RESOLUTION NO. 4456

### A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT FOR PUBLIC UTILITIES:

**Grantor** 

### Purpose

**Russell and Brenda E. Sell** 

A permanent 7.5-foot wide permanent public utility easement described in attached EXHIBIT A and as shown in attached EXHIBIT B.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this public utility easement.

DATED THIS 27<sup>TH</sup> DAY OF JUNE 2001.

Martin Mayor

ATTEST:

City Recorder

### **EASEMENT FOR PUBLIC UTILITIES**

THIS AGREEMENT, made and entered into this <u>19th</u> day of <u>June</u>, 2001, by and between **Russell and Brenda E. Sell**, herein called Grantors, and the **CITY OF ALBANY**, a Municipal Corporation, herein called "City."

#### WITNESSETH:

That the Grantor has this day granted unto the City of Albany, easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A 7.5-foot wide permanent public utility easement as shown on attached EXHIBIT B and described in attached EXHIBIT A.

- 2. In order that the work may be done in a timely and complete manner, we hereby agree to grant and allow a temporary right of entry for construction access to the City, its representatives and to the Contractor, for access to, upon and over our property for planning and construction of a sanitary sewer, service connection, and such appurtenances as are required to make the project complete. It is understood and agreed that this access agreement shall terminate on the date that such work has been satisfactorily completed and accepted by the City of Albany.
- 3. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 4. The City agrees to install a sanitary sewer service lateral stub-out up to 20.0 feet in length <u>one time</u> <u>only</u>. The purpose of the replacement is to reduce infiltration to the public sanitary sewer system and protect the public health.
- 5. The Grantor does hereby covenant with the City that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 6. Upon performing any maintenance, the City shall return the site to original or better condition.
- 7. The Grantors and the City acknowledge that if a structure exists on the public utilities easement described herein either additional permanent structures or additions to the existing structure may not be constructed on the public utilities easement. If the existing structure is removed from the public utility easement, no permanent structure may be reconstructed in its place.

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8. Should the City determine that maintenance, repair, or reconstruction of the utilities located under the structure requires the removal or alteration of said structure, the City may undertake such removal or alteration as may be needed. In such event, however, the City shall, upon completion of said maintenance, repair, or reconstruction, restore the structure at City expense to its original or better condition.

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hands and seals the day and year above written.

**GRANTORS:** Brenda E. Sell **Russell Sell** STATE OF OREGON STATE OF OREGON ) ) County of Linn County of Linn ) ss. ) ss. City of Albany City of Albany The foregoing instrument was acknowledged before The foregoing instrument was acknowledged me this 1977 day of JUNE, 2001, by before me this 19th day of JUNE, 2001, by Russell Sell as his voluntary act and deed. Brenda E. Sell as her voluntary act and deed. Notary Public for Oregon Notary Public for Oregon 2004 My Commission Expires My Commission Expire ----OFFICIAL SEAL EDNA CAMPAU OFFICIAL SEAL NOTARY PUBLIC-OREGON EDNA CAMPAU COMMISSION NO. 331988 NOTARY PUBLIC-OREGON MY COMMISSION EXPIRES FEB. 24, 2004 COMMISSION NO. 331988 ALBANKES FEB. 24, 2004 STATE OF OREGON ) County of Linn ) ss. City of Albany ) I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 4454 do

hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 27 day of 2001.

ATTEST:

City Recorder

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### EXHIBIT A

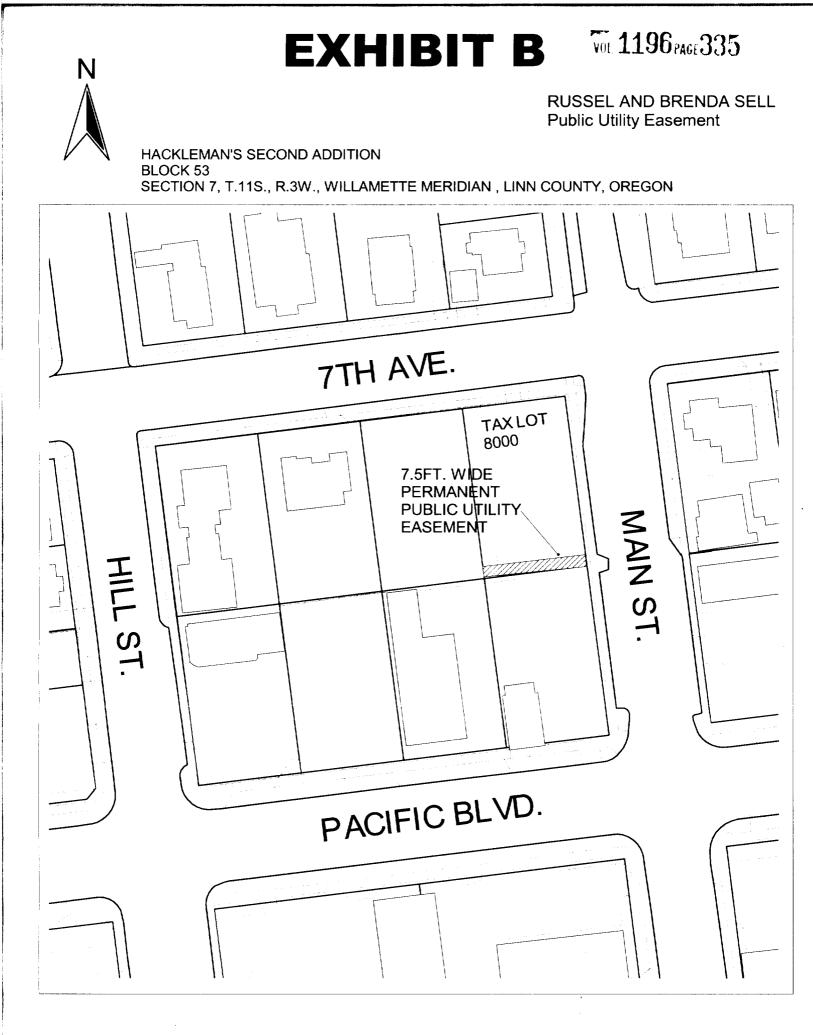
### PERMANENT UTILITY EASEMENT

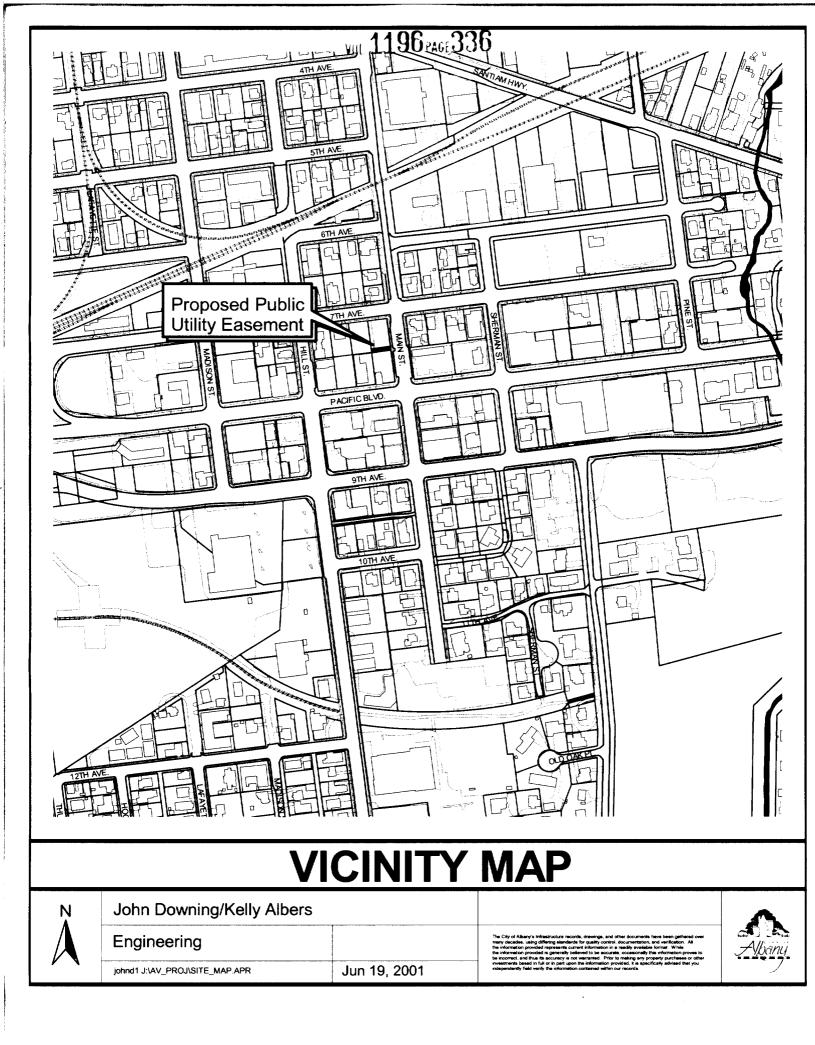
A permanent public utility easement across that property conveyed to Russell and Brenda E. Sell, described in Volume 616, Page 065, Linn County Microfilm Deed Records, said easement being more particularly described as follows and as shown on the attached map labeled "EXHIBIT B".

A 7.5-foot wide permanent easement parallel, adjacent and north of the line described below and further shown on the attached drawing labeled "EXHIBIT B".

Beginning at the southwest corner of the east 1/2 of the northeast 1/4 of Block 53 Hackleman's Second Addition to the City of Albany, Section 7, T.11S., R.3W., Willamette Meridian, Linn County Oregon; thence easterly, parallel with the northern boundary line of said block, a distance of 66.25 feet, and there terminating.

Containing 0.0114 acres of land, more or less.





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46 STATE OF OREGON County of Linn м RO 2001 JUL -6 P 2:50 s72 ^// L hereby certify that the stached was received and duly recorded by me in Linn County records. STEVE DRUCKENMILLER 1196 Linn County Clerk MF By \_\_\_\_\_, Deputy PAGE\_\_\_\_\_

Resolution No. 4456

Recorded Document Recorder File No. 3824