#### RESOLUTION NO. 5130

#### A RESOLUTION ACCEPTING THE FOLLOWING RIGHT-OF-WAY DEDICATION:

**Grantor** 

Purpose

Robert Lowry

Dedicate Public Right-of-Way

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this right-of-way dedication deed.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage by the Council and approval by the Mayor.

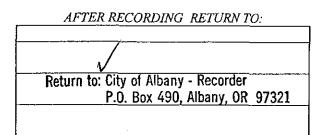
DATED AND EFFECTIVE THIS 11TH DAY OF MAY 2005.

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ATTEST: T Tauguell lerk

#### **RECORDING COVER SHEET**

ALL TRANSACTIONS, ORS: 205.234 This cover sheet has been prepared by the person Presenting the attached instrument for recording. Any errors in this cover sheet DO NOT affect the Transaction(s) contained in the instrument itself.





1.) NAME(S) OF THE TRANSACTION(S) required by ORS 205.234(a)

ention

2.) DIRECT PARTY / GRANTOR, required by ORS 205.125(1)(b) and ORS 205.160

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3) INDIRECT PARTY / GRANTEE, required by ORS 205.125(1)(a) and ORS 205.160

4) TRUE and ACTUAL CONSIDERATION (if any), ORS 93.030

5) ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:

6) FULL OR PARTIAL SATISFACTION ORDER or WARRANT FILED IN THE COUNTY CLERKS LIEN RECORDS, ORS 205.121(1)(e)

7) THE AMOUNT OF THE CIVIL PENALTY or THE AMOUNT, INCLUDING PENALTIES, INTEREST AND OTHER CHARGES FOR WHICH THE WARRANT, ORDER OR JUDGMENT WAS ISSUED. ORS 205.125(1)(c) and ORS 18.325

8) Rerecorded to correct	
Previously recorded as	

#### **RIGHT-OF-WAY DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that Robert Lowry,<sup>\*</sup> hereinafter referred to as Grantor, hereby dedicate to the City of Albany, a Municipal Corporation, hereinafter called "City" for right-of-way purposes, portions of that real property situated in Benton County, Oregon, conveyed to Grantors by deed recorded in M-345267-03, Benton County deed records, and being more particularly described as follows:

See attached Legal Description labeled Exhibit A, attached Vicinity Map labeled Exhibit B, and attached Right-of-Way Map labeled Exhibit C.

The Grantor covenants that they are lawfully seized and possessed of the real property above described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the same against all persons who may lawfully claim the same.

The right-of-way dedicated herein is in consideration of \$2,451 (\$3 per square foot for right-of-way taken), receipt of which is acknowledged by the Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.

\*Specifically in his capacity as follows:

Robert R. Lowry, Trustee of the Robert R. Lowry Revocable Trust, dated June 25, 2003; and Robert R. Lowry, Trustee of the Barbara A. Lowry Revocable Trust, dated June 25, 2003.

IN WITNESS WHEREOF, the Grantor has hereunto fixed their hand and seal the day and year written below.

GRANTOR:

 Robert Lowry, Trustee of the Robert R. Lowry Revocable Trust, dated June 25, 2003; and Robert R. Lowry, Trustee of the Barbara A. Lowry Revocable Trust, dated June 25, 2003

 STATE OF OREGON
 )

 County of Linn
 ) ss.

 City of Albany
 )

The foregoing instrument was acknowledged before

me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2005, by **Robert Lowry**, Trustee of the Robert R. Lowry Revocable Trust, dated June 25, 2003; and as their voluntary act and deed.

OFFICIAL SEAL **DENNIS D. ASHENFELTER NOTARY PUBLIC-OREGON** COMMISSION NO. 359923 MY COMMISSION EXPIRES AUGUST 31, 2006 10 Notary Public for Oregon 08-31-06 My Commission Expires:

#### CITY OF ALBANY:

STATE OF OREGON	)
County of Linn	) ss.
City of Albany	)

I, Steve Bryant as City Manager of the City of Albany, Oregon, pursuant to Resolution Number 5/30, do hereby accept on behalf of the City of Albany, the above instrument pursuant to the terms thereof this 1/44 day of 1/44 2005.

2005. City Manager ATTEST City Rec

## K & D ENGINEERING, Inc.

## Engineers • Planners • Surveyors

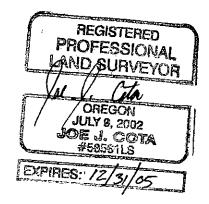
#### <u>EXHIBIT "A</u>"

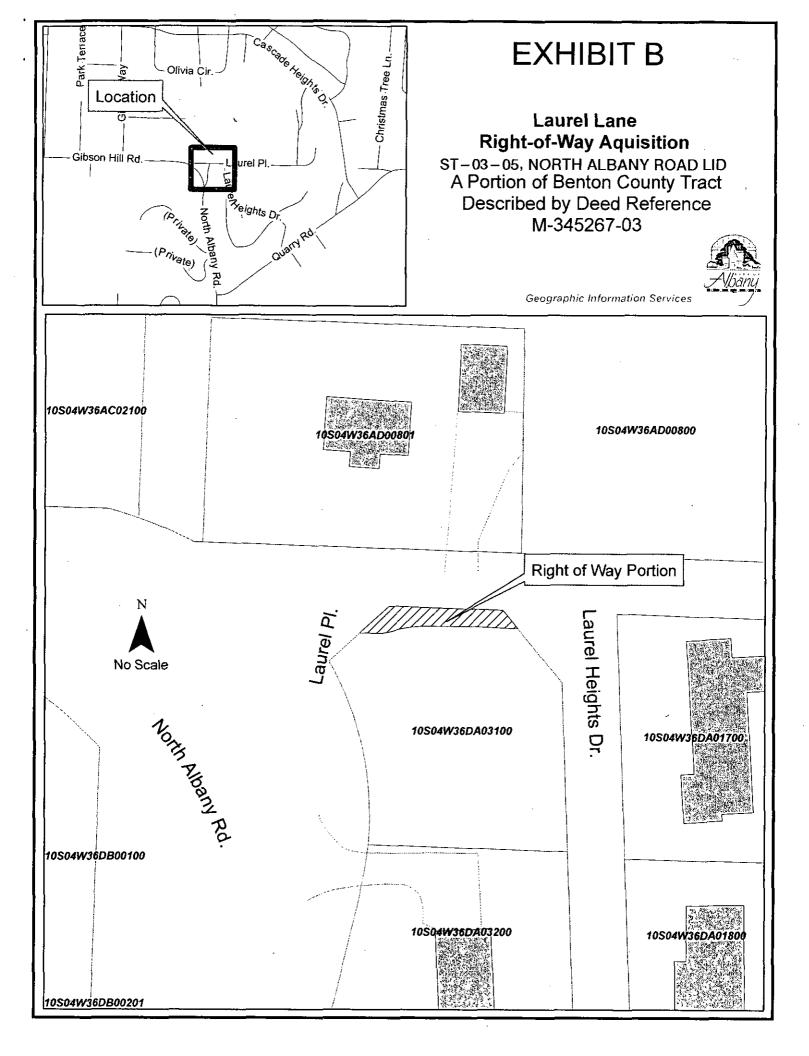
### CITY OF ALBANY RIGHT-OF-WAY ACQUISITION A PORTION OF THAT LOWRY TRACT

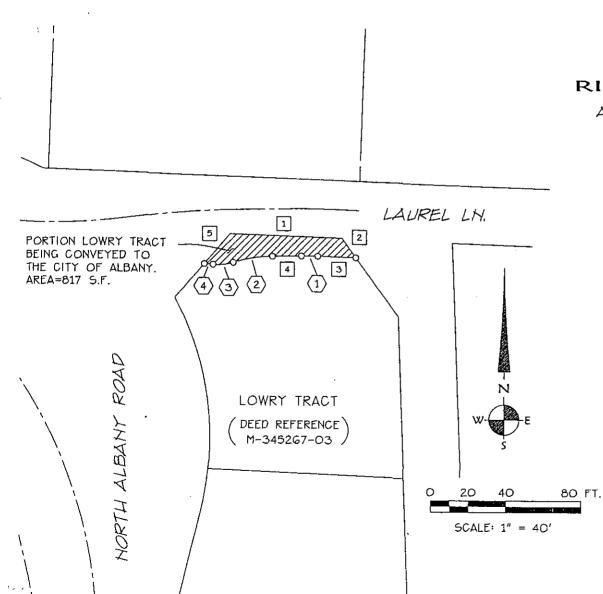
A portion of that Lowry Revocable Trust tract described by deed recorded in M-345267-03 of the Benton County, Oregon Deed Records on June 30, 2003 that is more particularly described as follows:

Beginning at the most northerly northwest corner of said Lowry tract which corner being South 88°05'59" East 2188.68 feet and South 01°54'01" West 15.00 feet of the southwest corner of the Gallatin Adkins Donation Land Claim No. 43 in Township 10 South, Range 4 West, Willamette Meridian; thence South 88°06'13" East 59.56 feet to the most northerly northeast corner of said Lowry tract; thence South 36°03'19" East, along the easterly line of said Lowry tract, 12.69 feet; thence North 88°05'57" West 20.21 feet; thence along the arc of a 175.00 foot radius curve to the left (long chord of which bears North 89°31'51" West 8.76 feet) a distance of 8.76 feet; thence South 89°02'16" West 15.44 feet; thence along the arc of a 73.50 foot radius curve to the left (long chord of which bears South 80°44'34" West 21.21 feet) a distance of 21.29 feet; thence along the arc of a 26.50 foot radius curve to the right (long chord of which bears South 84°10'14" West 10.77 feet) a distance of 10.85 feet; thence along the arc of a 73.50 foot radius curve to the left(long chord of which bears North 85°53'46" West 4.59 feet) a distance of 4.59 feet to a point on the westerly line of said Lowry tract; thence North 40°33'47" East 20.96 feet to the Point of Beginning. Containing 817 square feet of land, more or less

March 21, 2005 RIGHT-OF-WAY LOWRY TRACT (03-180) JJC:nm File: nm\shared\03-180 NA Rd\legai\Lowry.doc







## EXHIBIT "C" LAUREL LANE RIGHT-OF-WAY ACQUISITION

A PORTION OF THAT LOWRY TRACT DESCRIBED BY DEED REFERENCE M-345267-03 LOCATED IN SE 1/4 SECTION 36, T. 10 S., R. 4 W., W.M. CITY OF ALBANY, BENTON COUNTY, OREGON MARCH 19, 2005

#### LINE TABLE

CURVE	LENGTH	BEARING
1	59.56	588°06'13"E
2	12.69	536°03′19″E
3	20.21	N88°O5'57"W
4	15.44	589°02'16"W
5	20.96	N40°33'47"E

#### CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD		DELTA
1	8.76	175.00	N89°31′51″W	8.76	02°52'02"
2	21.29	73.50	580°44'34"W	21.21	16°35′34″
3	10.85	26.50	584°10′14″W	10.77	23°26'54"
4	4.59	73.50	N85°53'46"W	4.59	03°34'55″

#### LECEND:

3 LINE REFERENCE (SEE LINE TABLE)

 $\langle 1 \rangle$  CURVE REFERENCE (SEE CURVE TABLE)

# **Resolution No. 5130**

Recorded Document Recorder File No. 4556