



NOTICE OF PUBLIC MEETING
CITY OF ALBANY
CITY COUNCIL
 Council Chambers
 333 Broadalbin Street SW
 Wednesday, September 9, 2015
 7:15 p.m.

OUR MISSION IS

*“Providing quality public services
 for a better Albany community.”*

OUR VISION IS

*“A vital and diversified community
 that promotes a high quality of life,
 great neighborhoods, balanced
 economic growth, and quality public
 services.”*

AGENDA

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE TO THE FLAG
3. ROLL CALL
4. SCHEDULED BUSINESS

a. Business from the Public

- 1) Request for after-hours construction work in accordance with Albany Municipal Code 7.08.050(5). [Page 3]

b. Second Reading of Ordinance

- 1) CP-01-15, amending the Comprehensive Plan text of the Transportation System Plan (TSP) to remove portions of Timber Ridge Avenue and Somerset streets from the TSP project list (projects L15 & L19), and install traffic signals at the Knox Butte/Clover Ridge Road intersection and the Knox Butte/Goldfish Farm Road intersection. [Pages 4-28]

Action: _____ ORD. NO. _____

c. Adoption of Consent Calendar

- 1) Approval of Minutes
 - a) August 10, 2015, Work Session minutes. [Pages 29-31]
- 2) Accepting a 20-foot wide sanitary sewer easement as part of the Autozone Development Project. [Pages 32-37]

Action: _____ RES. NO. _____

d. Award of Bid

- 1) WL-15-04, College Park Drive Water Line. [Pages 38-41]

Action: _____

e. Report

- 1) Designating a Voting Delegate and Alternate for the 2015 League of Oregon Cities Conference. [Page 42]

Action: _____

f. Approval of Agreement

- 1) Benton County Intergovernmental Agreement for Jurisdictional Road Transfer. [Pages 43-57]

Action: _____

5. BUSINESS FROM THE COUNCIL

6. NEXT MEETING DATE: Work Session: September 21, 2015
 Regular Session: September 23, 2015

7. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.