## A RESOLUTION ACCEPTING THE FOLLOWING RIGHT-OF-WAY DEDICATION:

Grantor
RBSM, LLC

## Purpose

Dedicate Pulbic Right-of-Way

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this right-of-way dedication deed.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage by the Council and approval by the Mayor.

DATED AND EFFECTIVE THIS 11TH DAY OF MAY 2005.


ATTEST:


## RECORDING COVER SHEET

ALL TRANSACTIONS, ORE: 205.234
This cover sheet has been prepared by the person Presenting the attached instrument for recording. Any errors in this cover sheet DO NOT affect the Transactions) contained in the instrument itself.

| BENTON COUNTY, OREGON | 2005-385517 |
| :--- | ---: | ---: |
| DE-D | 05/19/2005 01:32:01 PM |
| $C n t=1 \mathrm{Stn}=6 \mathrm{NE}$ | $\$ 66.00$ |

AFTER RECORDING RETURN TO:

| Return to: City of Albany - Recorder |
| :---: |
| P.0. Box 490, Albany, OR 97321 |

1.) NAME (S) OF THE TRANSACTION(S) required by ORS 205.234(a)

## Reght of Way Dedication

2.) DIRECT PARTY / GRANTOR, required by ORS 205.125(1)(b) and ORS 205.160

3) INDIRECT PARTY / GRANTEE, required by ORS 205.125(1)(a) and ORS 205.160

4) TRUE and ACTUAL CONSIDERATION (if any), ORS 93.030
5) ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:
6) FULL OR PARTIAL SATISFACTION ORDER or WARRANT FILED IN THE COUNTY CLERKS LIEN RECORDS, ORS 205.121(1)(e)
7) THE AMOUNT OF THE CIVIL PENALTY or THE AMOUNT, INCLUDING PENALTIES, INTEREST AND OTHER CHARGES FOR WHICH THE WARRANT, ORDER OR JUDGMENT WAS ISSUED. ORS 205.125(1)(c) and ORS 18.325

## 8) Rerecorded to correct

Previously recorded as

## RIGHT-OF-WAY DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that RBSM, LLC, hereinafter referred to as Grantor, hereby dedicate to the City of Albany, a Municipal Corporation, hereinafter called "City" for right-of-way purposes, portions of that real property situated in Benton County, Oregon, conveyed to Grantors by deed recorded in M357923.03, Benton County deed records, and being more particularly described as follows:

See attached Legal Description labeled Exhibit A, attached Vicinity Map labeled Exhibit B, and attached Right-of-Way Map labeled Exhibit C.

The Grantor covenants that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the same against all persons who may lawfully claim the same.

The right-of-way dedicated herein is in consideration of $\$ 30,798$ ( $\$ 3$ per square foot for right of way taken), receipt of which is acknowledged by the Grantor; and in further consideration of $\$ 3,510$ receipt of which is acknowledged by the Granter as payment for the 10 -foot strip of land, approximately 1170 square feet, located adjacent to the east property line of the Parson tract that the City intends to convey to the Parson family for the loss of their access on the west side of their property; and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.

IN WITNESS WHEREOF, the Grantor has hereunto fixed their hand and seal the day and year written below.

## GRANTOR:



STATE OF OREGON )
County of LINN ) ss.
City of ALBANY
The instrument was acknowledged before me this $3^{\text {rd }}$ day of MAY , 2005, by By ROBERT R. LOWRY Title MANAGER of RBSM,LLC -' as a representative of RBSM LLC.

OFFCIAL SEAL
DENNIS D. ASHENFELTER
NOTARY PUBLIC-OREGON COMMISSION NO. 359923 MV COMMISSION EXPRES AUGUST 31, 2006


Notary Public for Oregon
My Commission Expires: $\qquad$

## CITY OF ALBANY:

STATE OF OREGON )
$\begin{array}{ll}\text { County of Linn } \\ \text { City of Albany } & \text { ) ss. }\end{array}$
I, Steve Bryant as City Manager of the City of
Albany, Oregon, pursuant to Resolution Number do -5129, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this /itu


Sett g Lanquele


## K \& D ENGINEERING, Inc.

Engineers•Planners•Surveyors

\section*{EXHIBIT "A"

## EXHIBIT "A" <br> CITY OF ALBANY <br> RIGHT-OF-WAY ACQUISITION <br> A PORTION OF THAT RBSM, LLC. TRACT

A portion of that RBSM LLC., an Oregon limited liability company, tract described by deed recorded in M-357923-03 of the Benton County, Oregon Deed Records on November 26, 2003 that is more particularly described as follows:

Beginning at the northwest corner of said RBSM LLC. tract; thence South $88^{\circ} 07^{\prime} 29^{\prime \prime}$ East, along the north line of said RBSM LLC. tract, 32.13 feet; thence along the arc of a 269.39 foot radius curve to the left (long chord of which bears South $09^{\circ} 12^{\prime} 07^{\prime \prime}$ East 58.53 feet) a distance of 58.64 feet; thence along the arc of a 330.00 foot radius curve to the right (long chord of which bears South $07^{\circ} 14^{\prime} 24^{\prime \prime}$ East 104.71 feet) a distance of 105.16 feet; thence South $01^{\circ} 53^{\prime} 20^{\prime \prime}$ West 90.64 feet; thence along the arc of a 6.50 foot radius curve to the left (long chord of which bears South $43^{\circ} 07^{\prime} 05^{\prime \prime}$ East 9.19 feet) a distance of 10.21 feet; thence South $01^{\circ} 53^{\prime} 32^{\prime \prime}$ West 54.00 feet; thence along the arc of a 6.50 foot radius curve to the left (long chord of which bears South $46^{\circ} 53^{\prime} 37^{\prime \prime}$ West 9.19 feet) a distance of 10.21 feet; thence along the arc of a 330.00 foot radius curve to the right long chord of which bears South $10^{\circ} 35^{\prime} 45^{\prime \prime}$ West 99.65 feet) a distance of 100.04 feet; thence along the arc of a 370.00 foot radius curve to the left (long chord of which bears South $10^{\circ} 35^{\prime} 04^{\prime \prime}$ West 111.88 feet) a distance of 112.31 feet; thence South $88^{\circ} 07^{\prime} 14^{\prime \prime}$ East 1.99 feet to a $5 / 8$ inch rod at the northwest corner of that Parsons tract described by deed recorded in M-37571 of the Benton County, Oregon Deed Records on January 151973 ; thence South $01^{\circ} 53^{\prime} 44^{\prime \prime}$ ' West 116.99 feet to a $5 / 8$ inch rod at the southwest corner of said Parsons tract; thence North $88^{\circ} 00^{\prime} 44^{\prime \prime}$ West 2.63 feet to a $5 / 8$ inch rod; thence along (the arc of a 160.22 foot radius curve to the left (long chord of which bears North $68^{\circ} 42^{\prime} 19^{\prime \prime}$ West 28.99 feet) a distance of 29.03 feet to a $5 / 8$ inch rod; thence North $01^{\circ} 53^{\prime} 20^{\prime \prime}$ East 634.91 feet to the Point of Beginning. Containing 30,066 square feet of land, more or less.

March 21, 2005
RIGHT-OF-WAY
RBSM, LLC TRACT
(03-180) JJC:nm
File: nmishared 103 -180 NA RdVegal\RBSM LLC.doc




## EXIMIBIT "C"

## NORTH ALBANY ROAD

## RIGHT-OF-WNY ACQUISITION

A PORTION OF THAT RBSM LLC. TRACT DESCRIBE BY DEED REFERENKE M-357923-O

## LOCATED IN

SE 1/4 SECTION 3b, T. IO S., R, 4 W., W.M. LITY OF ALBANY, BENTON COUNTY, OREGON MARCH 19, 2005

## LEGEND:

(3) LINE REFERENCE (SEE LINE TABLE)
(1) CURVE REFERENCE (SEE CURVE TABLE)

LINE TABLE

| CURVE | LENGTH | BEARING |
| :---: | :---: | :---: |
| 1 | 2.63 | N88 ${ }^{\circ} \mathrm{OO}^{\prime} 44^{\prime \prime} \mathrm{W}$ |
| 2 | 32.13 | $588^{\circ} 7^{\prime \prime} 29^{\prime \prime} \mathrm{E}$ |
| 3 | 90.64 | $501^{\circ} 53^{\prime} 20^{\prime \prime} \mathrm{W}$ |
| 4 | 54.00 | $501^{\circ} 53^{\prime} 32^{\prime \prime} \mathrm{W}$ |
| 5 | 1.99 | $588^{\circ}{ }^{\circ} 7^{\prime \prime} 14^{\prime \prime} \mathrm{E}$ |
| 6 | 165.00 | N888007 ${ }^{\prime} 5^{\prime \prime} \mathrm{W}$ |

CURVE TABLE

| CURVE | LENGTH | RADIUS | CHORD | DELTA |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 29.03 | 160.22 | N $68^{\circ} 42^{\prime} 19^{\prime \prime} \mathrm{E} \quad 28.99$ | $10^{\circ} 22^{\prime} 49^{\prime \prime}$ |
| 2 | 58.64 | 269.39 | $509^{\circ} 12^{\prime} 07^{\prime \prime} \mathrm{E} 58.53$ | $12^{\circ} 28^{\prime} 21^{\prime \prime}$ |
| 3 | 105.16 | 330.00 | 507 ${ }^{\circ} 14^{\prime} 24^{\prime \prime} \mathrm{E} 104.71$ | $18^{\circ} 15^{\prime} 18^{\prime \prime}$ |
| 4 | 10.21 | 6.50 | $543^{\circ} \mathrm{O} 7^{\prime} \mathrm{O5}^{\prime \prime} \mathrm{E} \quad 9.19$ | $90^{\circ} 00^{\prime} 49^{\prime \prime}$ |
| 5 | 10.21 | 6.50 | S46 ${ }^{\circ} 53^{\prime} 37^{\prime \prime} \mathrm{W} 9.19$ | $89^{\circ} 57^{\prime} 49^{\prime \prime}$ |
| 6 | 100.04 | 330.00 | $510^{\circ} 35^{\prime \prime} 45^{\prime \prime} \mathrm{W} 99.65$ | $17^{\circ} 22^{\prime} 07^{\prime \prime}$ |
| 7 | 112.31 | 370.00 | $510^{\circ} 35^{\prime} \mathrm{O}^{\prime \prime} \mathrm{W} 111.88$ | $17^{\circ} 23^{\prime} 29^{\prime \prime}$ |

Date 1 3/26/2005
Time: 11:19
Scale: 1=20(PS)
File: dwg $2003 \backslash 03-180-B \backslash 180 B-E X H I B I T S . d w g$ (Brian E)

## Resolution No. 5129

Recorded Document Recorder File No. 4555

