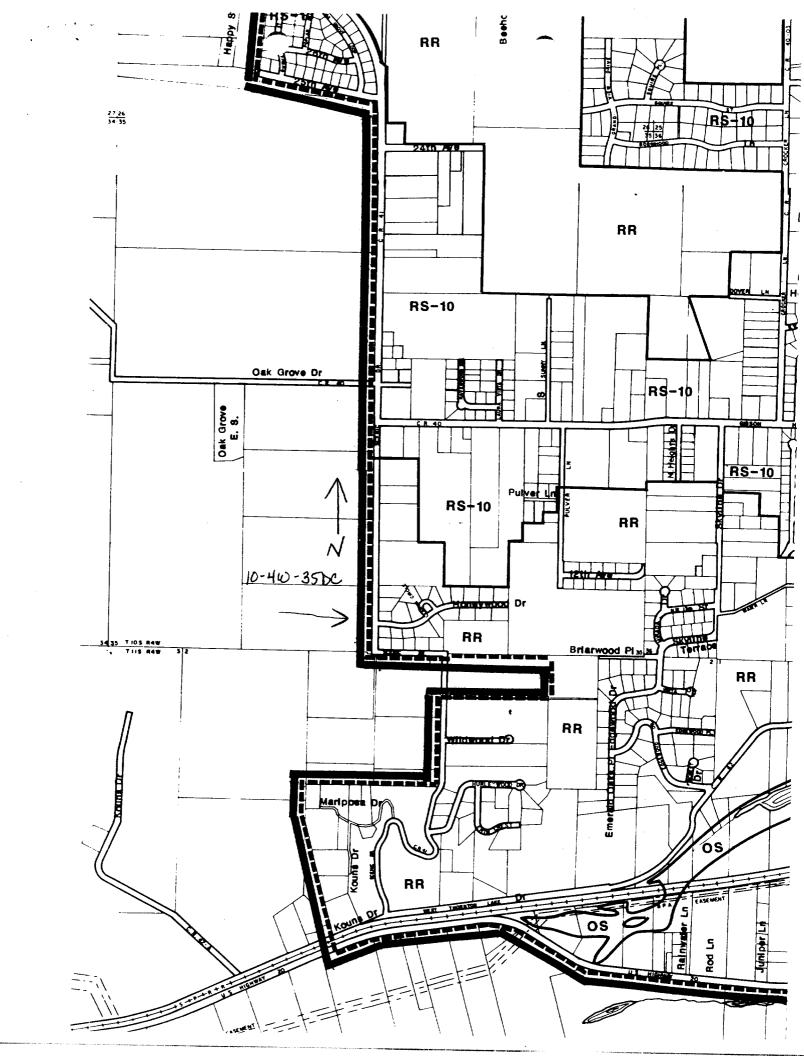
MARGARET LANGWELL

NOTARY PUBLIC - OREGON
COMMISSION NO. 057267
MY COMMISSION EXPIRES SEPT. 2. 2000

NOTARY/PUBLIC FOR OREGON

# Flora Heights





STATE OF OREGON SS. County of Benton 240927

I hereby certify that the within instrument was received for record

190JUN05 PH 3:54

AND ASSIGNED M 247542 1998

In the microfilm records of said county

Witness My Hand and Seal of County Affixed JOHN K. ANDERSON County Administrative Officer

Deputy

## Resolution No. 3949

## Recorded Document Recorder File No. 3171