RESOLUTION NO. 4154

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

Purpose

AF & AM St. John's Lodge #17

A permanent dedication to the City of Albany, along frontage on Salem Avenue, for right-of-way purposes.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 28TH DAY OF JULY, 1999.

Just Mayor

ATTEST:

Return to: City of Albany - Recorder P.O. Box 490, Albany, OR 97321

CORRECTION DEED FOR THE DEDICATION FOR PUBLIC STREET RIGHT-OF-WAY

THIS AGREEMENT, made and entered into this 5 day of May, 2000, by and between AF & AM St. Johns Lodge #17, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, a right-of-way for Public Street purposes.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

The following describes a parcel lying in the Southwest ¼ of the Northwest ¼ of Section 4, Township 11 South, Range 3 West, Willamette Meridian, Linn County, Oregon and more particularly described as follows:

Beginning at the southeasterly corner of the St. Johns Masonic Cemetery Plat I recorded in Volume 7, Page 29 of Linn County Plat Records, Oregon; thence South 57°40'17" West 358.25 feet along the southerly line of said property to a point; thence leaving said line North 32°35'17" East 9.44 feet to a point; thence North 57°40'17" East 349.78 feet to a point on the easterly line of said property, said line being parallel and 4.00 feet northerly of said southerly line of property; thence South 31°16'24" East 4.00 feet to the point of beginning as shown in Exhibit "A".

- 2. The right-of-way granted is in consideration of \$1.00 and other valuable consideration as outlined in Exhibit "B", receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 3. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

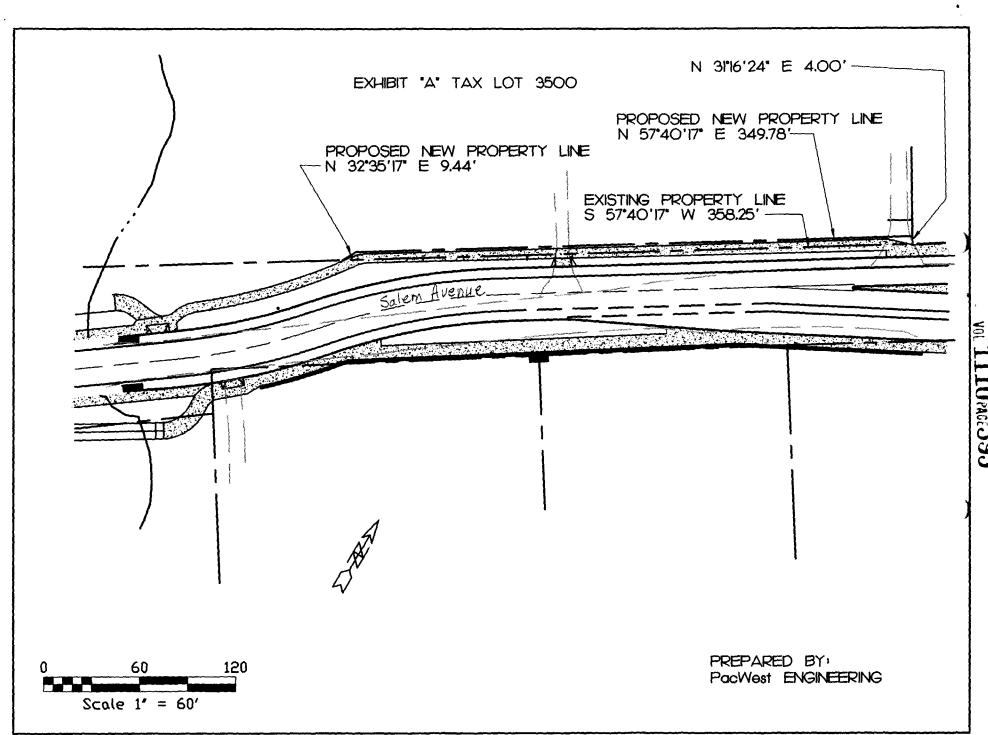
This document is being rerecorded to correct the meets and bounds description, previously recorded in Vol 1053 page 291through page 294 on August 4, 1999.

GRANTOR:	CITY OF ALBANY:
Richard Harper, Worshipful Master St. John's Lodge No. 17 A.F. & A.M. STATE OF OR County of Linn City of Albany The foregoing instrument was acknowledged before me this 23 rd day of March, 2000.	I, Steve Bryant as City Manager of the City of Albany, Oregon, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this day of, 2000.
Notary Public for Oregon My Commission Expires: 12-15-2002	The foregoing instrument was acknowledged before me this day of, 2000.
By: <u>Hearge X Eldredge</u> George Eldredge, Senior Warden St. John's Lodge No. 17 A.F. & A.M.	STATE OF OREGON) County of Linn) ss. City of Albany)
STATE OF OREGON County of Linn City of Albany The foregoing instrument was acknowledged before me this 5th day of 2000.	i. 20120 Public for Oregon
Notary Public for Oregon My Commission Expires: 12-15-2002	
By: Junior Warden St. John's Lodge No. 17 A.F. & A.M.	
STATE OF OREGON) County of Linn) ss. City of Albany) The foregoing instrument was acknowledged before me this day of	OFFICIAL SEAL C J MULLEN NOTARY PUBLIC - OREGON COMMISSION NO. 318940 MY COMMISSION EXPIRES DEC. 15, 2002

Exhibit "B"

Considerations granted to AF & AM St. John's Lodge # 17

- 1. \$1.00
- 2. As consideration to the granting of right-of-way to the City, it is agreed that the City shall be responsible for any damages to the cemetery property caused by construction. All damages shall be restored to existing or better conditions.
- 3. The driveway access to the cemetery that is closest to Albany Avenue shall remain accessible to right turns only entering and exiting the cemetery.
- 4. The City shall construct a road connection from the western access road to the north east corner of the property. The road shall be 14' wide and will start at the northwest corner of the existing small loop road between the western entrance and the center entrance. The road will merge with the northwest corner of the existing large loop road between the center entrance and the eastern entrance.
- 5. The City shall widen the three gates at the cemetery access roads along Salem Avenue. The gates shall all be widened to a standard opening width. The City shall be responsible for all materials, equipment, and construction necessary to relocate the gates.
- 6. The City shall be responsible to install a Keystone (interlocking concrete block) retaining wall as necessary along the Jewish section of the cemetery along the frontage of Salem Avenue. This wall shall be installed to ensure resulting slopes are not conducive to erosion. The Keystone wall shall be constructed with proper drainage facilities.
- 7. The City shall be responsible to remove the hedgerow located along the frontage of the Jewish section of the cemetery and replace with a new physical barrier. The barrier shall be preferably a cyclone fence or a fence similar to the existing along the frontage.
- 8. The City will coordinate to have their Forester examine the dead / dying trees within the cemetery property and provide a recommendation as to which trees to remove. The City shall be responsible to remove the recommended trees that are affected by the construction of the street improvements.



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STATE OF OREGON County of Linn

I hereby certify that the attached was received and duly recorded by me in Linn County records.

STEVE DRUCKENMILLER kinn County Clerk MF____ MF_1110

By Deputy PAGE 392

VIII 1053 PAGE 291

DEDICATION FOR PUBLIC STREET RIGHT-OF-WAY

THIS AGREEMENT, made and entered into this 6 day of why, 1999, by and between AF & AM St. Johns Lodge #17, herein called Grantors, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantors have this day bargained and sold and by these presents do bargain, sell, convey, and transfer unto the City of Albany, a right-of-way for Public Street purposes.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

The following describes a parcel lying in the Southwest ¼ of the Northwest ¼ of Section 4, Township 11 South, Range 3 West, Willamette Meridian, Linn County, Oregon and more particularly described as follows:

Beginning at the southeasterly corner of that property described in Book 134, Page 93 as filed in the Deed Records of Linn County, Oregon; thence S57°40'17"W 358.25 feet along the southeasterly line of said property; thence leaving said line N32°35'17"E 9.44 feet; thence N57°40'17"E 349.78 feet to the easterly line of said property, said line being parallel and 4.00 feet northwesterly of said southeasterly line of property; thence S31°16'24"E 4.00 feet to the point of beginning as shown in Exhibit "A".

- 2. The right-of-way granted is in consideration of \$1.00 and other valuable consideration as outlined in Exhibit "B", receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 3. The Grantors do hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

Return to: City of Albany - Recorder
P.O. Box 490, Albany, OR 97321





GRANTOR:/	CITY OF ALBANY:
By: What fare	KenThompson Assistant
Richard Harper, Worshipful Master	I, Steve Bryant as City Manager of the City of
St. John's Lodge No. 17 A.F. & A.M.	Albany, Oregon, do hereby accept on behalf of athe City of Albany, the above instrument
STATE OF ORECOMBER OFFICIAL SEAL	pursuant to the terms thereof this 28 day
MACHINA COMULLEN	of July , 1999.
City of Albany COMMISSION NO. 318940 MY COMMISSION EXPRES DEC. 15, 2002	
The foregoing instrument was acknowledged	Ken Thompson
before me this <u>wh</u> day of <u>July</u> , 1999.	City Manager Assistant City Manager
C. Mullon	
Notant Public for Oregon	The foregoing instrument was acknowledged
My Commission Expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	before me this 28 day of July, 1999
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By: fleage & Eldredge	STATE OF OREGON)
George Eldfedge, Senior Warden	County of Linn) ss.
St. John's Lodge No. 17 A.F. & A.M.	City of Albany)
STATE OF OREGINAL OFFICIAL SEAL	
County of Linn NOTARY PUBLIC - OREGON	Margaret Tourswell
City of Albany	
	Notary Public for Oregon (/ My Commission Expires: 9-2-2000
The foregoing instrument was acknowledged	wy Commission Expires. 7-2-2000
before me this 10th day of 14, 1999.	
Che Mullen	
Notary Public for Oregon	Sammann Marie
My Commission Expires: 12/15/2002	MARGARET LANGWELL
	NOTARY PUBLIC - OREGON COMMISSION NO. 057367
\bigcirc \bigcirc	MY COMMISSION EXPIRES SEPT. 2, 2000
By: Now Y	
David Thompson, Junior Warden	
St. John's Lodge No. 17 A.F. & A.M.	
STATE OF OREGON)	
County of Linn) ss.	
City of Albany)	
The foregoing instrument was acknowledged	
before me this long day of life, 1999.	
0.000	
Cx YY/ullan 8	OFFICIAL SEAL
Notary Public for Oregon	OFFICIAL SEAL C J MULLEN
My Commission Expires: 12/15/2002	NOTARY PUBLIC - OREGON COMMISSION NO. 318940
<u>&</u>	MY COMMISSION EXPIRES DEC. 15, 2002

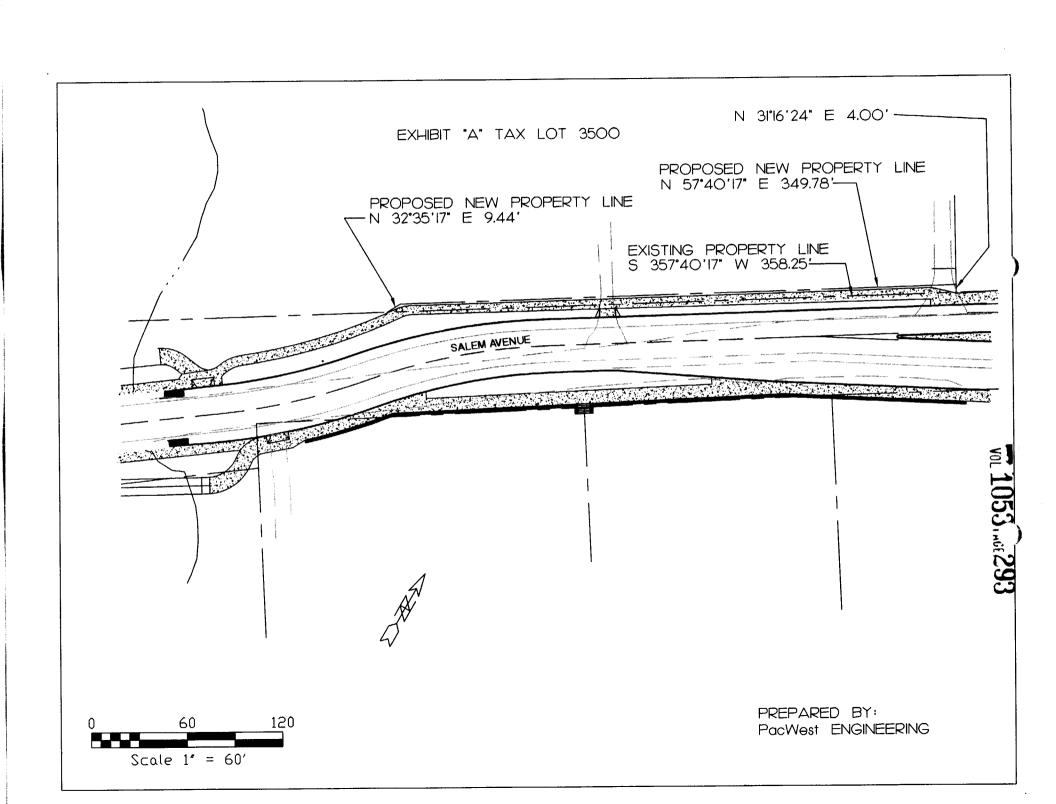
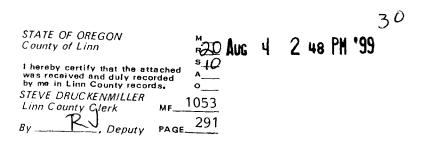


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Resolution No. 4154

Recorded Document Recorder File No. 3433