RESOLUTION NO. 4127

A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

Grantor

Purpose

William S. Wilt

A 15-foot wide permanent easement for a public sanitary sewer line, more particularly described in attached EXHIBIT "A" and shown in attached EXHIBIT "B".

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED THIS 9TH DAY OF JUNE 1999.

ATTEST:

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EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this 25 day of 1999, by and between William S. Wilt, hereinafter called Grantor, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantor has this day bargained and sold and by these presents does bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

- 1. The right-of-way hereby granted consists of:
 - A 15-foot wide permanent sanitary sewer easement within Edgewood Manufactured Home Park, Expansion I, more particularly described in attached EXHIBIT "A" and shown in attached EXHIBIT "B".
- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantor does hereby covenant with the City that they are lawfully seized and possessed of the real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

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IN WITNESS WHEREOF, the Grantor has hereunto fixed his hand and seal the day and year above written.

GRANTOR:	CITY OF ALBANY:
William S. Wilt	STATE OF OREGON) County of Linn) ss. City of Albany)
STATE OF OREGON) County of May) ss. City of May) ss. City of May) ss. The foregoing instrument was acknowledged before me this 5 day of May , 1999, by William S. Wilt as his voluntary act and deed. Notary Public for Oregon My Commission Expires: 144 2 2000	I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number
OFFICIAL SEAL C MARIE REDNER NOTARY PUBLIC - OREGON	Detty Favoyuell City Recorder Clink

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EXHIBIT 'A'

15.00' PUBLIC SANITARY SEWER AND MAINTENANCE EASEMENT DESCRIPTION

(TO ACCOMPANY ATTACHED EXHIBIT MAP 'B') 3/25/99

A 15.00 FOOT WIDE EASEMENT FOR A SANITARY SEWER MAIN AND MAINTENANCE IN EDGEWOOD MANUFACTURED HOME PARK, EXPANSION I, IN THE SOUTHWEST ¼ OF SECTION 16, TOWNSHIP 11 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN, CITY OF ALBANY, LINN COUNTY, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH MOUNTAIN VIEW DRIVE, AS DEEDED TO THE CITY OF ALBANY, SAID POINT BEING 223.30 FEET, SOUTH 85°57'13" EAST OF THE NORTHEAST CORNER OF LOT 1, BLOCK 6, EDGEWOOD ESTATES SUBDIVISION, LINN COUNTY PLAT RECORDS; THENCE ALONG SAID EAST RIGHT OF WAY LINE, ALONG THE ARC OF A 245.00 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARS 15.03 FEET, NORTH 02°50'48" WEST) A DISTANCE OF 15.03 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE, SOUTH 89°28'51" EAST, 104.90 FEET; THENCE SOUTH 00°31'09" WEST, 15.00 FEET; THENCE NORTH 89°28'51" WEST, 104.02 FEET TO A POINT ON SAID EAST RIGHT OF WAY LINE OF SAID SOUTH MOUNTAIN VIEW DRIVE AND THE POINT OF BEGINNING OF THIS DESCRIPTION.

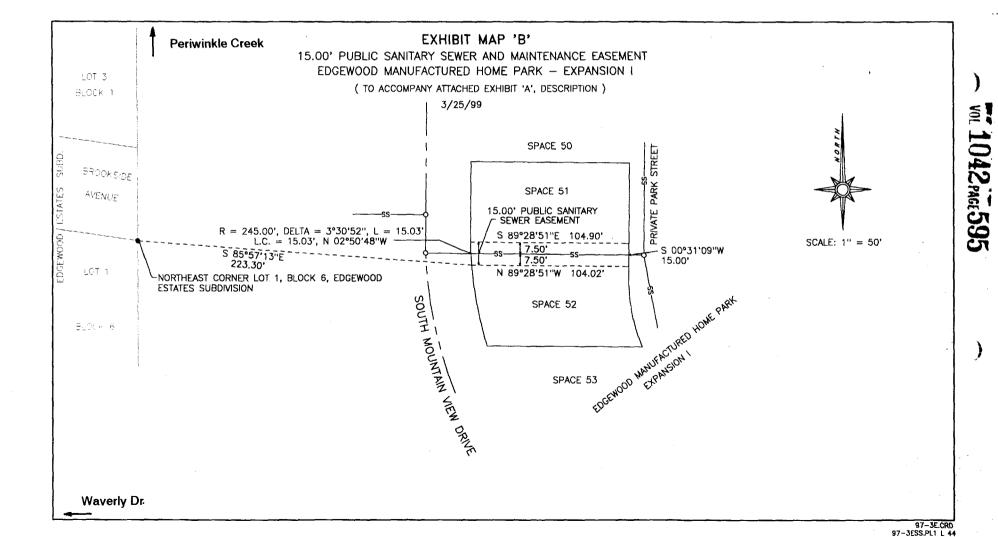
THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS COUNTY SURVEY OF RECORD NUMBER 22012.

FILE CG ON SREV (J:) TEXT STA 4 97-3ESS 3/25/99 . 1042

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STEVE DRUCKENMILLER Linn County Clerk

County Clerk
PA_, Deputy



Resolution No. 4127

Recorded Document Recorder File No. 3401