RESOLUTION NO. 4174

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

Purpose

Larry A. and Anne K. Claussen

A permanent 20-foot wide public utility easement described in the attached "Exhibit A" and shown in the attached "Exhibit B".

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 8TH DAY OF SEPTEMBER 1999.

ATTEST:

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EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this $\frac{3}{}$ day of $\frac{\cancel{H}\cancel{49}\cancel{45}\cancel{7}}{}$, 1999, by and between Larry A. and Ann K. Claussen, hereinafter called Grantor, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantor has this day bargained and sold and by these presents does bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

- 1. The right-of-way hereby granted consists of:
 - A 20-foot wide public utility easement, more particularly described in attached EXHIBIT "A" and shown in attached EXHIBIT "B".
- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantor does hereby covenant with the City that they are lawfully seized and possessed of the real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

IN WITNESS WHEREOF, the Grantor has hereunto fixed his hand and seal the day and year above written.

GRANTOR:	CITY OF ALBANY:
Larry A. Claussen	STATE OF OREGON) County of Linn) ss. City of Albany)
Anne K. Claussen	I, Steve Bryant as City Manager of the City of Albany Oregon, pursuant to Resolution Number 4/1/4 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this day of the Live 1999.
STATE OF OREGON) County of) ss. City of) ss. The foregoing instrument was acknowledged before me this day of , 1999, by Larry A. and Anne K. Claussen as their voluntary act and deed.	City Manager ATTEST:
Notary Public for Oregon My Commission Expires: 2-05-01	Detty Fauguer City Recorder Clerk

Exhibit "A"



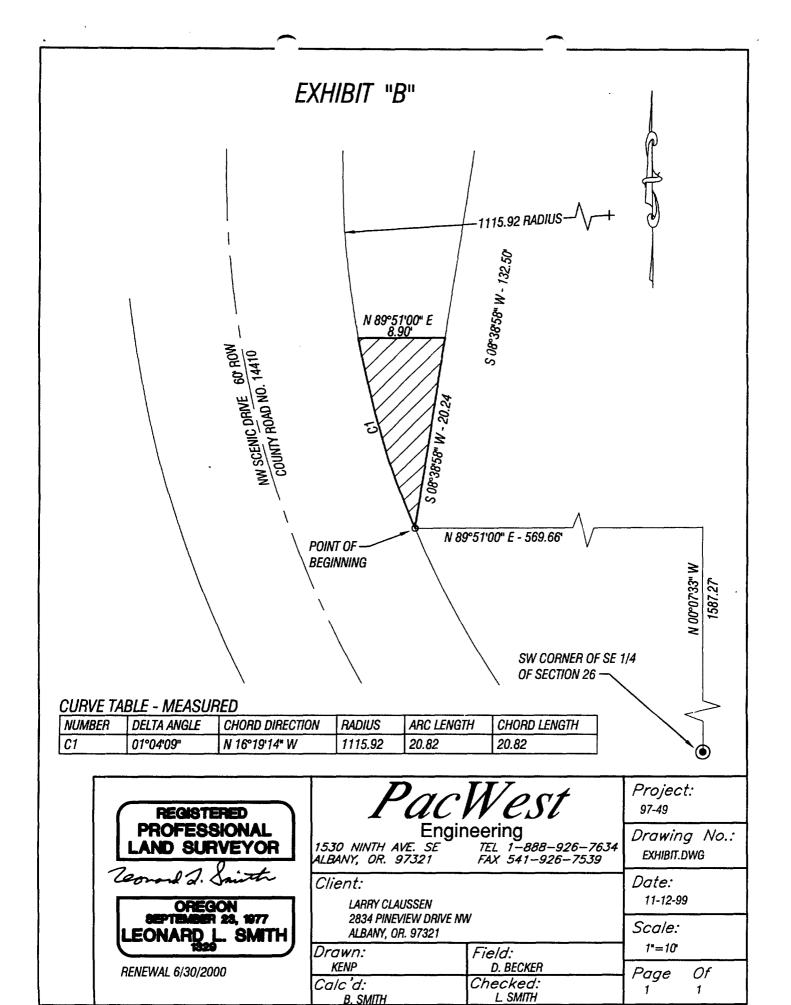
20' Sanitary Sewer Easement

Beginning at a point on the Easterly right of way line of county road no. 14410, also being the South West corner of that certain tract of land described in M-192128-94 of the Benton County Deed Records, said point lying North 00°07'33" West 1587.27 feet, and South 89°51'00" West 569.66 feet, from the South West corner of the South East quarter of Section 26; thence 20.82 feet along said right of way, along a arc whose radius is 1115.92 feet and whose central angle is 1°04'09" and whose chord bears N 16°19'14"W, 20.82 feet; thence leaving said right of way North 89°51'00" East 8.90 feet to a point; thence South 08°38'58" West, 20.24 feet to the point of beginning, all lying in the South East ¼ of the South West ¼ of Section 26, Township 10 South, Range 4 West, Willamette Meridian, City of Albany, Benton County, State of Oregon, and containing 89 square feet more or less.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON SEPTEMBER 23, 1977 LEONARD L. SMITH

1329



STATE OF OREGON SS. County of Benton

268597

I hereby certify that the within instrument was received for record

'99SEP15 PM 2:53

AND ASSIGNED

M273500

1999

In the microfilm records of said county

Witness My Hand and Seal of County Affixed JOHN K. ANDERSON County Administrative Officer

5 65

Deputy

Resolution No. 4174

Recorded Document Recorder File No. 3456