RESOLUTION NO. 4682

A RESOLUTION ACCEPTING THE FOLLOWING DEDICATION DEED:

Grantor

Purpose

Cummings Transfer Co.

A dedication deed as described in EXHIBIT A and shown on the attached map labeled EXHIBIT B.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED THIS 24TH DAY OF APRIL 2002.

<u>Jasless Mayor</u> Mayor

ATTEST:

Ken Thange City Re Recorder

DEDICATION DEED

KNOW ALL MEN BY THESE PRESENTS, that **Cummings Transfer Co.**, hereinafter referred to as the Grantor, does dedicate to the City of Albany for street and utility right-of-way purposes a portion of that real property situated in Linn County, State of Oregon, conveyed to Grantor by deed recorded in Microfilm Volume M-310204-01, Benton County Deed Records, said dedication being more particularly described as follows:

A portion of that tract of land identified above, as described in the attached legal description labeled "Exhibit A" and shown on the attached map labeled "Exhibit B," dedicated to the City of Albany for right-of-way uses.

and covenants that the Grantor is the owner of the above-described properties free of all encumbrances save and except reservations in patents and easements of record, and will warrant and defend the same against all persons who may lawfully claim the same.

The deed granted herein is in consideration of \$4,176.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits Grantor may obtain therefrom. Nothing herein shall reduce or limit Grantor obligation to pay any costs or assessments that may result from the improvements.

IN WITHESS WHEREOF, Grantor has hereunto affixed their signatures this $\frac{4^{th}}{2002}$ day of $\frac{4^{th}}{2002}$.

GRANTOR Cummings Transfer Co. Return to: City of Albany - Recorder P.O. Box 490, Albany, OR 97321 **Richard Mikesell**, President STATE OF OREGON STATE OF OREGON County of SIM County of TINK) ss.) ss. City of Albany City of Albany The foregoing instrument was acknowledged before me this _____day of _____, 2002, by Shelli The foregoing instrument was acknowledged before me this <u>4</u> day of <u>4</u>, 2002, by Richard Mikesell, President, for Cummings Transfer Co., as his Mikesell, Secretary, for Cummings Transfer Co., as her voluntary act and deed. voluntary act and deed. Notary Public for Ør Notary Public for Or gon My Commission Ex My OFFICIAL SEA YVOHNE NOTARY PUBLIC-OREGON **CITY OF ALBAN** NOTARY PUBLIC-OREGON COMMISSION NO. 353298 COMMISSION NO. 353298 MY COMMISSION EXPIRES MARCH 21, 2006 MY COMMISSION EXPIRES MARCH 21, 200 STATE OF OREG Counties of Linn and Benton) ss. City of Albany I, Steve Bryant, as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 4672, do hereby accept on behalf of the City of Albany, the above instrument pursuant to, the terms thereof this ATTEST: day of ____ Hori 2002. Manager City Recorden

\\GENESYS\Engineering\Legal\Dedication\CummingsTransferCo.ams.doc

K & D ENGINEERING, Inc.

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Engineers • Planners • Surveyors

EXHIBIT "A"

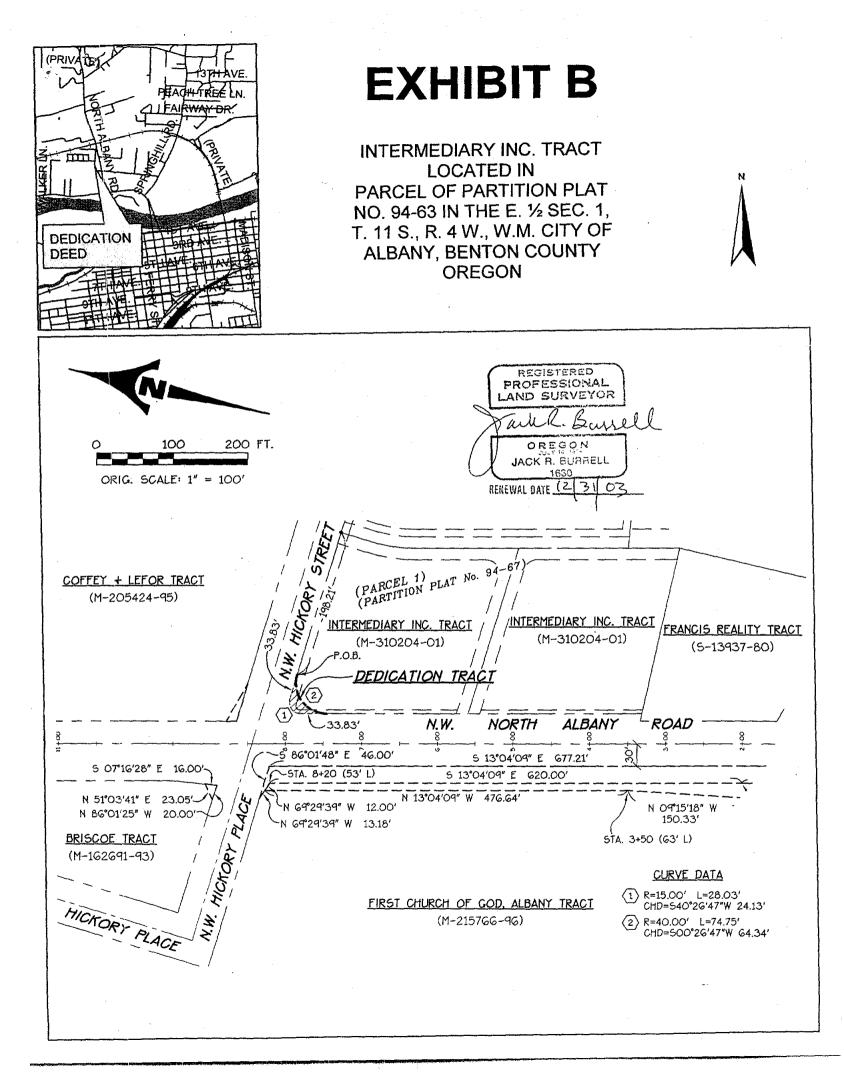
<u>R-O-W Dedication In North Albany Fuel Station Tract</u> (Tax Lot 400-Map 11-4-1DA)

A portion of Parcel 1 of Partition Plat No. 94-63, a partition of record in Benton County, Oregon that is more particularly described as follows:

Beginning at a point on the north line of and being North 86°01'16" West 198.21 feet from the northeast corner of said Parcel 1: thence along the boundary line of said Parcel the following three (3) courses: (1) North 86°01'16" West 33.83 feet to a 5/8 inch rod; (2) thence along the arc of a 15.00 foot radius curve to the left (chord bears South 40°26'47" West 24.13 feet) a distance of 28.03 feet to a 5/8 inch rod on the west line of said Parcel 1; (3) thence South 13°05'10" East, along said west line 33.83 feet; thence along the arc of a 40.00 foot radius curve to the right (chord bears North 40°26'47" East 64.34 feet) a distance of 74.75 feet to the Point of Beginning. Containing 576 square feet of land, more or less.

REGISTERED PROFESSIONAL AND SURVEYOR \odot 14 Ö JACK R. BURRELL 16. **RENEWAL DATE**

March 27, 2002 EXHIBIT "A" ROW NA FUEL STATION (01-130-A) JRB:nm File: nm/legal/01130a-row na fuel sta.doc



STATE OF OREGON SS. County of Benton 318093

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AM10:23 '02MAY23

I hereby certify that the within instrument was received for record



In the microfilm records of said county

Witness My Hand and Seal of James V. Morales, County Clerk

Deputy 4

Resolution No. 4682

Recorded Document Recorder File No. 3985