RESOLUTION NO. 4048

A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

Grantor

Purpose

Daniel C. Evans and N. John Leuck

A permanent public water line easement deeded to the City of Albany as described in the attached legal description labeled Exhibit A and as shown on the attached map labeled Exhibit B.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED THIS 16TH DAY OF DECEMBER 1998.

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ATTEST: City Recorder

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CITY OF ALBANY

EASEMENT FOR PUBLIC UTILITIES

SABRE CONSTRUCTION

NOV 2 3 1998

THIS AGREEMENT, made and entered into this 20 day of ovember 1998. by and between Daniel C. Evans and N. John Leuck, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, Eercin called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

The right-of-way hereby granted consists of: 1.

> A permanent public water line easement as described in the attached legal description labeled Exhibit A and as shown on the attached map labeled Exhibit B.

- The permanent easement described herein grants to the City, and to its successors, 2. assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- The casement granted is in consideration of \$1.00, receipt of which is acknowledged by 3. the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- The Grantors do hereby covanant with the City that they are lawfully saized and 4. possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all parsons whomsoever.
- Upon performing any maintenance, the City shall return the site to original or better 5. condition.
- No permanent structure shall be constructed on this easement. 6.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

and the City of Albem

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CITY OF ALBANY

VOL 997 PAGE 848

CITY OF ALBANY:

STATE OF OREGON County of Linn City of Albany

instrument pursuant to the terms thereof this ______ day of Deember 1998.

The foregoing instrument was acknowledged before me this 20 + day of <u>November</u>. by their voluntary act and deed

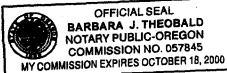
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10-18-2000

iger ATTEST:

City Recorder



Notary Public for Oregon

My Commission Expires:

GRANTOR:

STATE OF OREGON County of Lane

City of Eugene

BARBARA J. THEOBALD NOTARY PUBLIC-OREGON COMMISSION NO. 057845

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K & D ENGINEERING, Inc.

Engineers · Planners · Surveyors

EXHIBIT "A"

Public Waterline Easement

An easement for public waterline purposes located in Lot 3 of "FARWEST INDUSTRIAL PLAT", a subdivision of record in Lion County, Oregon, said easement being more particularly described as follows:

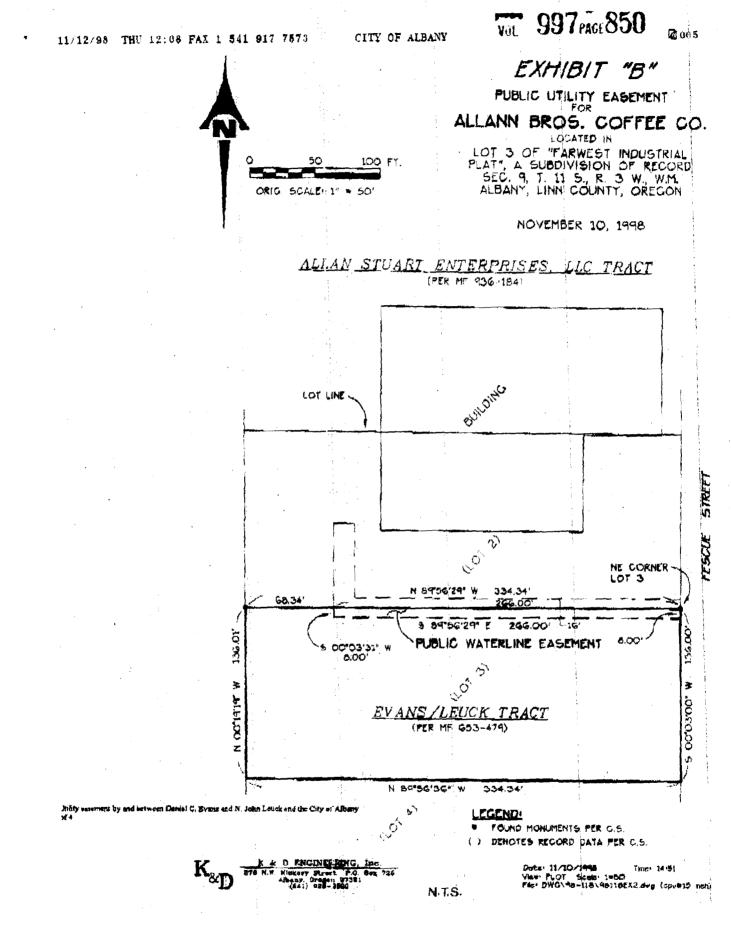
Beginning at the northeast corner of said Lot 3; thence North $89^{\circ}56'29''$ West, along the north line of said Lot 3, a distance of 266.00 feet; thence South $00^{\circ}03'31''$ West 8.00 feet to a point that is 8.00 feet southerly, when measured perpendicularly, from the said north line of Lot 3; thence South $89^{\circ}56'29''$ East, parallel with said north line, 266.00 feet to the east line of said Lot 3; thence North $00^{\circ}03'00''$ East 8.00 feet to the Point of Beginning.



November 10, 1998 LOT 3 EXHIBIT "A" (98-118) JRB:nm File: nml/sgs/198-118 lot 3 exh a.doc

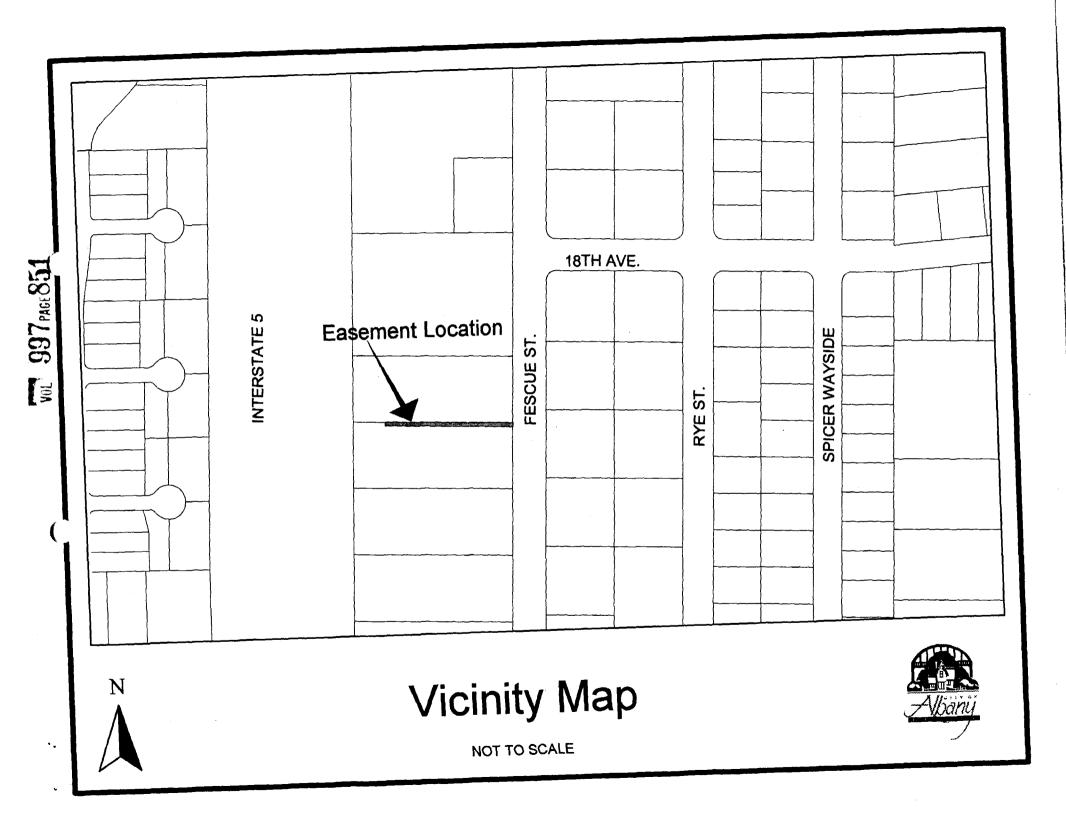
iblic Utility enternest by and between Daniel C. Evens and N. John Linck and the City of Albany up 3 of 4

276 N.W. Hickory Street + P.O. Box 725 + Albany, OR 97321 + (541) 928-2583 + Fax: (541) 967-3458



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VOL 997 PAGE 852

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35 STATE OF OREGON County of Linn ™ 5 5 A 0 ____ Dec 23 9 34 AM '98 mf<u>997</u> ___, Deputy PAGE_____ _

Resolution No. 4048

Recorded Document Recorder File No. 3315