

# TABLE OF CONTENTS

## PLAN INTRODUCTION

PURPOSE & FORMAT	i
DEFINITIONS & OBLIGATIONS OF PLAN STATEMENTS	ii

## ENVIRONMENTAL SETTING

### Chapter 1: NATURAL RESOURCES

VEGETATION & WILDLIFE HABITAT (Goal 5)	1-1
OPEN SPACE & RIPARIAN RESOURCES (Goal 5)	1-5
WETLAND RESOURCES (Goal 5)	1-8
AGRICULTURE (Goal 3)	1-13
AGGREGATE RESOURCES	1-15
WATER QUALITY (Goal 6)	1-17
AIR QUALITY (Goal 6)	1-20
SOUND QUALITY (Goal 6)	1-24

### Chapter 2: SPECIAL AREAS

FLOOD HAZARDS & HILLSIDES (Goal 7)	2- 1
WILLAMETTE RIVER GREENWAY (Goal 15)	2- 7
HISTORIC & ARCHAEOLOGICAL RESOURCES (Goal 5)	2-11

## COMMUNITY NEEDS

### Chapter 3: ECONOMIC DEVELOPMENT (Goal 9)

BACKGROUND SUMMARY	3- 1
ECONOMIC OPPORTUNITIES ANALYSIS	3- 2
ALBANY'S ECONOMY	3- 8

### Chapter 4: HOUSING (Goal 10)

BACKGROUND SUMMARY	4- 1
CAPACITY FOR FUTURE HOUSING DEVELOPMENT	4- 5

### Chapter 5: TRANSPORTATION (Goal 12)

5- 1

### Chapter 6: PUBLIC FACILITIES & SERVICES (Goal 11)

WATER SERVICE	6- 2
STORM DRAINAGE	6- 5
WASTEWATER TREATMENT	6- 8
SOLID WASTE	6-11
OTHER UTILITIES	6-13
POLICE & FIRE PROTECTION	6-14
CITY SUPPORT SERVICES	6-17
EDUCATION	6-18

<b>Chapter 7: SOCIAL AMENITIES</b>	
PARKS & RECREATION (Goal 8)	7- 1
AESTHETICS & URBAN DESIGN (Goal 5)	7- 8
<b>LAND USE PLANNING</b>	

<b>Chapter 8: URBANIZATION (Goal 14)</b>	
DIRECTING GROWTH	8- 1
DEVELOPMENT REVIEW	8- 6
ENERGY CONSERVATION (Goal 13)	8-11
NORTH ALBANY PLANNING AREA	8-15
SOUTH ALBANY AREA PLAN	8-22

<b>Chapter 9: LAND USE PLANNING (Goal 2)</b>	
CITIZEN INVOLVEMENT (Goal 1)	9- 1
UPDATING & AMENDING THE COMPREHENSIVE PLAN	9- 6
LAND USE DESIGNATIONS	9- 9
SITES OF SPECIAL INTEREST	9-15

**Chapter 10 removed by Ordinance 5951, 12/02/2020.**

<b>Chapter 11: PLAN MAPS</b>	
PLATE 1. URBAN GROWTH BOUNDARY	
PLATE 2. NEIGHBORHOOD BOUNDARIES	
PLATE 3. NATURAL VEGETATION & WILDLIFE HABITAT	
PLATE 4. STREAMS, RIVER, & LAKES	
PLATE 5. FLOODPLAINS	
PLATE 6. WETLAND SITES	
PLATE 7. SLOPES	
PLATE 8. EXISTING AGRICULTURAL LANDS	
PLATE 9. HISTORIC DISTRICTS	
PLATE 10. PARK & SCHOOL SITES	
PLATE 11. BUILDABLE LANDS	
PLATE 12. MASTER STREET PLAN	
<i>PLATE 13. Removed and not replaced per Ord. 5729, 2/24/10</i>	
PLATE 14. COMPREHENSIVE PLAN MAP – <i>See Online Version</i>	
PLATE 15. SPECIAL INTEREST SITES	

**APPENDICES**

I.	AGENCY INVOLVEMENT PROGRAM	I-1
II.	CITIZEN PARTICIPATION	
	A. CITIZEN COMMITTEES	II-1
	B. RESOLUTION ESTABLISHING CIC	II-2
	C. CITIZEN INVOLVEMENT PROGRAM	II-3
III.	GLOSSARY	III-1
IV.	ACRONYMS	IV-1
V.	AGREEMENTS	
	A. LINN COUNTY URBAN GROWTH MANAGEMENT AGREEMENT	V-1
	B. BENTON COUNTY URBAN GROWTH MANAGEMENT AGREEMENT	V-8
VI.	PUBLIC FACILITY PLANS	VI-1

- VII. SCHOOL DISTRICT COORDINATION
  - A. GAPS FACILITY PLAN 2009-2018
  - B. COOPERATIVE AGREEMENT

VII-1  
VII-(A)  
VII-(B)