## RESOLUTION NO. 5127

### A RESOLUTION ACCEPTING THE FOLLOWING RIGHT-OF-WAY DEDICATION:

Grantor

Purpose

Olin Parsons and Beau Parsons

Dedicate Right-of-Way

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this right-of-way dedication deed.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage by the Council and approval by the Mayor.

DATED AND EFFECTIVE THIS 11<sup>TH</sup> DAY OF MAY 2005.

Harlith Mayor

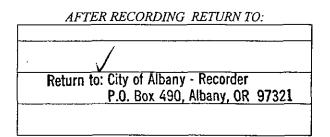
ATTEST:

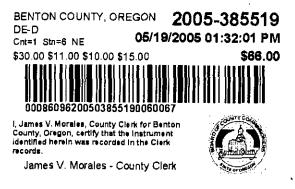
beng well City Clerk

### City of Albany - Public Works Department

### **RECORDING COVER SHEET**

ALL TRANSACTIONS, ORS: 205.234 This cover sheet has been prepared by the person Presenting the attached instrument for recording. Any errors in this cover sheet DO NOT affect the Transaction(s) contained in the instrument itself.





### 1.) NAME(S) OF THE TRANSACTION(S) required by ORS 205.234(a)

Cation

2.) DIRECT PARTY / GRANTOR, required by ORS 205.125(1)(b) and ORS 205.160

Olin Parsons some

3) INDIRECT PARTY / GRANTEE, required by ORS 205.125(1)(a) and ORS 205.160

4) TRUE and ACTUAL CONSIDERATION (if any), ORS 93.030

5) ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:

6) FULL OR PARTIAL SATISFACTION ORDER or WARRANT FILED IN THE COUNTY CLERKS LIEN RECORDS, ORS 205.121(1)(e)

7) THE AMOUNT OF THE CIVIL PENALTY or THE AMOUNT, INCLUDING PENALTIES, INTEREST AND OTHER CHARGES FOR WHICH THE WARRANT, ORDER OR JUDGMENT WAS ISSUED. ORS 205.125(1)(c) and ORS 18.325

8) Rerecorded to correct	t_
Previously recorded as	

### **RIGHT-OF-WAY DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that Olin Parsons and Beau Parsons, hereinafter referred to as Grantor, hereby dedicate to the City of Albany, a Municipal Corporation, hereinafter called "City" for right-ofway purposes, portions of that real property situated in Benton County, Oregon, conveyed to Grantors by deed recorded in M-37571, Benton County deed records, and being more particularly described as follows:

See attached Legal Description labeled Exhibit A, attached Vicinity Map labeled Exhibit B, and attached Right-of-Way Map labeled Exhibit C.

The Grantor covenants that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the same against all persons who may lawfully claim the same.

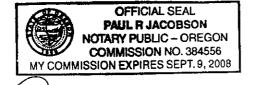
The right-of-way dedicated herein is in consideration of \$5,163.00, receipt of which is acknowledged by the Grantor, and in further consideration of \$6,837, receipt of which is acknowledged by the Grantor, for private improvements to be completed by the property owner upon their remaining property, and in further consideration of the City facilitating the transfer of a 10-foot strip of land to the Parsons that will be located along the east property line of their property, and in further consideration of public improvements to be placed upon said property and the benefits grantors may obtain therefrom.

**GRANTORS:** aren **Olin Parsons** 

STATE OF OREGON)County of Linn) ss.City of Albany)

The foregoing instrument was acknowledged before me this <u>7</u><sup>th</sup> day of <u>Cypril</u>, 2005, by **Olin Parsons** 

as their voluntary act and deed.



aul Notary Public for Oregon

My Commission Expires:

### **CITY OF ALBANY:**

STATE OF OREGON	)
County of Linn	) ss.
City of Albany	)

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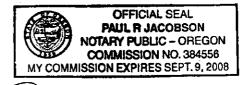
Beau Parsons

STATE OF OREGON)County of Linn) ss.City of Albany)

The foregoing instrument was acknowledged before me this  $\underline{7^{\mu}}$  day of  $\underline{\alpha p m l}$ , 2005,

# by Beau Parsons

by as their voluntary act and deed.



ru. Notary Public for Oregon 4

My Commission Expires:  $\frac{9}{9}$ 

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 5/27, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 1/2 day of 7/2005.

2005. Manager City ATT GULIO City Recor

# K & D ENGINEERING, Inc.

Engineers • Planners • Surveyors

# EXHIBIT "A"

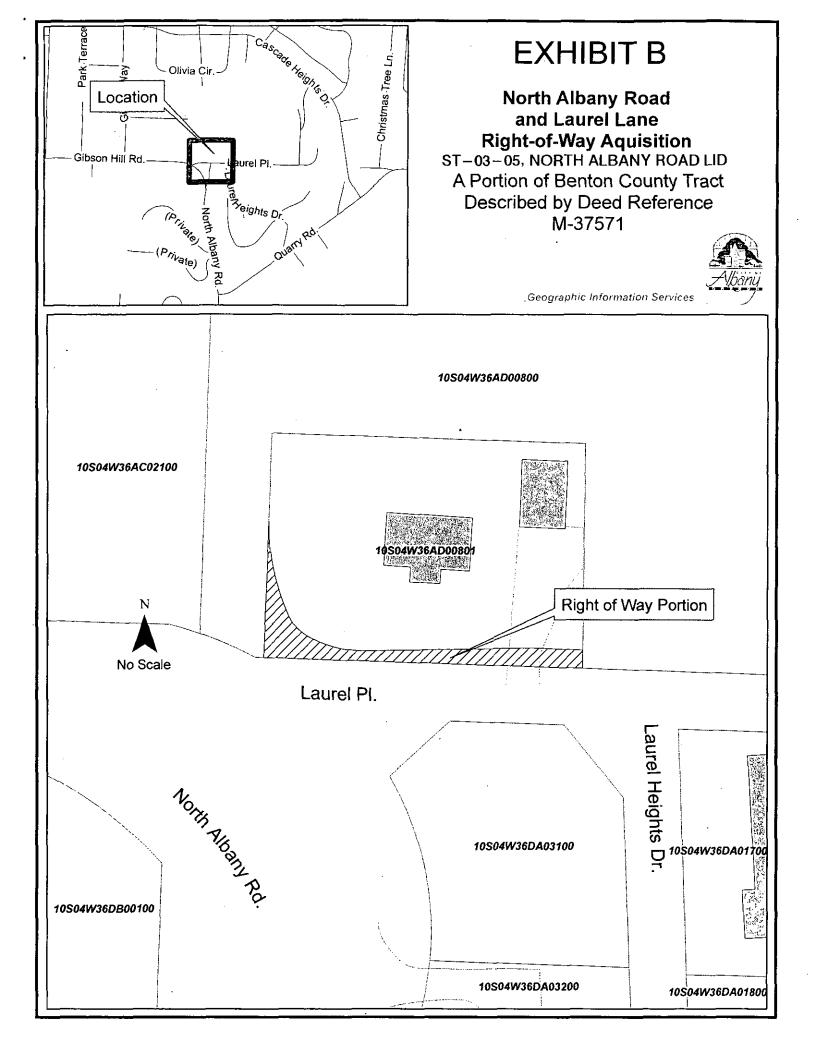
# CITY OF ALBANY RIGHT-OF-WAY ACQUISITION A PORTION OF THAT PARSONS TRACT

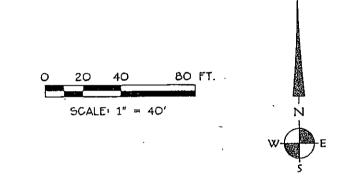
A portion of that Parsons tract described by deed recorded in M-37571 of the Benton County, Oregon Deed Records on January 15, 1973 that is more particularly described as follows:

Beginning at a 5/8 inch rod at the southwest corner of said Parsons tract which corner being South 88°05'59" East 2091.44 feet and South 01°54'01" West 15.45 feet of the southwest corner of the Gallatin Adkins Donation Land Claim No. 43 in Township 10 South, Range 4 West, Willamette Meridian; thence North 01°53'44" East, along the west line of said Parsons tract, 72.18 feet; thence along the arc of a 112.00 foot radius curve to the left (long chord of which bears South11°23'51" East 51.51 feet) a distance of 51.97 feet; thence along the arc of 22.00 foot radius curve to the left (long chord of which bears South 42°22'28" East 13.37 feet) a distance of 13.58 feet; thence along the arc of a 62.00 foot radius curve to the left (long chord of which bears South 75°30'36" East 33.04 feet) a distance of 33.44 feet; thence North 89°02'16" East 79.84 feet; thence along the arc of a 225.00 foot radius curve to the right (long chord of which bears South 89°31'51" East 11.24 feet) a distance of 11.24 feet; thence South 88°05'57" East 20.61 feet to a point on the east line of said Parsons tract; thence South 01°53'44" West 9.49 feet to a 5/8 inch rod at the southeast corner of said Parsons tract; thence North 88°07'15" West 165.00 feet to the Point of Beginning. Containing 1721 Square feet to land, more or less.

March 21, 2005 RIGHT-OF-WAY PARSONS TRACT (03-180) JJC:nm File: nm\shared\03-180 NA Rd\legal\Parsons.doc

REGISTERED PROFESSIONAL LAND SURVEYOR ÓREGON JULY 9, 2002 joe J. Cota





## EXHIBIT "C" FOR NORTH ALBANY ROAD AND LAUREL LANE RIGHT-OF-WAY ACQUISITION

# A PORTION OF THAT PARSONS TRACT DESCRIBED BY DEED REFERENCE M-37571 LOCATED IN SE 1/4 SECTION 36, T. 10 S., R. 4 W., W.M. CITY OF ALBANT, BENTON COUNTY, OREGON MARCH 19, 2005

LEGEND:

3 LINE REFERENCE (SEE LINE TABLE)

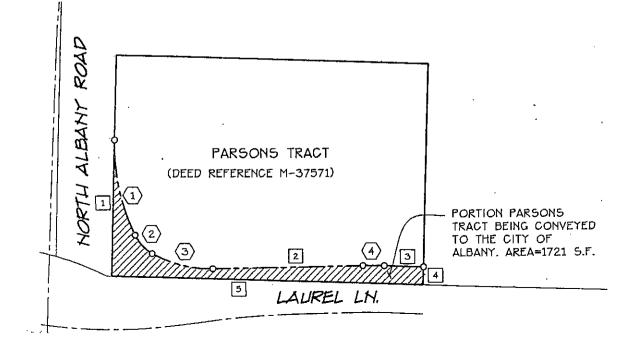
(1) CURVE REFERENCE (SEE CURVE TABLE)

#### LINE TABLE

CURVE		BEARING
1	72.18	NO1°53'44"E
2		NB9°02'16″E
3	20.61	588°05'57"E
4	9.49	501°53′44″W
5	165.00	N88°07'15"W

### CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD		DELTA
1	51.97		'511°23′51″E		26 35'11"
2	13.58		542°22'28"E		
3	33.44	62.00	975°30'36"E	33.04	30°54′15″
4	11.24	225.00	589°31′51″E	11.24	02°51′47″



# Resolution No. 5127

Recorded Document Recorder File No. 4553