RESOLUTION NO. 4488

#### A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

Grantor

Purpose

Rita L. Martin

A permanent 10-foot-wide permanent public utility easement described in attached EXHIBIT A and as shown in attached EXHIBIT B.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED THIS 12TH DAY OF SEPTEMBER, 2001.

Mayor Mayor

ATTEST:

Ven Thempseen City Recorder

#### EASEMENT FOR PUBLIC UTILITIES

THIS AGREEMENT, made and entered into this <u>26</u><sup>th</sup> day of <u>July</u>, 2001, by and between **Rita L**. **Martin**, hereinafter called Grantor, and the CITY OF ALBANY, a Municipal Corporation, herein called "City."

#### WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantor has this day bargained and sold and by these presents does bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public utilities services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

1. The right-of-way hereby granted consists of:

A 5-foot wide public utility easement, more particularly described in attached EXHIBIT "A" and shown in attached EXHIBIT "B".

- 2. The permanent easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- 3. The easement granted is in consideration of \$1.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- 4. The Grantor does hereby covenant with the City that they are lawfully seized and possessed of the real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- 5. Upon performing any maintenance, the City shall return the site to original or better condition.
- 6. No permanent structure shall be constructed on this easement.

G:\Development Review\eMartin.gps.doc

at preserver

turn? c

IN WITNESS WHEREOF, the Grantor has hereunto fixed his hand and seal the day and year above written.

**GRANTOR:** 

Rita L. Martin

STATE OF, QREGON ) County of Finn ) ss. baner) City of <u>U</u>

The foregoing instrument was acknowledged before me this day of <u>July</u>, 2001, by R<sub>1</sub> ta L. Martin as his/her voluntary act and deed.

Notary Public for Oregon

My Commission Expires: Teb. 24, 2004

OFFICIAL SEAL EDNA CAMPAU NOTARY PUBLIC-OREGON COMMISSION NO. MY COMMISSION EXPIRES FEB. 24, 200

#### **CITY OF ALBANY:**

STATE OF OREGON)County of Linn) ss.City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 4488 do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 12day of September , 2001.

City Manager

ATTEST:

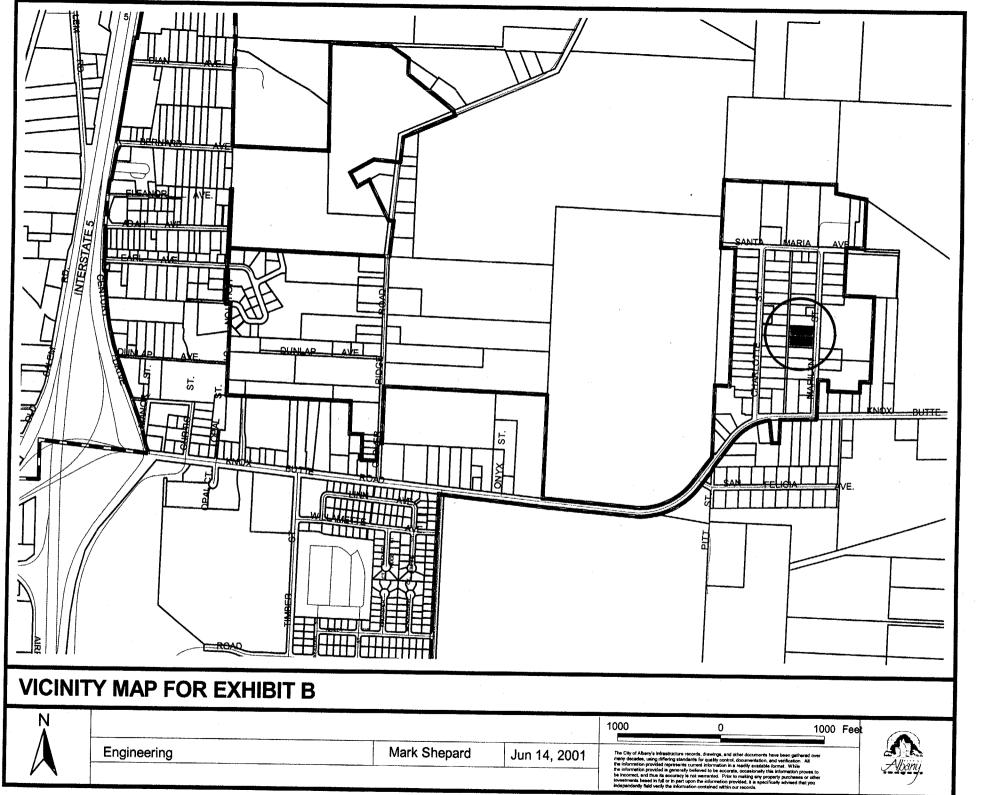
City Recorder

### Exhibit "A"

#### (Legal Description for Public Utility Easement from Reta L. Martin)

The southern five (5) feet of Lot 17 of Draper's Subdivision, Linn County, Oregon, a subdivision recorded in the Linn County Records Book of Plats, Volume 9 Page 27, recorded September 24, 1947.

		VOL 1216 PAGE 454				
				240	<b> </b>	
		11S03W03A 02500 Block: Draper Subdivision Lot: 17	)	230	A S S S	
<b></b>		l Ut	oot lity ement		MARIL YN ST	
				220	Σ	
				210		
Exh	ibit E	3		0	50 Feet	
Ň	Engin	eering	Mark Shepard Jun 14, 2001	The City of Albany's Infrastructure records, datwings, and other many decades, using differing standards for quality tools are the information provided experiment a suffered to be accurate, do be incorrect, hand in full are participation of the accurate, on the information provided in phrasey is not warnersed. Prior on the incorrect, hand in full are used upon the information provide makependently field verify the unformation occatened within our	r documents have been gathered over summetation, and verification. All dig evaluate formation proves to date any property purchases or other of, it is specifically advised that you control.	Alb



46 2001 SEP 17 P 2: 05 STATE OF OREGON County of Linn e Z s11 I hereby certify that the attached was received and duly recorded by me in Linn County records. STEVE DRUCKENMILLER Linn County Clerk MF\_\_\_\_\_ By M\_\_\_\_\_, Deputy PAGE ALL 0 1216 451

Resolution No. 4488

Recorded Document Recorder File No. 3887