RESOLUTION NO. 4115

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

Purpose

Lawrence Anderson

A permanent dedication of a portion of land to the City of Albany for drainage right-of-way purposes, shown in the attached "Exhibit A" and described in the attached "Exhibit B".

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication. コントル きゅ DATED THIS 12TH DAY OF MAY 1999.

Sarlesa Mc

ATTEST:

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Corrected Dedication Deed

PREVIOUSLY RECORDED IN BENTON COUNTY MICROFILM RECORDS M267947-99

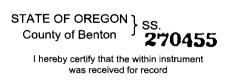
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RERECORDED TO CORRECT THE DOCUMENT TO INCLUDE THE FOLLOWING OMITTED RESERVATION:

Reserving thereon the right to ingress and egress and to construct and maintain a 20.00 (twenty) foot wide private road for access to the properties east of the easterly line of said dedication. Said road shall lie along the easterly 25 feet of the dedication and is also to provide Public maintenance access for the maintenance of the dedicated storm drainageway.

Return to: City of Albany - Recorder P.O. Box 490, Albany, OR 97321

Return to: City of Albany - Recorder P. S. Albany - Recorder P. S. Albany, OR 97321



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'990CT22 PM12:00



In the microfilm records of said county

Witness My Hand and Seal of County Affixed JOHN K. ANDERSON County Administrative Officer By Deputy

KNOW ALL MEN BY THESE PRESENTS, that Lawrence Anderson, hereinafter referred to as the Grantor, does dedicate to the City of Albany Drainage right-of-way purposes a portion of that real property situated in Linn County, State of Oregon, conveyed to Grantor by deed recorded in Microfilm Volume M240853-98. Benton County Deed Records, said dedication being more particularly described as follows:

A portion of that tract of land identified above, as shown on the attached map labeled "Exhibit B" and described in the attached legal description "Exhibit A", dedicated to the City of Albany for right-of-way uses.

and covenants that the Grantor is the owner of the above described properties free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits Grantor may obtain therefrom. Nothing herein shall reduce or limit Grantor obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, Grantor has hereunto affixed his signature this 14 day of 4pril, 1999.

GRANTOR:

Lawrence Anderson

97321

STATE OF, OREGON)
County of Linn) ss.
City of Albany)

The foregoing instrument was acknowledged before me this 14 day of APril, 1999, by Lawernce Anderson, as his voluntary act and deed.

Return to: City of Albany - Recorder P.O. Box 490, Albany, OR Notary Public for Oregon 003 My Commission Expires: P



CITY OF ALBANY:

STATE OF OREGON)
County of Linn) ss.
City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 4115 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this

M 267947-99

_26 day of May , 1999.

City Manager

ATTEST:

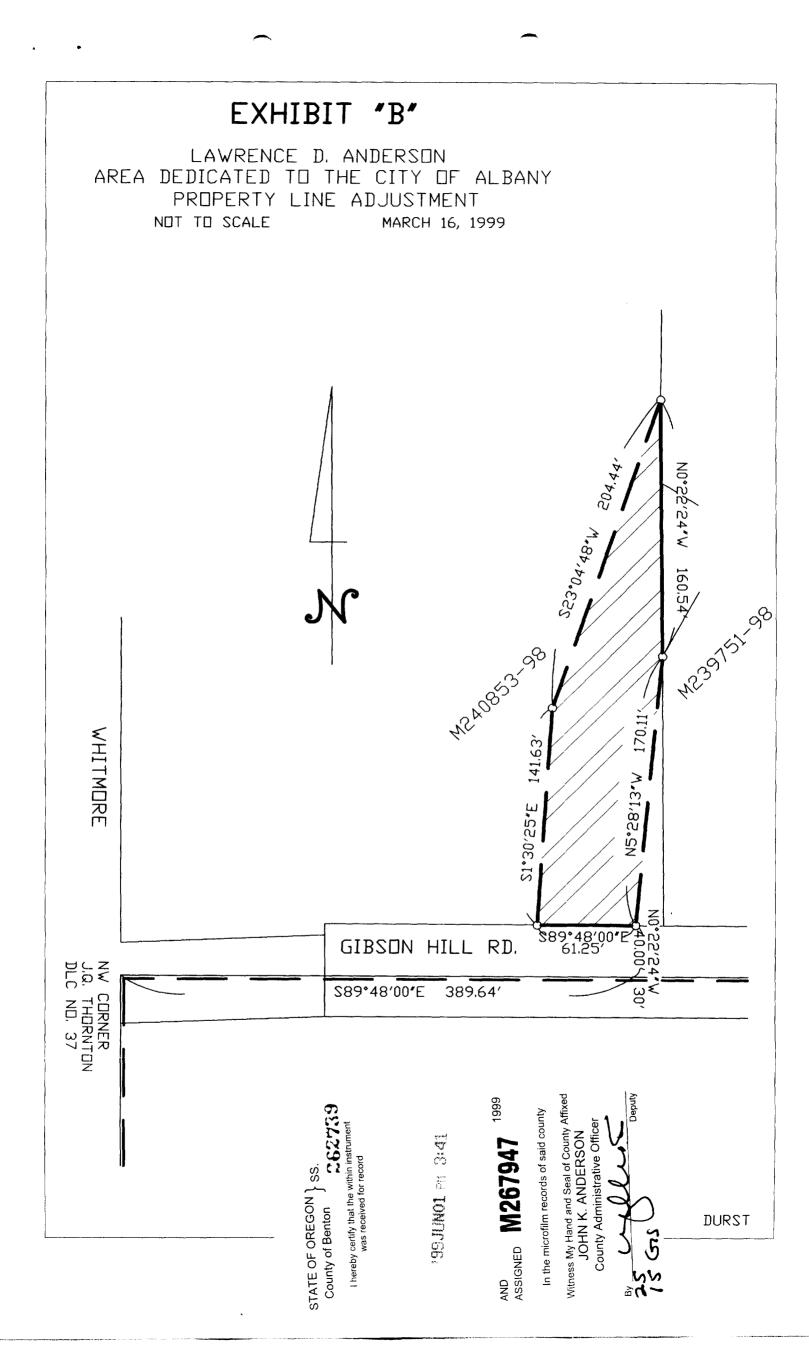
City Recorder Olu

There was a correction ou this deed. The original was sent to Benton County of the correction An 10-8-99 tol /2- secare

EXHIBIT "A" LAWRENCE ANDERSON PROPERTY LINE ADJUSTMENT AREA DEDICATEDTO THE CITY OF ALBANY LEGAL DESCRIPTION

A portion of that tract of land as described in Microfilm Volume M240853-98 of the Benton County Deed Records and more particularly described as follows:

Beginning at a 5/8" iron rod which is on the Northerly right-of-way (40 feet from Centerline) of Gibson Hill Road and South 89°48'00" East 389.64 feet and North 0°22'24" West 40.00 feet from the Northwest corner of the J.Q. Thornton Donation Land Claim No. 37 in Section 36, Township 10 South, Range 4 West of the Willamette Meridian in Benton County, Oregon; thence North 5°28'13" East 170.11 feet to a 5/8" iron rod on the East boundary line of the aforementioned tract of land; thence North 0°22'24" West along said East line 160.54 feet to a 5/8" iron rod; thence South 23°04'48" West 204.44 feet to a 5/8" iron rod; thence South 1°30'25" East 141.63 feet to a 5/8" iron rod on said Northerly right of way of Gibson Hill Road; thence South 89°48'00" East along said right-of-way 61.25 feet to the point of beginning.



Resolution No. 4115

Recorded Document Recorder File No. 3385