### RESOLUTION NO. 4207

## A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION:

Grantor

#### Purpose

Cummings Transfer Co., an Oregon Corporation, and Alton E. Sullivan & Dixie G. Sullivan A 20.00-foot wide right-of-way dedication for transportation purposes, as described on the dedication deed and shown on Exhibit "C".

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this dedication.

DATED THIS 8TH DAY OF DECEMBER 1999.

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ATTEST; Recorder

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### TAXES: EXEMPT

## **DEDICATION DEED** KNOW ALL MEN BY THESE PRESENTS, that **Cummings Transfer Co. an Oregon Corporation and Alton E. Sullivan & Dixie G. Sullivan**, hereinafter referred to as the Grantor, does dedicate to the City of Albany for right-of-way purposes a portion of that real property situated in Linn County, State of Oregon, conveyed to Grantor by deed recorded in Microfilm vol. $\frac{447}{869}$ -pg. $\frac{873}{357.6}$ , Linn County Deed Records, said dedication being more particularly described as follows:

A portion of land in the Southeast <sup>1</sup>/<sub>4</sub> of Section 5, Township 11 South, Range 3 West, of the Willamette Meridian, in Linn County Oregon, described as follows;

Beginning at a point which bears South 19°26'00" East 455.93 feet, North 62°44'42" East 309.67 feet, and North 61°12'52" East 56.90 feet North 21°38'24" West 15.18 feet to a 5/8" iron rod; from the intersection point of the East line of Lot 1 in Block 4 of Kurre Lakeside Tracts, City of Albany, Linn County, Oregon and the South right-of-way of the Southern Pacific Railroad; thence along a 1050.00 foot radius curve left 143.09 feet to a 5/8" iron rod (chord bears North 55°39'18" East 142.98 feet); thence North 51°45'03" East 216 feet more or less to the centerline of Cox Creek; thence Southerly along said Cox Creek centerline 20.0 feet more or less to the Old North right-of-way of Old Salem Ave; thence along the said Old right-of-way Westerly 359 feet more or less to the point of beginning; the North 21°38'24" West 20.00 feet more or less to the point of beginning.

"See Exhibit "C"

Poster

and covenants that the Grantor is the owner of the above described properties free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits Grantor may obtain therefrom. Nothing herein shall reduce or limit Grantor obligation to pay any costs or assessments which may result from the improvements.

IN WITNESS WHEREOF, Grantor has hereunto affixed their signatures this <u>21st</u> day of <u>Sept.</u>, 1999.



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CITY OF ALBAN

| Richard M. Mikesell, President<br>Cummings Transfer Co., |                    |   |  |  |
|--|--------------------|---|--|--|
| Cur  | mings Transfer Co. | , |  |  |
| An   | Oregon Corporation |   |  |  |

| STATE OF OREGON | )     |
|-----------------|-------|
| County of Linn  | ) ss. |
| City of Albany  | )     |

The foregoing instrument was acknowledged before me this <u>21st</u> day of <u>September</u>, 1999, by Richard M. Mikesell, President of Cummings Transfer Co., an Oregon Corporation. as their voluntary act and deed.

NOTARY PUBLIC - OREGON COMMISSION NO. 322862 NY COMMISSION EXPIRES JULY 15, 2003 Notary Public for Oregon My Commission Expires: 7 15/02

Alton E. Sullivan

Dixie G. Sullivan

| STATE OF OREGON | )     |
|-----------------|-------|
| County of Linn  | ) ss. |
| City of Albany  | )     |

The foregoing instrument was acknowledged before me this 1 day of Octover, 1999, by Alton E. Sullivan and Dixie G. Sullivan as their voluntary act and deed.

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Notary Public for Oregon My Commission Expires: 10/24/99 STATE OF OREGON ) County of Linn ) ss. City of Albany )

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 4207 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this day of December, 1999.

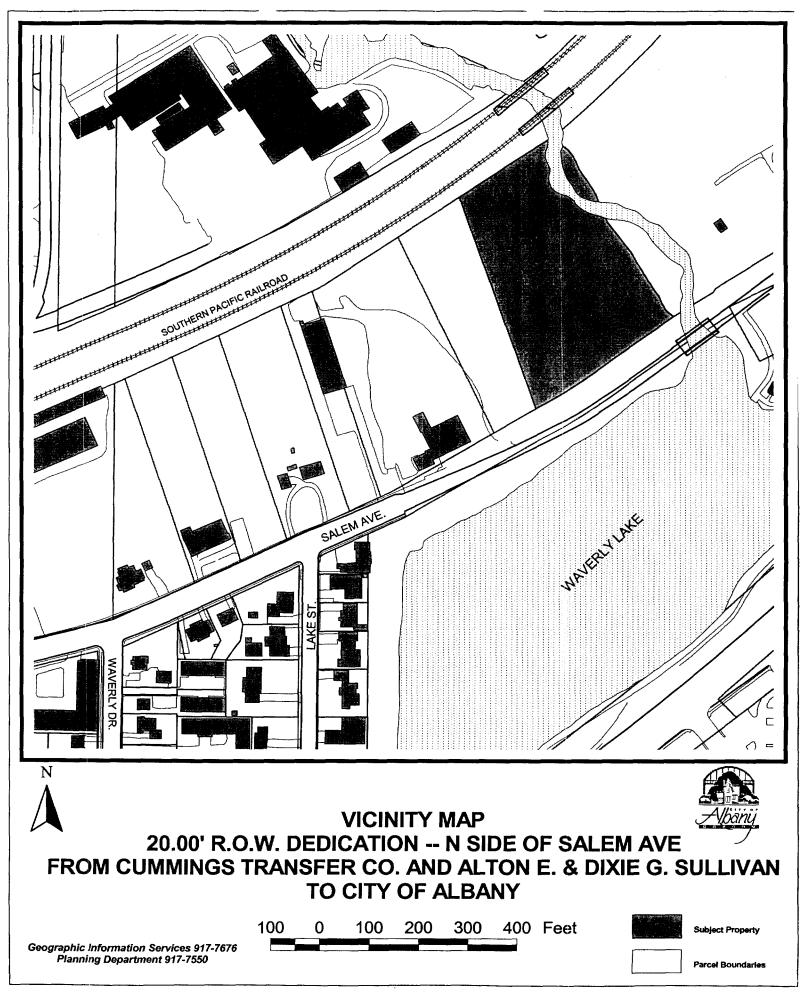
City Manager ATTEST: **7**3

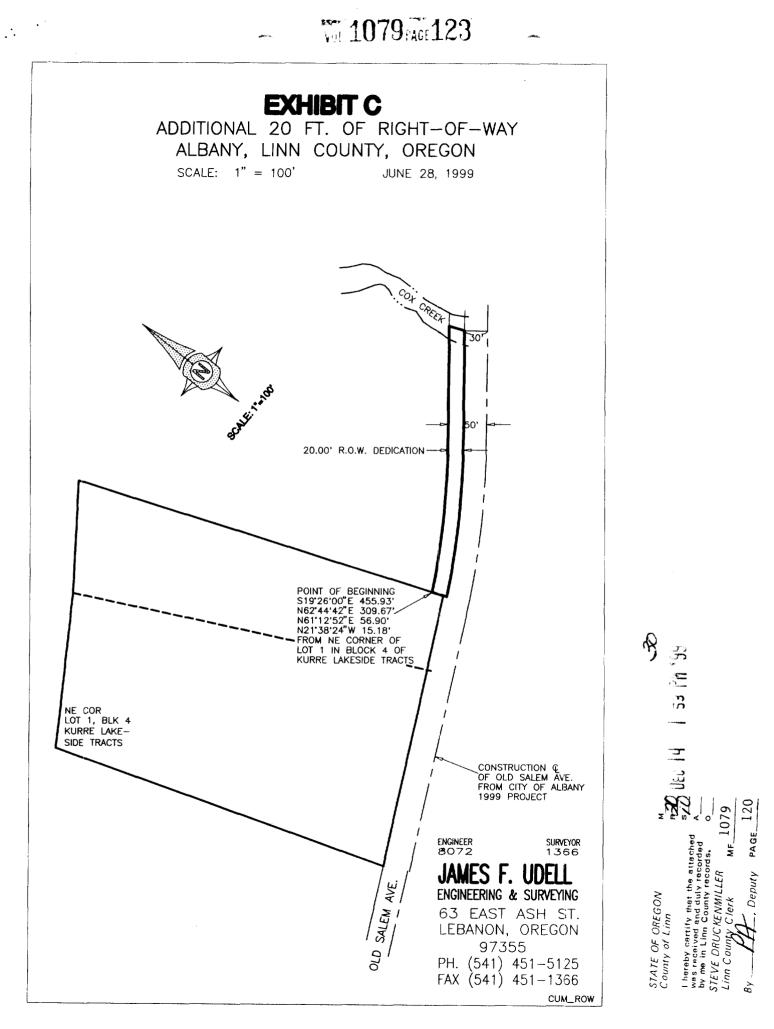
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City Recorder



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Resolution No. 4207

Recorded Document Recorder File No. 3517