#### RESOLUTION NO. 5828

#### A RESOLUTION ACCEPTING THE FOLLOWING EASEMENT:

Grantor

Purpose

1901 13<sup>TH</sup> AVENUE LLC

A 20 foot-wide sanitary sewer easement for the Calapooia Interceptor sewer construction project.

NOW, THEREFORE, BE IT RESOLVED by the Albany City Council that it does hereby accept this easement.

DATED AND EFFECTIVE THIS 12TH DAY OF AUGUST 2009.

Mayor

ATTEST:

THIS AGREEMENT, made and entered into this day of \_\_\_\_\_\_\_, 2009, by and between 1901 13th Avenue LLC, hereinafter called Grantor, and the CITY OF ABANY, a Municipal Corporation, herein called "City."

#### WITNESSETH:

That for and in consideration of the total compensation to be paid by the City, the grantor has this day bargained and sold and by these presents does bargain, sell, convey, and transfer unto the City of Albany, an easement and right-of-way, including the right to enter upon the real property hereinafter described, and to maintain and repair public utilities for the purpose of conveying public sanitary sewer services over, across, through, and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of the said public utilities and the further right to remove trees, bushes, under-growth, and other obstructions interfering with the location and maintenance of the said public utilities.

This agreement is subject to the following terms and conditions:

- The right-of-way hereby granted consists of: 1.
  - See attached Legal Description labeled Exhibit A, attached Easement Map labeled Exhibit B and attached Vicinity Map labeled Exhibit C.
- The permanent easement described herein grants to the City, and to its successors, assigns, 2. authorized agents, or contractors, the perpetual right to enter upon said easement at any time that it may see fit, for construction, maintenance, evaluation and/or repair purposes.
- The easement granted is in consideration of \$1.00, receipt of which is acknowledged by the 3. Grantor, and in further consideration of the public improvements to be placed upon said property and the benefits grantors may obtain therefrom.
- The Grantor does hereby covenant with the City that they are lawfully seized and possessed of the 4. real property above-described and that they have a good and lawful right to convey it or any part thereof and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.
- Upon performing any maintenance, the City shall return the site to original or better condition. 5.
- No permanent structure shall be constructed on this easement. 6.

IN WITNESS WHEREOF, the Grantor has hereunto fixed their hand and seal the day and year written below.

GRANTOR:  1901 13 <sup>th</sup> Avenue LC  Byron Hendricks, Member	Mike Lydon, Member
STATE OF OREGON County of Mules State Of Mules Stat	STATE OF REGON County of Thur ss. City of Thur ss.  The instrument was acknowledged before me this down as representation of 1001 12th  OFFICIAL SEAL  WENDY LEE ULMER NOTARY PUBLIC - OREGON COMMISSION NO. 437308 MY COMMISSION EXPIRES MARCH 9, 2013  Notary Public for Oregon My Commission Expires:
CITY OF ALBANY:  STATE OF OREGON ) County of Linn ) ss. City of Albany )  I, Wes Hare, as City Manager of the City of Albany, hereby accept on behalf of the City of Albany, the above day of Liquid , 2009.  City Manager  ATTEST:	Oregon, pursuant to Resolution Number 2818 do e instrument pursuant to the terms thereof this 1416
Detty Tanguill City Clerk	

#### **EXHIBIT "A"**

AN EASEMENT FOR SEWER PURPOSES, OVER ACROSS AND UPON THAT PORTION OF "PARCEL IV" AS THE SAME IS DESCRIBED MF VOLUME 1755 AT PAGE 338 IN THE RECORDS OF LINN COUNTY, OREGON, LYING WITHIN A 20.00 FOOT WIDE STRIP OF LAND THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID "PARCEL IV" AND DISTANT 7.97 FEET WEST OF THE NORTHEAST CORNER THEREOF AND BEING THE NORTHERN TERMINUS OF THE BEING DESCRIBED HEREIN, AND HAVING CENTERLINE ENGINEERS STATION: 31+13.49 THENCE S 18°14'14" W 7.30 FEET TO AN ANGLE POINT DISTANT 10.00 FEET WEST OF THE EAST LINE OF SAID "PARCEL IV", THENCE S 02°06'15" W PARALLEL WITH SAID EAST LINE AND DISTANT 10.00 FEET WEST THEREFROM, A DISTANCE OF 48.08 FEET, THENCE S 24°38'58" W A DISTANCE OF 315.39 FEET, THENCE S 02°05'26" W A DISTANCE OF 4.10 FEET TO A POINT ON THE NORTH LINE OF "BLOCK 44", OF "HAZELWOOD ADDITION TO ALBANY', A LEGAL SUBDIVISION IN LINN COUNTY, OREGON AND DISTANT 1.00 FEET WEST OF THE NORTHEAST CORNER THEREOF AND BEING THE SOUTHERN TERMINUS OF THE CENTERLINE BEING DESCRIBED HEREIN AND HAVING ENGINEERS STATION: 34+88.36.

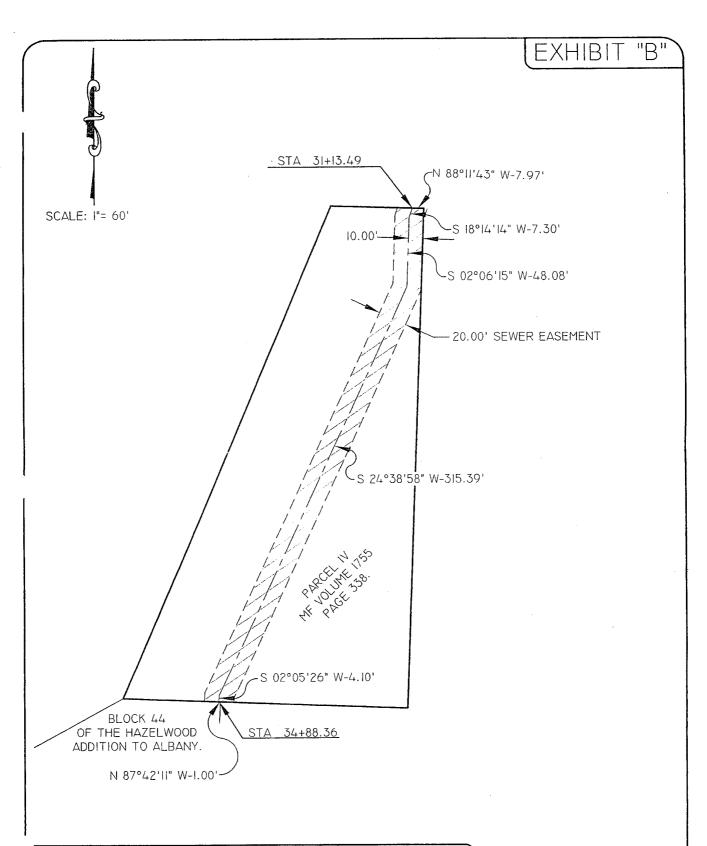
THE SIDELINES OF SAID EASEMENT TO BE LENGTHENED OR SHORTENED TO TERMINATE AT THE NORTH AND SOUTH BOUNDARIES OF SAID "PARCEL IV".

END OF DESCRIPTION

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JANUARY 17, 1995
L. M. ALLEN
2688

EXP. 12-31.07



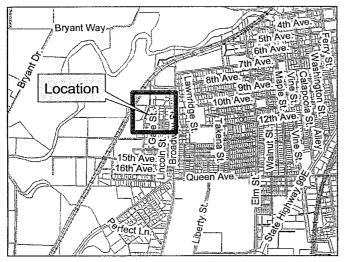


PACWEST ENGINEERING
1530 Ninth Avenue SE
Albany, OR 97321

Albany, OR 97321 Phone (541) 926-7634 Fax (541) 926-7539 DWG: EXHIBITS.DWG

DATE: 6/25/07

PROJECT: 06-035



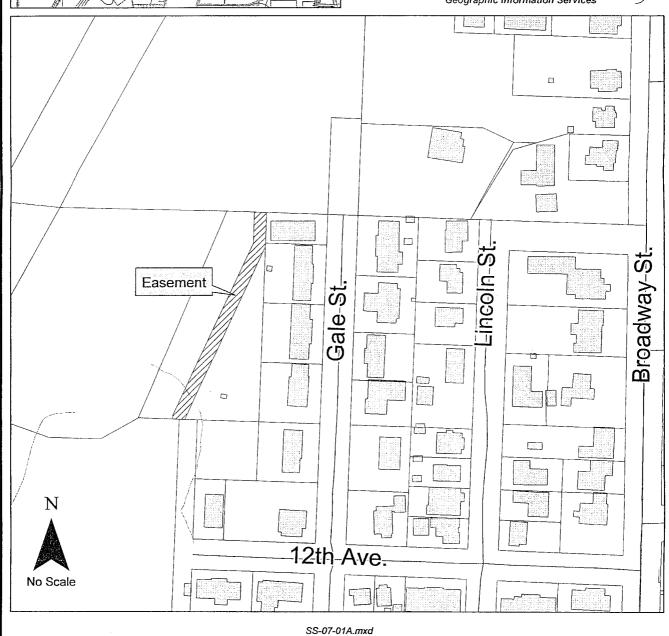
## **EXHIBIT C**

### 11SO4W12BC00100

Sanitary Sewer Easement for SS-07-01 - Calapooia Interceptor Replacement



Geographic Information Services



### **LINN COUNTY**

Recording Cover Sheet

\$1.00

All Transactions, ORS: 205.234

After Recording Return To:	County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
City of Albany City Clerk	Steve Druckenmiller - County Clerk
PO Box 490	
Albany, OR 97321	
All Tax Statements Should Be Sent To:	
NA	
1. Name/Title of Transaction - by ORS	205.234 (a)
EASEMENT FOR PUBLIC UTILITI	(ES
2. Grantor/Direct Party - required by OF	RS 205.125(1)(b) and ORS 205.160
1901 13 <sup>th</sup> Avenue LLC.	
3. Grantee/Indirect Party - required by C	ORS 205.125(1)(a) and ORS 205.160
City of Albany	
4 True and Actual Consideration (if the	ere is one). ORS 93.030

LINN COUNTY, OREGON

\$30.00 \$11.00 \$10.00

E-FU Cnt=1 Stn=1 COUNTER 08/18/2009 02:16:36 PM

2009-14791

\$51.00

# Resolution No. 5828

Recorded Document Recorder File No. 5361