RESOLUTION NO. 4827

A RESOLUTION ACCEPTING THE FOLLOWING PUBLIC RIGHT OF WAY DEDICATION, WALL AND PUBLIC UTILITY, TEMPORARY CONSTRUCTION AND PUBLIC UTILITY EASEMENTS:

Grantor

Richard A. Robb and Laurie L. Robb

Purpose

RIGHT OF WAY DEDICATION, more particularly described as Tract 1 in attached EXHIBIT A and shown as Tract 1 in attached EXHIBIT B, and;

WALL AND PUBLIC UTILITY EASEMENT, more particularly described as Tract 2 in attached EXHIBIT A and shown as Tract 2 in attached EXHIBIT B, and;

TEMPORARY CONSTRUCTION EASEMENT, more particularly described as Tract 3 in attached EXHIBIT A and shown as Tract 3 in attached EXHIBIT B and;

PUBLIC UTILITY EASEMENT, more particularly described as Tract 4 in attached EXHIBIT A and shown as Tract 4 in attached EXHIBIT B.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this right of way dedication, public utility, wall and public utility, and temporary construction easement;

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage by the Council and approval by the Mayor.

DATED AND EFFECTIVE THIS 14TH DAY OF MAY 2003.

harles Mayor

ATTEST:

Ken Thomas -City Recorder

Vol 1427 PACE 734

RIGHT-OF-WAY DEDICATION AND A WALL AND PUBLIC UTILITY EASEMENT AND A TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that **Richard A. Robb and Laurie L. Robb**, hereinafter called Grantors, do dedicate to the City of Albany, a Municipal Corporation, herein called "City", for right-of-way and easement purposes, portions of that real property situated in Linn County, Oregon, conveyed to Grantor by deed recorded in M 1013-315, Linn County deed records, and being more particularly described as follows:

RIGHT-OF-WAY DEDICATION, more particularly described as Tract 1 in attached EXHIBIT A and shown as Tract 1 in attached EXHIBIT B, and;

WALL AND PUBLIC UTILITY EASEMENT, more particularly described as Tract 2 in attached EXHIBIT A and shown as Tract 2 in attached EXHIBIT B, and;

TEMPORARY CONSTRUCTION EASEMENT, more particularly described as Tract 3 in attached EXHIBIT A and shown as Tract 3 in attached EXHIBIT B, and;

PUBLIC UTILITY EASEMENT, more particularly described as Tract 4 in attached EXHIBIT A and shown as Tract 4 in attached EXHIBIT B.

The Grantor covenants that they are lawfully seized and possessed of the real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the same against all persons who may lawfully claim the same.

The deed and easements dedicated herein are in consideration of \$35,000.00, receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.

WITNESSETH:

This agreement is subject to the following terms and conditions:

The permanent wall and public utility easement described herein grants to the City, and to its successors, assigns, authorized agents, or contractors, the perpetual right to enter upon said easements at any time that it may see fit, for construction, maintenance, evaluation and repair purposes, together with the right to excavate and refill ditches and/or trenches for the location of the said wall or utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said utilities.

- 2. The temporary construction easement described herein shall expire upon completion of the City's construction project, known as ST-98-01, 53rd Avenue LID.
- 3. Upon performing any maintenance, the City shall return the site to original or better condition.
- 4. Grantor shall not construct any permanent structure within the public utility easement.

Many 029 7321

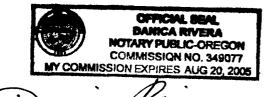
Geturn to . (

IN WITNESS WHEREOF, the Grantors have hereunto fixed their hand and seal the day and year written below.

GRANTOR: RICHARD A. ROBB AK Bv: Richard A. Robb Date: 4/24/03

STATE OF OREGON) County of Linn) ss. City of Alany

The foregoing instrument was acknowledged before me this 2 day of 2003, by Richard A. Robb, as his voluntary act and deed.



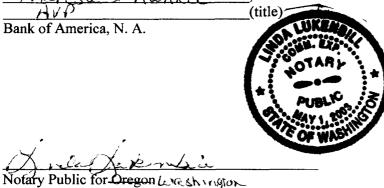
Notary Public for Oregon My Commission Expires: <u>8-20-05</u>

Security Holder consents to this dedication:

SECURITY HOLDER: BANK OF AMERICA, N. A.

By Chereva Q Runkel Title: UU Date: 4- 21.2003 STATE OF OREGON County of King) ss. City of Some 1172

The foregoing instrument was acknowledged before me this <u>I</u> day of <u>April</u> 2003, by <u>Therese Mankel</u>, as



My Commission Expires: 5 1- 2003

GRANTOR: | LAURIE L, KOBB ന B١ Date:

STATE OF OREGON) County of Linn) ss. City of Alanz

The	foreg	going inst	ument	was a	icknowle	edged bef	ore
me	this	<u>1</u> <u>4</u> day	of	<u>A</u> QI	11	2003,	by
Lau	rie L	Robb, as	her vol	untary	act and	deed.	

Ĺ		NOTAR	ANICA RI ANICA RI MY PUBLIC ISSION N (PIRES A	SEAL VERA -OREGON 0. 349077 VG 20, 2005]
Dan	•• •	· De	in		1
Notary Pu My Comm	blic for C	Dregon	8-	70-0	<u> </u>

G.\Legal\Dedication\RobbTL1001 t81 doc

CITY OF ALBANY:

STATE OF OREGON)County of Linn)City of Albany)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number $\frac{4827}{15}$ do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this $\frac{15}{15}$ day of $\frac{1000}{100}$ and $\frac{1000}$

Be City Manager

ATTEST:

Ven Thompon

City Recorder

EXHIBIT "A"

City of Albany Vestee: Richard A. Robb and Laurie L. Robb Tax Map No. 11S04W24DA-1001 & 1100

Tract 1 (Right-of-way)

Beginning at a point on the North right-of-way line of S.W. 53 rd Avenue at its intersection with the West right-of-way line of Highway 99E, which point bears South 00*44'22" East 1735.10 feet and North 89*38'00" West 40.67 feet from the Northeast corner of the Robert E. Harmon Donation Land Claim No.77 situated in Section 24, Township 11 South, Range 4 West, Willamette Meridian in Linn County, Oregon;

thence North 89°38'00" West along said right-of-way line, a distance of 28.28 feet; thence Northeasterly along the arc of a 5.00 foot radius curve to the left (the chord of which

bears North 59°35'54" East 5.12 feet) a distance of 5.37 feet;

thence North 28°49'50" East 36.35 feet;

thence Northerly along the arc of an offset spiral curve to the right, said offset spiral being 58.00 feet Westerly of and parallel with the centerline of Highway 99E, (the chord of which bears North 01°11'21" West 174.85 feet) an arc distance of 174.85 feet to a point on the North line of Lot 1, MARGASON TRACTS as platted and recorded in Book of Town Plats for Linn County, Oregon;

thence South 89°38'00" East along said North line, a distance of 8.00 feet to the West rightof-way line of said Highway 99E;

thence South 00°32'15" East along said right-of-way line, a distance of 209.39 feet to the Point of Beginning and containing 1838 square feet of land, more or less.

Tract 2 (Wall and Public Utility Easement)

Beginning at the Southwest corner of Tract 1 and running thence North 89°38'00" West along the North right-of-way line of S.W. 53rd Avenue, a distance of 25.11 feet;

thence North 00°22'00" East 5.00 feet;

thence South 89'38'00" East 25.11 feet;

thence North 28°49'50" East 34.97 feet;

thence Northerly along the arc of an offset spiral curve to the right, said offset spiral being 63.00 feet Westerly of and parallel with the centerline of Highway 99E, (the chord of which bears North 01°19'52" West 135.39 feet) an arc distance of 135.39 feet;

thence North 89°16'45" East 5.00 feet to the Westerly line of said Tract 1;

thence Southerly along said Westerly line on the arc of a spiral curve to the left (the chord of which bears South 01²0'22" East 136.65 feet) an arc distance of 136.65 feet;

thence South 28°49'50" East 36.35 feet;

thence Southwesterly along the arc of 5.00 foot radius curve to the right (the chord of which bears South 59°35'54" West 5.12 feet) a distance of 5.37 feet to the Point of Beginning and containing 998 square feet of land, more or less.

Tract 3 (Temporary Construction Easement)

Beginning at the Southwest corner of Tract 2 and running thence North 89[•]38'00" West along the North right-of-way line of SW 53rd Avenue, a distance of 91.56 feet to a point on the West line of Lot 3, of said MARGASON TRACTS;

thence North 00°37'03" West 5.00 feet;

thence South 89°38'00" East 91.64 feet to the most Westerly Northwest corner of said Tract

thence South 00°22'00" West 5.00 feet to the Point of Beginning.

ALSO Beginning at the most Westerly Northwest corner of Tract 2 and running thence North 00°22'00" East 5.00 feet;

thence South 89°38'00" East 22.13 feet;

thence North 28°49'50" East 30.61 feet;

thence Northerly parallel with the Westerly line of said Tract 2 on the arc of a spiral curve to the right (the chord of which bears North 01°19'23" West 134.13 feet) an arc distance of 134.13 feet;

thence North 89°16'45" East 5.00 feet to the most Northerly Northwest corner of said Tract

2;

2;

2;

thence Southerly along the Westerly line of said Tract 2 on the arc of a spiral curve to the left (the chord of which bears South 01°19'52" East 135.39 feet) an arc distance of 135.39 feet;

thence South 28°49'50" West 34.97 feet;

thence North 89°38'00" West 25.11 feet to the Point of Beginning.

Contains 1,415 square feet of land, more or less.

Tract 4 (Public Utility Easement)

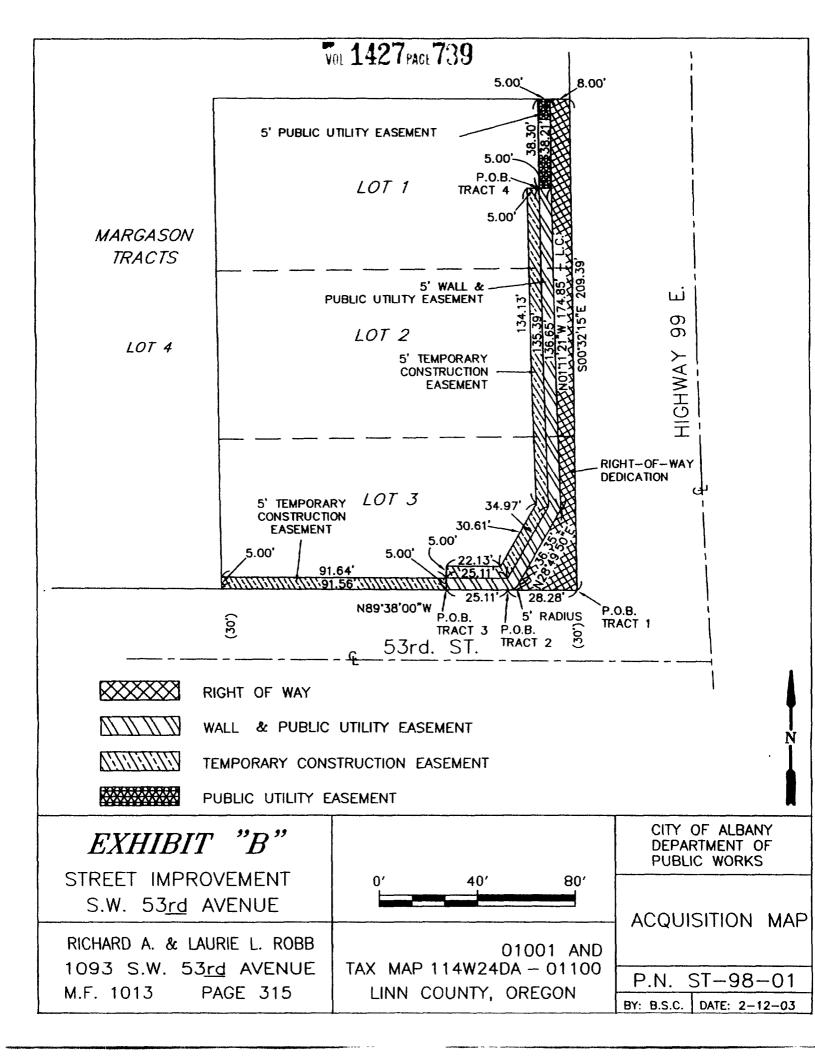
Beginning at the Northwest corner of Tract 1 and running thence Southerly along the Westerly line of said Tract 1 on the arc of a spiral curve to the left (the chord of which bears South 00*39'02" East 38.21 feet) an arc distance of 38.21 feet to the Northeast corner of Tract 2;

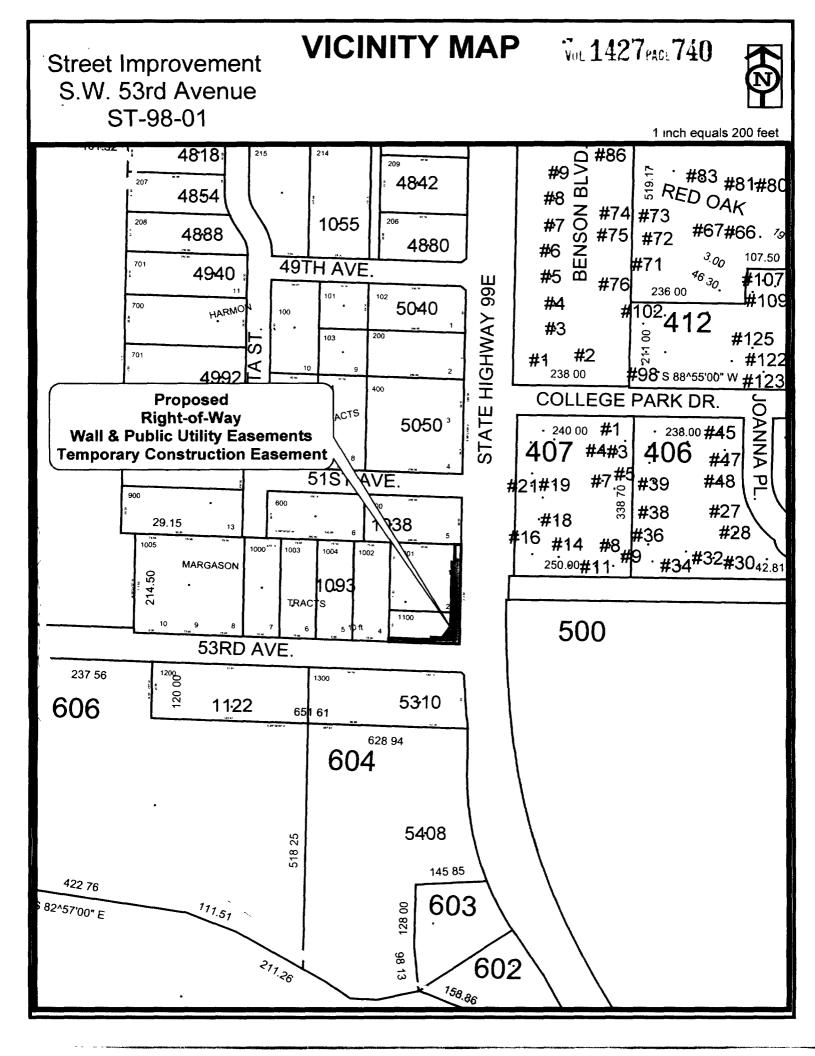
thence South 89°16'45" West 5.00 feet to the most Northerly Northwest corner of said Tract

thence Northerly parallel with the Westerly line of said Tract 1 on the arc of a spiral curve to the right (the chord of which bears North 00°38'58" West 38.30 feet) an arc distance of 38.30 feet to a point on the North line of Lot 1 of said MARGASON TRACTS;

thence South 89°38'00" East 5.00 feet to the Point of Beginning and containing 191 square feet of land, more or less.

C \Documents and Settings\Owner\My Documents\Wordperfect\Descriptions\City of Albany wpd





•

STATE OF OREGON County of Linn 66 M → 60 s 10 s 11 2003 MAY 20 P 2: 29 s 10 I hereby certify that the attached was received and duly recorded by me in Linn County records. STEVE DRUCKENMILLER Linn County Clerk _{мғ_1427} By Sul Deputy PAGE. 734

Resolution No. 4827

Recorded Document Recorder File No. 4219