RESOLU	JTION	NO.	4981	

#### A RESOLUTION GRANTING THE FOLLOWING ELECTRIC POWER EASEMENT:

**Grantor: CITY OF ALBANY** 

**Purpose** 

**Grantee: PacifiCorp** 

A 15-foot by 20-foot Electric Power Easement

Marles Me faron

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby grant this electric power easement.

DATED AND EFFECTIVE THIS 9h DAY OF JUNE 2004.

ATTEST:

### VOL. 1594 PAGE 349

Return to:

**PacifiCorp** 

825 N.E. Multnomah St., Suite 1000

Portland, OR 97232 Attn: Scott Mease

CC#:11256 WO#:02371539 RW#:20040172

#### RIGHT OF WAY EASEMENT

For value received, City of Albany, a municipal corporation of the State of Oregon, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 15 feet in width and 20 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Linn County, State of Oregon, more particularly described as follows and as more particularly shown on Exhibits A & B attached hereto and by this reference made a part hereof:

That certain strip or parcel of land situated in the City of Albany, County of Linn, State of Oregon, described as follows:

That portion of land (60 feet wide) of Southern Pacific Transportation Company, as described in deed dated September 21, 1886 in Book 31 of Deeds, at Page 179, Records of said County, extending from the center line of Hill Street (66 feet wide) easterly to a line drawn radially from the southerly line of land described in said deed and passing through a point in the northerly line of last said land that is distant thereon westerly 131.61 feet from the center line of Oak Street.

Assessor's Map No. 11S 03W 07AD

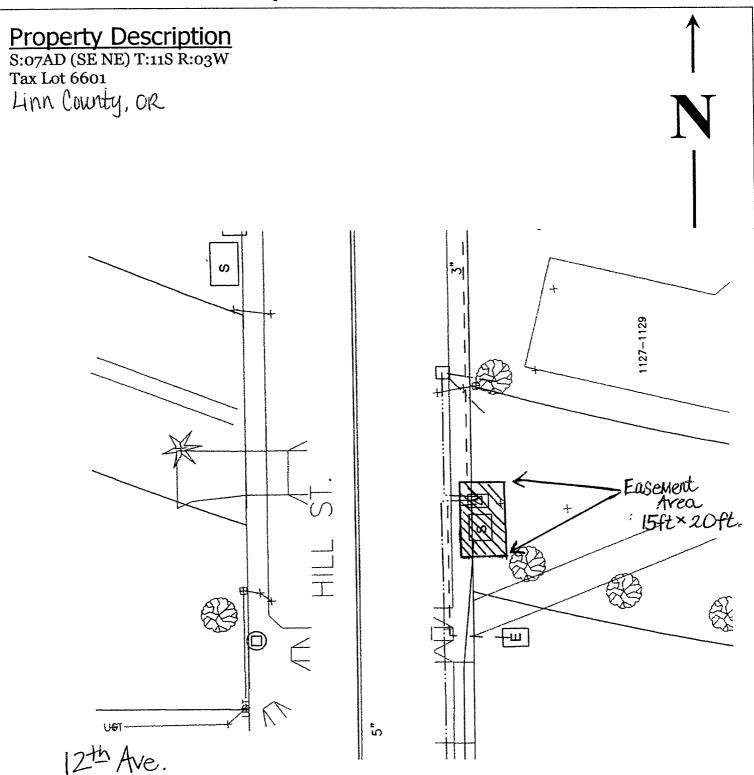
Tax Parcel No. 6601

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this//_ day of
Susan Abusliece
City of Albany, a municipal corporation of the State of Oregon Susan Busbice, Assistant City Manager / Chief Financial Officer
REPRESENTATIVE ACKNOWLEDGMENT
STATE OF <u>Olegon</u> ) SS. County of <u>Seure</u> )
County of Jews) ss.
This instrument was acknowledged before me on this // day of full , 2004, by  Susan Buskie , as Assist City Manguer (CFO) of
Susan Buskice, as Assist. City Manguer/CFD of
OFFICIAL SEAL NOTARY PUBLIC - OREGON  OFFICIAL SEAL NOTARY PUBLIC - OREGON  My commission expires: Sept. 2, 2004
MARGARET LANGWELL NOTARY PUBLIC - OREGON COMMISSION NO. 337355 MY COMMISSION EXPIRES SEPTEMBER 2, 2004
AD But
City of Albany a municipal corporation of the State of Oregon Steve Bryant, City Manager
REPRESENTATIVE ACKNOWLEDGMENT
STATE OF OREGON
County of Series SS.
This instrument was acknowledged before me on this
Steve Bryand, as City Manager of
Musaret Dianol
OFFICIAL SEAL  MARGARET LANGWELL  NOTARY PUBLIC – OREGON  COMMISSION NO. 337355  MY COMMISSION EXPIRES SEPTEMBER 2, 2004



CC#: 11256

WO#: 02371539

Name: City of Albany

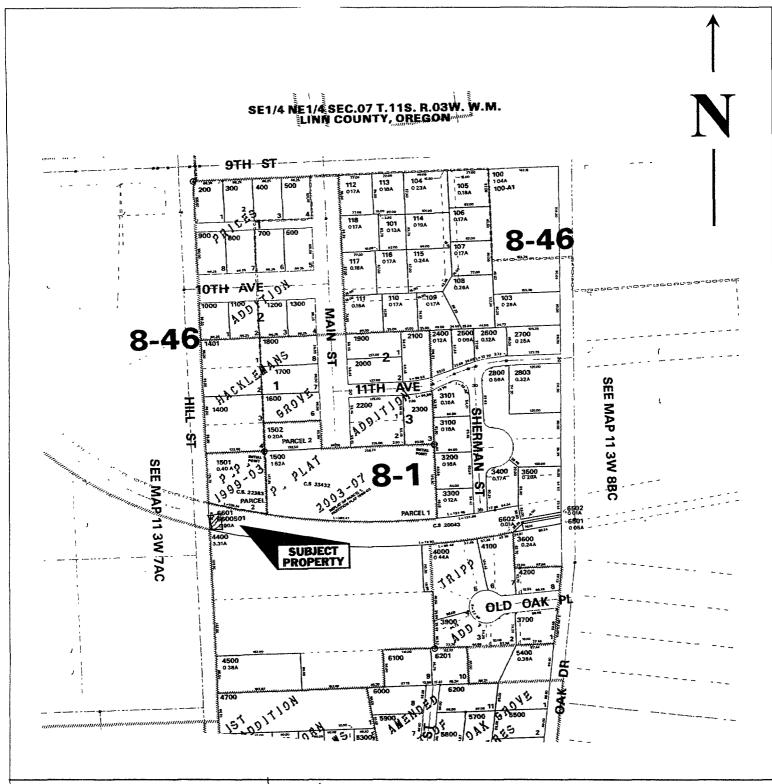
Drawn by: M. Blair

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# **EXHIBIT A**

**PacifiCorp** 

SCALE: N/S SHEET 1 OF 1 ROW #: 20040172



CC#: 11256

WO#: 02371539

Name: City of Albany

Drawn by: M Blair

**EXHIBIT B** 

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

### **PacifiCorp**

SCALE: N/S SHEET 1 OF 7 ROW #: 20040172

I nereby certify this copy to be a true, full and correct copy of the original now on record in my office STEYE DRUCKENMILLER County Clerk Deputy

STATE OF OREGON County of Linn M <u>Zo</u> I hereby certify that the attached was received and duly recorded by me in Linn County records. s 10 A 11\_ STEVE DRUCKENMILLER Linn County Clerk MF\_1594 By SW Deputy PAGE 349

8.30 O'clock a.m. 4

JUN 23 2004

## Resolution No. 4981

# Recorded Document Recorder File 4376