## A RESOLUTION ACCEPTING THE ABSTRACT OF VOTES REGARDING THE BALLOTS CAST IN THE STATE OF OREGON GENERAL ELECTION HELD TUESDAY, NOVEMBER 7, 2000.

WHEREAS, the Abstract of Votes prepared by Steve Druckenmiller, the duly elected, qualified County Clerk of the County of Linn, State of Oregon; as to the ballots cast in the Linn County election, held Tuesday, November 7, 2000, regarding the duly elected officers of the City of Albany; and

WHEREAS, the Abstract of Votes prepared by Jill Van Buren, the duly appointed, qualified Manager of Recording and Elections of the County of Benton, State of Oregon; as to the ballots cast in the Benton County election, held Tuesday, November 7, 2000, regarding the duly elected officers of the City of Albany; and

NOW, THEREFORE, BE IT RESOLVED that the same is hereby accepted.

## TOTAL CERTIFIED

| Mayor:     | Two-year term beginning Januar                                | ry 1, 2001, and o | ending December 31 | , 2002.        |         |
|------------|---|-------------------|--------------------|----------------|---------|
|            |   | Linn County       | Benton County      | Total Votes    | 3       |
|            | Charles (Chuck) McLaran<br>R. David Boyle                     | 6,186<br>4,080    | 1,506<br>733       | 7,692<br>4,813 | Elected |
| Councilor: | Four-year term beginning Janua                                | ry 1, 2001, and   | ending December 31 | , 2004.        |         |
|            | <u>Ward I</u><br>Doug Killin                                  | 1,549             | 1,597              | 3,146          | Elected |
|            | <u>Ward II</u><br>Sharon Konopa<br>Jon Killinger              | 1,826<br>1,509    |                    | 1,826<br>1,509 | Elected |
|            | <u>Ward III</u><br>James (Jim) Linhart<br>Johnnie L. Pershall | 2,935<br>879      |                    | 2,935<br>879   | Elected |

BE IT FURTHER RESOLVED the City Recorder is hereby directed to issue Certificates of Election to the above elected candidates.

DATED THIS 6th DAY OF DECEMBER 2000.

harling Mayor bran

ATTEST:

City Recorder

\GENESYS\Finance\Election\ELECT1107.Candidate.RES.doc

| JENERAL ELECTION                        | Format Report - Jurisdiction V<br>11/07/2000  | wide   | ANT   | Cotal Group                             |
|---|---|--|-------|---|
| 1/17/2000 3:19:34PM Page: 10 of 16      |   |  |       | County, Ol                              |
| Race                                    | Candidate   | ۵۵ میں میں میں <sup>ر</sup> وب میں <sup>رو</sup> ان کر میں میں 100 میں میں 100 میں ا                           | Votes | Percent                                 |
| DAIR VILLAGE - CITY COUNCIL             | H. JAIMI DAVILA   |  | 111   | 16.59 %                                 |
|   | STEVEN MCDONALD   | -  | 122   | 18.24 %                                 |
|   | Write-Ins   |  | 69    | 10.31 %                                 |
|   | WINE-MIS  | Total  | 302   | 10.51 70                                |
|   | Under-Votes   | 10044  | 364   | 54.41 %                                 |
|   | Over-Votes  |  | 3     | 0.45 %                                  |
|   | 0101-10103  | Total Votes Cast   | 669   | V-45 70                                 |
| CITY OF ALBANY - MAYOR                  |   |  |       |   |
|   | R. DAVID BOYLE  |  | 733   | 24.32 %                                 |
|   | CHARLES (CHUCK) MCLARAN   | e e  | 1,506 | 49.97 %                                 |
|   | Write-Ins   |  | 18    | 0.60 %                                  |
|   |   | Total  | 2,257 | 0.00 /0                                 |
|   | Under-Votes   |  | 752   | 24.95 %                                 |
|   | Over-Votes  |  | 5     | 0.17 %                                  |
|   |   | <b>Total Votes Cast</b>  | 3,014 |   |
| * BANY CITY COUNCIL - WARD ONE          | ann ann an Anna an Anna an Anna an Anna | and a second |       | • ••• · · · · · · · · · · · · · · · · · |
|   | DOUG KILLIN   |  | 1,597 | 52.99 %                                 |
|   | Write-Ins   |  | 39    | 1.29 %                                  |
|   |   | Total  | 1,636 | ······).                                |
|   | Under-Votes   |  | 1,378 | 45.72 %                                 |
|   | Over-Votes  |  | 0     | 0.00 %                                  |
| -                                       |   | Total Votes Cast   | 3,014 |   |
| CORVALLIS CITY COUNCIL - WARD ONE       |   | ·  |       |   |
|   | GEORGE C. GROSCH  | -  | 1,362 | 49.98 %                                 |
|   | Write-Ins   |  | 38    | 1.39%                                   |
|   |   | Total  | 1,400 |   |
| ·                                       | Under-Votes   |  | 1,324 | 48.59 %                                 |
|   | Over-Votes  |  | 1     | 0.04 %                                  |
| ana ang ang ang ang ang ang ang ang ang |   | Total Votes Cast   | 2,725 | a tao in tao                            |
| CORVALLIS CITY COUNCIL - WARD TWO       |   |  |       |   |
| ,                                       | WILLIAM COHNSTAEDT  |  | 656   | 44.90 %                                 |
|   | Write-Ins   |  | 65    | 4.45 %                                  |
|   |   | Total  | 721   |   |
|   | Under-Votes   |  | 740   | 50.65 %                                 |
|   | Over-Votes  |  | 0     | 0.00 %                                  |
|   |   | Total Votes Cast   | 1,461 |   |

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office. JAMES MORALES Manager, Records & Elections

by 11/20/00

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CITY OF ALBANY MAYOR

NON PARTISAN Votes Percent

|      |          |                                      | ID BOYLE                 | CHARLES |       | OVER V   | UTES    | *************************************** | I VOTES |  |
|------|----------|--------------------------------------|--------------------------|---------|-------|--|---------|---|---------|--|
| 1    |          | 177                                  | 34.84                    | 200     | 39.37 |  |         | 131                                     | 25.79   |  |
| 3    |          | 163                                  | 38.35                    | 165     | 38.82 |  |         | 97                                      | 22.82   |  |
| 5    |          | 144                                  | 29.69                    | 209     | 43.09 |  |         | 132                                     | 27.22   |  |
| 8    |          | 168                                  | 37.84                    | 165     | 37.16 |  |         | 111                                     | 25.00   |  |
| 11   |          | 135                                  | 31.69                    | 169     | 39.67 |  |         | 122                                     | 28.64   |  |
| 14   |          | 157                                  | 25.57                    | 279     | 45.44 |  |         | 178                                     | 28.99   | n<br>N   |
| 15   |          | 140                                  | 29.79                    | 177     | 37.66 | - 4 M  | .21     | 152                                     | 32.34   |  |
| 16   |          | 132                                  | 30.34                    | 180     | 41.38 | 1  | .23     | 122                                     | 28.05   |  |
| 18   |          | 205                                  | 22.14                    | 426     | 46.00 |  |         | 295                                     | 31.86   |  |
| 48   |          | 150                                  | 19.82                    | 353     | 46.63 |  |         | 254                                     | 33.55   |  |
| 84   |          | 218                                  | 36.21                    | 218     | 36.21 |  |         | 166                                     | 27.57   |  |
| 89   |          | 139                                  | 22.68                    | 298     | 48.61 |  |         | 176                                     | 28.71   |  |
| 91   |          | 203                                  | 31.13                    | 273     | 41.87 | an a shi ya sa |         | 176                                     | 26.99   |  |
| 92   |          | 225                                  | 24.12                    | 408     | 43.73 | 1 <b>1</b>   | .11     | 299                                     | 32.05   |  |
| 93   |          | 168                                  | 30.00                    | 204     | 36.43 |  |         | 188                                     | 33.57   |  |
| 94   |          | 163                                  | 32.53                    | 187     | 37.33 |  |         | 151                                     | 30.14   |  |
| 95   |          | 183                                  | 32.39                    | 236     | 41.77 | 2  | .35     | 144                                     | 25.49   |  |
| 96   |          | 197                                  | 26.88                    | 370     | 50.48 |  |         | 166                                     | 22.65   | reprint to a patient   |
| 100  |          | 275                                  | 29.76                    | 405     | 43.83 |  |         | 244                                     | 26.41   |  |
| 102  |          | 220                                  | 29.57                    | 355     | 47.72 |  |         | 169                                     | 22.72   | and Markey<br>San ata sa   |
| 105  |          | 148                                  | 28.46                    | 211     | 40.58 |  |         | 161                                     | 30.96   |  |
| 106  |          | 126                                  | 21.32                    | 305     | 51.61 | 2  | .34     | 158                                     | 26.73   |  |
| 107  | S        | 244                                  | 28.24                    | 393     | 45.49 | 1  | .12     | 226                                     | 26.16   |  |
|      |          | 4080                                 | 28.55                    | 6186    | 43.28 | B  | •06     | 4018                                    | 28,11   |  |
|      |          | Regis                                | stered Vot               | ers: 17 | 671   | Ballots R  | eceived | 14292                                   | 80.88   |  |
| l he | reby cet | tify the copy to<br>t copy of the or | be a true,<br>iginal now |         |       |  |         |   |         |  |
| STEV | DRIGH    | ENMILLER                             | County Clerk             |         |       |  |         |   |         | <u></u>  |
|      |          |                                      |                          |         |       |  |         |   |         |  |
|      |          |                                      |                          |         |       |  |         |   |         | a the second |
|      |          |                                      |                          |         |       |  |         |   | •       |  |

| PAGE1OF1PAGES OFFICE OR MEASURE CITY OF ALBANY _ MAYOR   |               |          |           |            |                          |          |           | SER 900<br>REV. 7/15/91                      |        |
|--|---------------|----------|-----------|------------|--------------------------|----------|-----------|--|--------|
| CITY OF ALBANY - MAYOR<br>COUNTY<br>LINN<br>ELECTION GENERAL<br>NOVEMBER 7, 2000                   | OTHER-        |          |           |            |                          |          |           | STA<br>ABS                                   |        |
| ELECTION GENERAL<br>NOVEMBER 7, 2000   |               |          |           |            |                          |          |           | STATE OF OREGON<br>ABSTRACT OF VOTES         |        |
|  |               |          |           |            |                          |          |           | <b>∠</b> G                                   |        |
| NAME OR NO.<br>OF PRECINCT   | ·             |          |           |            |                          |          |           | <b>H</b> NN                                  |        |
|  | 8             |          |           | <br>       |                          |          |           | S  |        |
|  | <u> </u>      |          |           | <br>       |                          |          |           | ·  |        |
|  |               |          |           | <br>       |                          | <u> </u> |           |  |        |
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|  | ┼───┼─        |          |           | <br>       | ·                        |          |           | ate Senators<br>ate Representatives<br>thers | •      |
|  | ╂             |          |           | <br>       |                          |          |           | ators  |        |
|  |               |          | ╢╌╌╌┨     | <br>       |                          |          |           | tative                                       | 4      |
|  |               |          | ╂───┤     | <br>       |                          |          |           | Š  |        |
|  |               |          | ╉═╼═╬     | <br>       |                          |          |           |  |        |
| I certify the votes recorded on this abstract co<br>tally of votes cast at the election indicated. | rrectly summa | rize the | SIGNATURE |            |                          |          | DATE OF A | BSTRACT                                      | 1.     |
| ABSTRACT OF VOTES AT GENERAL AND ELECTIONS   | SPECIAL       |          |           | RIMARY ELE | CTIONS<br>n, Nonpartisan |          | /         |  |        |
| Votes cast for governor must be on separate (ORS 254.545).   | page or pages |          |           |            | n, Nonpartisan           |          |           |  | •<br>• |

ALC: N. A. ALCARA

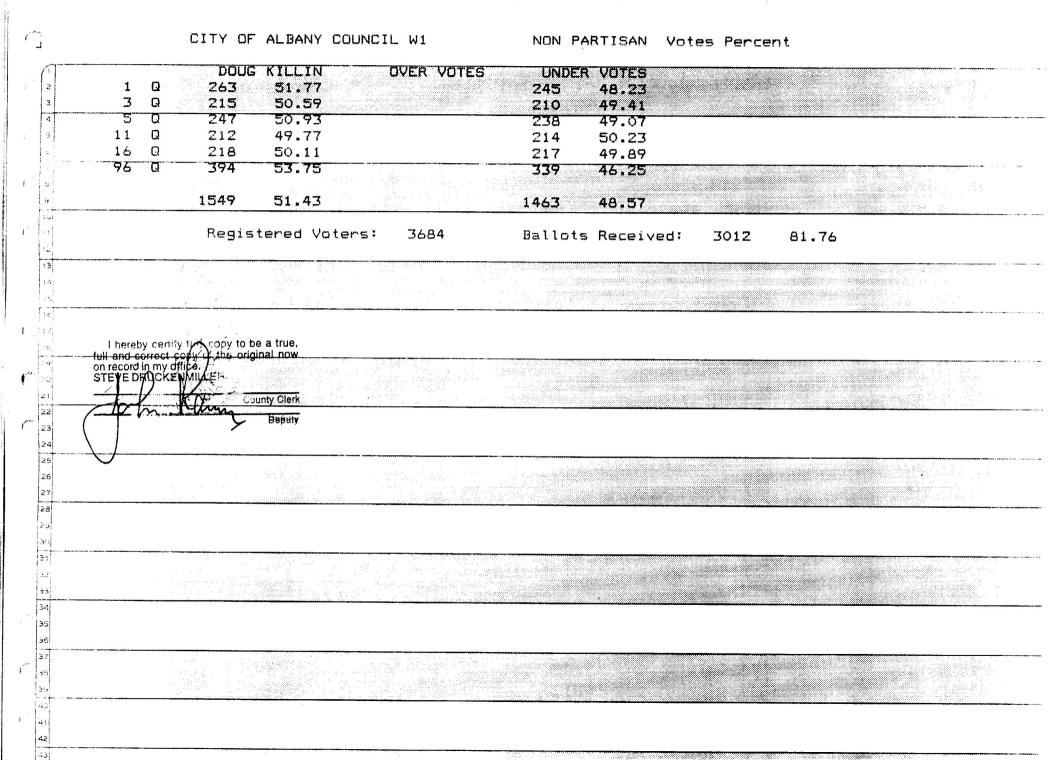
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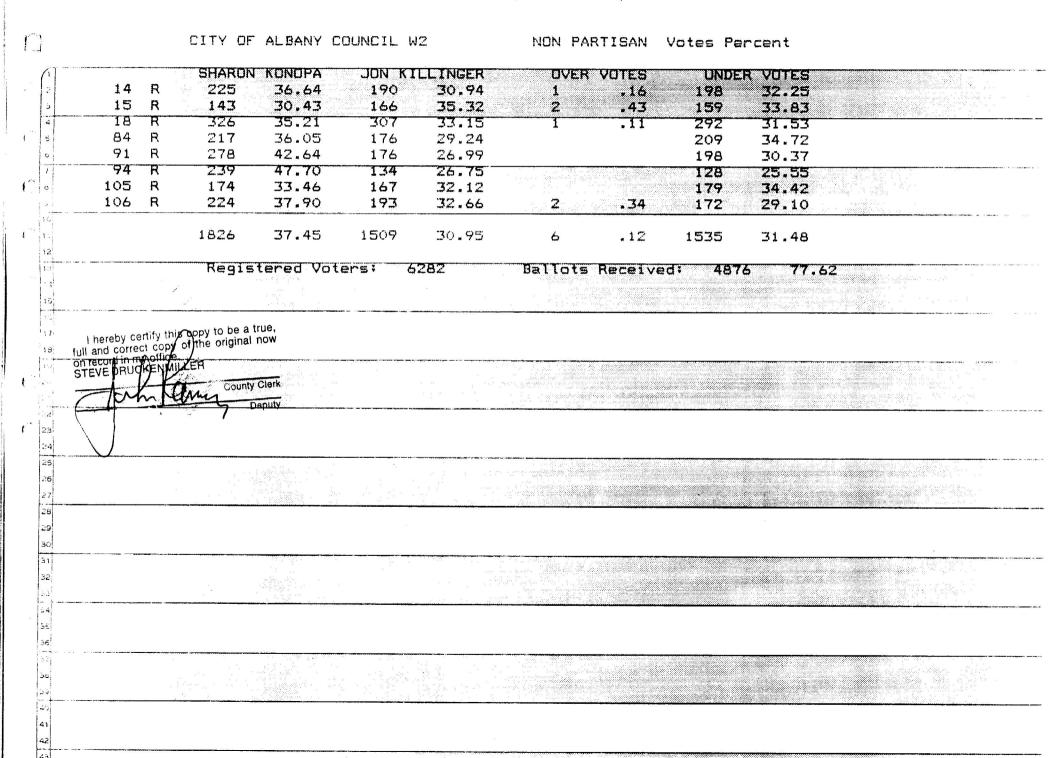
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**PAGE 149** 



| PAGE <u>1</u> OF <u>1</u> PAGES<br>OFFICE OR MEASURE COUNCIL<br>CITY OF ALBANY               | CANDI                |            |  |    |              |  |       |    |          |             | SER 900<br>REV. 7/15/91           |  |
|--|----------------------|------------|--|----|--------------|--|-------|----|----------|-------------|-----------------------------------|--|
| LINN .   | CANDIDATE OR MEASURE | OTHER (W   |  |    |              |  |       |    |          |             | STATE OF                          |  |
| BALLOT NUK   |                      | (WRITE-IN) |  |    |              |  |       |    |          |             | E OF ORE                          |  |
| VAME OR NO.<br>DF PRECINCT   | 2                    | 2          |  |    |              |  |       |    |          |             | OREGON                            |  |
|  |                      |            | an a | 1  |              |  |       |    | <u> </u> |             | Senators<br>Representatives<br>rs |  |
|  |                      | 2          |  |    |              |  |       |    |          |             | ives                              |  |
| I certify the votes recorded on this abstract tally of votes cast at the election indicated. | correc               | tly sum    | narize the                               |    | signature    |  | CLERK | Ch | ,        | <br>DATE OF | BSTRACT                           |  |
| ABSTRACT OF VOTES AT GENERAL AN<br>ELECTIONS   | D SPE                | CIAL       | ~  |    | RACT OF \    |  |       | •  |          |             |                                   |  |
| Votes cast for governor must be on separal<br>(ORS 254.545).                                 | e page               | or pag     | BS .                                     |    | ite sheets ( |  |       |    |          |             |                                   |  |
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| PAGE 1 OF 1 PAGES<br>FFICE OR MEASURE COUNCIL<br>WARD 2<br>CITY OF ALBANY  | CAND                 |                  |       |  |                  |                                |       | 5      | -         |         | SER 900<br>REV., 7/15/91                                     |    |
| LINN .   | CANDIDATE OR MEASURE | OTHER            |       |  |                  |                                |       |        |           |         | STATE OF   |    |
| ECTION GENERAL<br>NOVEMBER 7, 2000<br>BALLOT NUM   |                      | (WRITE-IN)       |       |  |                  |                                |       |        |           |         |  | •  |
| ME OR NO.<br>PRECINCT  | 2                    | 2                |       | ······································             |                  |                                |       |        |           |         | OREGON   |    |
|  |                      |                  |       |  |                  |                                |       | <br>   |           |         | State<br>Other   | -  |
|  |                      |                  |       |  | *****            |                                | ·     |        |           |         | state Senators<br>state Representatives<br>Others            |    |
|  |                      | 2                |       |  |                  |                                |       |        |           |         |  | 2  |
| certify the votes recorded on this abstrac<br>Illy of votes cast at the election indicated.                      | t corre              | ectly summariz   | e the | SIGNATURE  | os coun          | CLERK                          | Ø.    |        |           | DATE OF | ABSTRACT   | -  |
| BSTRACT OF VOTES AT GENERAL AN   | ND SP                | PECIAL           |       |  |                  |                                |       |        | and other |         |  |    |
| /otes cast for governor must be on separa<br>ORS 254.545).   | ate pa               | ge or pages      |       | rate sheets<br>rate sheets                         |                  |                                |       |        |           |         | 1  |    |
|  |                      | e transmissioner |       | a<br><b>Fridaria</b> (M. J. Barlana, Tangan<br>Mag |                  | an an internet a strong strong | ***** | ****** |           |         |  |    |
|  | 1<br>2               |                  |       |  |                  |                                |       |        |           |         |  |    |

| vrs | P830                         |   | 11/21/00   | 04:15 pr                             | n         | Linn Cou | nty Office | Report      | (Final   | and Offici | al) | PAGE | . 13           |
|-----|------------------------------|---|--|--------------------------------------|-----------|----------|------------|-------------|----------|------------|-----|------|----------------|
|     |                              |   | CITY O   | ALBANY                               | COUNCIL W | ΣI       | NON PAF    | TISAN       | Votes Pe |            |     |      |                |
|     |                              |   | JAMES  | (JIM) LI                             | JOHNNIE   | L. PER   | OVER       | VOTES       |          | R VOTES    |     |      |                |
|     | 8                            | S | 210  | 47.30                                | 74        | 16.67    |            |             | 160      | 36.04      |     |      |                |
|     | 48                           | S | 325  | 42.93                                | 84        | 11.10    | 2          | .26         | 346      | 45.71      |     |      |                |
|     | 89                           | S | 282  | 46.00                                | 60        | 9.79     | <u></u>    |             | 271      | 44.21      |     |      |                |
|     | 92                           | S | 414  | 44.37                                | 114       | 12.22    | З          | .32         | 402      | 43.09      |     |      |                |
|     | 93                           | S | 220  | 39.29                                | 82        | 14.64    |            |             | 258      | 46.07      |     |      |                |
|     | 95                           | S | 249  | 44.07                                |           | 16.11    |            | - 1. Diken- | 225      | 39.82      |     |      |                |
|     | 100                          | S | 411  | 44.48                                | 170       | 18.40    | 2          | .22         | 341      | 36.90      |     |      |                |
|     | 102                          | S | 380  | 51.08                                | 110       | 14.78    |            |             | 254      | 34.14      |     |      |                |
|     | 107                          |   | 444  | 51.39                                | 94        | 10.88    |            |             | 326      | 37.73      |     |      |                |
|     |                              | 2 | 2935   | 45.83                                | 879       | 13.73    | 7          | .11         | 2583     | 40.33      |     |      |                |
|     |                              |   | ity this copy to t                                   | stered Vo<br>be a true,<br>ginal now | oters:    | 7705     | Ballots    | Receive     | adi 640  | 94 83.1    |     |      | 1. <b>89</b> 1 |
|     | and co<br>record i<br>EVE DF |   | in this copy to t<br>copy of the original<br>office. | ne a true,                           | oters:    | 7705     | Ballots    | Receive     | adi 640  | 94 83.1    |     |      |                |
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| LINN       PROPOSITION         ELECTION GENERAL<br>NOVEMBER 7, 2000       BALLOT NUMBER         BALLOT NUMBER       BALLOT NUMBER         I       I | AME OR NO.<br>F PRECINCT  | BALLOT NUMBER       I       <   | PAGE1OF1PAGES FFICE OR MEASURE COUNCIL CITY OF ALBANY WARD 3                                       |             |            |              |              |            |             |              |                 | SER 900<br>REV. 7/15/91         |  |
|---|---|---|--|-------------|------------|--------------|--------------|------------|-------------|--------------|-----------------|---------------------------------|--|
| BALLOT NUMBER<br>HAME OR NO.<br>OF PRECINCT<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  | BALLOT NUMBER<br>BALLOT NUMBER<br>AME OR NO.<br>FP PRECINCT<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  | BALLOT NUMBER<br>BALLOT NUMBER<br>AME OR NO.<br>OF PRECINCT<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |  | OTHER       |            |              |              |            | ·           |              |                 | STATE<br>ABSTR                  |  |
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| 1         I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.         ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS         Votes cast for governor must be on separate page or pages   | 1         I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.         ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS         Votes cast for governor must be on separate page or pages   | 1         I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.         ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS         Votes cast for governor must be on separate page of pages   | ME OR NO.  | 1           |            |              |              |            |             |              |                 | OTES                            |  |
| 1         I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.         ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS         Votes cast for governor must be on senarate page or pages   | 1         I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.         ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS         Votes cast for governor must be on senarate page or pages   | 1         I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.         ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS         Votes cast for governor must be on separate page of pages   |  |             |            |              |              |            |             |              |                 | a Senators<br>a Represen<br>ers |  |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL<br>ELECTIONS<br>Votes cast for governor must be on separate page or pages  | ABSTRACT OF VOTES AT GENERAL AND SPECIAL<br>ELECTIONS<br>Votes cast for governor must be on separate page or pages  | ABSTRACT OF VOTES AT GENERAL AND SPECIAL<br>ELECTIONS<br>Votes cast for governor must be on separate page or pages  |  |             |            |              |              |            |             |              |                 | tatives                         |  |
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|   | Separate sneets for candidates for city, county (including precinct) and state offices.   | Ceparate sneets for candidates for city, county (including precinct) and state offices.   | ELECTIONS  | · .         | Se         | parate sheet | s for Democ  | ratic, Rep | ublican, No | onpartisan a | nd other candid | lates.                          |  |