



NOTICE OF PUBLIC MEETING
CITY OF ALBANY
CITY COUNCIL
 Council Chambers
 333 Broadalbin Street SW
 Wednesday, January 28, 2015
 7:15 p.m.

OUR MISSION IS
*"Providing quality public services
 for a better Albany community."*

OUR VISION IS
*"A vital and diversified community
 that promotes a high quality of life,
 great neighborhoods, balanced
 economic growth, and quality public
 services."*

AGENDA

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE TO THE FLAG
3. ROLL CALL
4. SCHEDULED BUSINESS

a. Business from the Public

b. Adoption of Resolution

- 1) Authorizing use of Sewer Economic Development Funds for completion of elevation certificates and technical assistance for North Albany residents facing potential negative financial consequences as a result of the Federal Emergency Management Agency's (FEMA) new floodplain maps. [Pages 3-6]

Action: _____ RES. NO. _____

c. Adoption of Consent Calendar

- 1) Approval of Minutes
 - a) November 12, 2014, City Council Regular Session. [Pages 7-10]
 - b) December 8, 2014, City Council Regular Session. [Pages 11-14]
 - c) December 15, 2014, City Council Work Session. [Pages 15-17]
- 2) Accepting a dedication deed from Grace Point – A Church of the Nazarene. [Pages 18-23]

RES. NO. _____

- 3) Accepting a street and utility right-of-way dedication from the City of Albany. [Pages 24-29]

RES. NO. _____

Action: _____

d. Award of Bid

- 1) SS-15-03, Century Drive lift station improvements. [Pages 30-32]

Action: _____

e. Reports

- 1) Code Enforcement Team Semiannual Report for Fiscal Year 2014-2015. [Pages 33-34]

Action: _____

- 2) Albany Municipal Airport Fixed Base Operator contract. [Page 35]

Action: _____

5. BUSINESS FROM THE COUNCIL
6. NEXT MEETING DATE: Work Session: February 9, 2015
Regular Session: February 11, 2015
7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.
