RESOLUTION NO. 4114

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

Purpose

Donald Durst and Penni Durst

A permanent dedication of a triangular piece of land to the City of Albany for drainage right-of-way purposes, shown in the attached "Exhibit A" and described in the attached "Exhibit B".

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication. みられ 返 DATED THIS 12THDAY OF MAY 1999.

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ATTEST: 1110 order Cle

Corrected Dedication Deed

PREVIOUSLY RECORDED IN BENTON COUNTY MICROFILM RECORDS M267948-99

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RERECORDED TO CORRECT THE DOCUMENT TO INCLUDE THE FOLLOWING OMITTED RESERVATION:

Reserving thereon the right to ingress and egress and to construct and maintain a 20.00 (twenty) foot wide private road for access to the properties east of the easterly line of said dedication. Said road shall lie along the easterly 25 feet of the dedication and is also to provide Public maintenance access for the maintenance of the dedicated storm drainageway.

Return to: City of Albany - Recorder P.O. Box 490, Albany, OR 97321

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that **Donald Durst and Penni Durst**, hereinafter referred to as the Grantor, does dedicate to the City of Albany for Drainage right-of-way purposes a portion of that real property situated in Linn County, State of Oregon, conveyed to Grantor by deed recorded in Microfilm Volume M239751-98, Benton County Deed Records, said dedication being more particularly described as follows:

A triangular piece of land, a portion of that tract of land identified above, as shown on the attached map labeled "Exhibit A" and described in the attached legal description "Exhibit B", dedicated to the City of Albany for right-of-way uses.

and covenants that the Grantor is the owner of the above described properties free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits Grantor may obtain therefrom. Nothing herein shall reduce or limit Grantor obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, Grantor has hereunto affixed their signatures this Hay of MARCH, 1999.

GRANTOR: Return to: City of Albany - Recorder P.O. Box 490, Albany, OR 9732 **Donald Durst** Penni Durst STATE OF OREGON County of L/NN) ss. City of Albany The foregoing instrument was acknowledged before me this day of MACH, 1999, by Don Durst and Penni Durst as their voluntary act and deed. Notary Public for Oregon My Commission MISSION NO CONTRACTOR CONTRACTOR

CITY OF ALBANY:

STATE OF OREGON)County of Linn) ss.City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 4/1/4, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 26 day of 404, 1999.

City Manager

ATTEST:

City Recorder Clerk

EXHIBIT "B"

JAMES F. UDELL UDELL ENGINEERING & SURVEYING 63 EAST ASH STREET

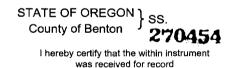
LEBANON, OREGON 97355 PHONE (541) 451-5125 FAX (541) 451-1366

DON AND PENNI DURST PROPERTY LINE ADJUSTMENT AREA DEDICATED TO THE CITY OF ALBANY

LEGAL DESCRIPTION

A portion of that tract of land as described in Microfilm Volume M239751-98 of the Benton county Deed Records and more particularly described as follows:

Beginning at a 5/8" iron rod on the West boundary line of the aforementioned tract of land which is South 89°48'00' East 406.94 feet and North 0°22'24" west 209.40 feet from the Northwest corner of J.Q. Thornton Donation land Claim No. 37 in Section 36, Township 10 South, Range 4 West of the Willamette Meridian in Benton County, Oregon; thence North 0°22'24" West along said West line 108.49 feet to a 5/8" iron rod; thence South 59°00'24" East 53.57 feet to a 5/8" iron rod; thence South 29°12'00" West 92.68 feet to the point of beginning.



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In the microfilm records of said county

1999

Witness My Hand and Seal of County Affixed JOHN K. ANDERSON County Administrative Officer

Deputy

STATE OF OREGON County of Benton 262740 I hereby certify that the within instrument was received for record

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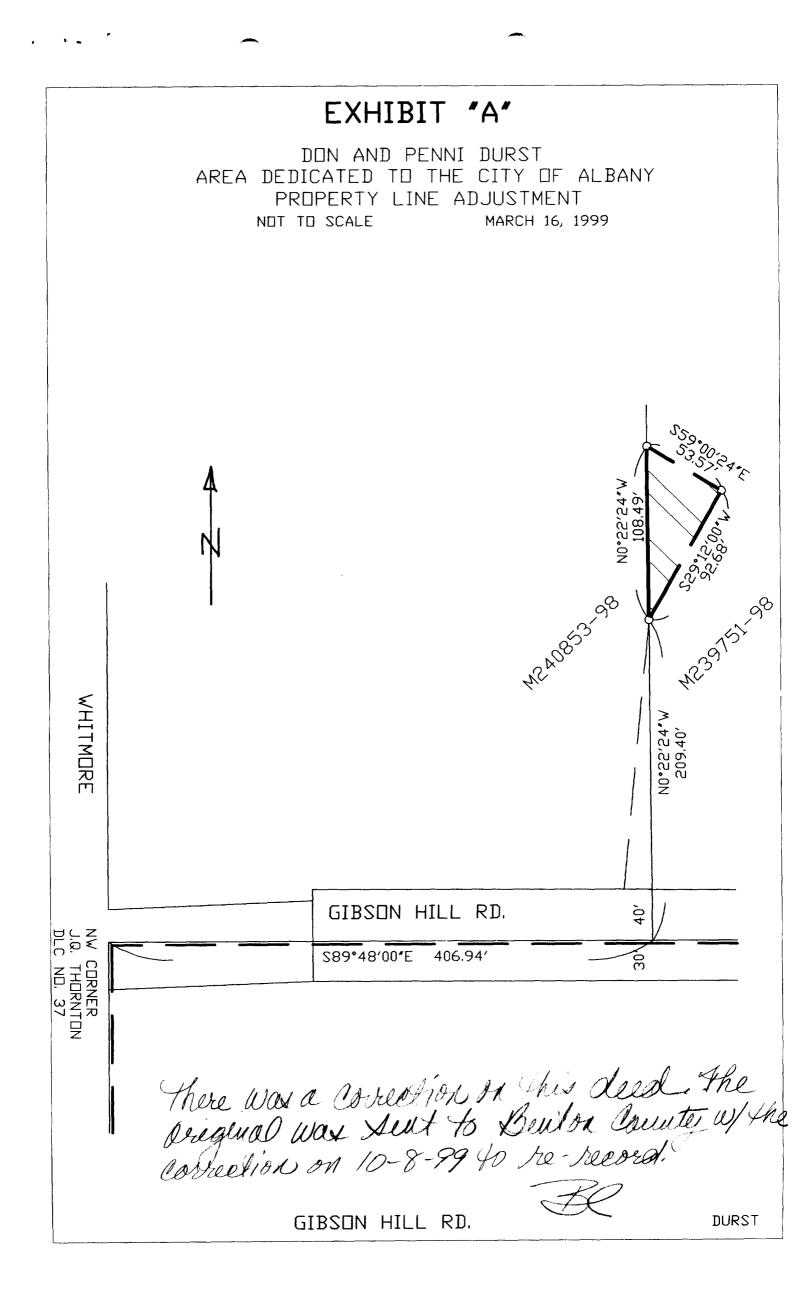


In the microfilm records of said county

1999

Witness My Hand and Seal of County Affixed JOHN K. ANDERSON County Administrative Officer

00 . 15 as Isens 4 Deputy



Resolution No. 4114

Recorded Document Recorder File No. 3384