



OCTOBER 12, 2015, CITY COUNCIL SUMMARY

CITY OF ALBANY
CITY COUNCIL WORK SESSION
Municipal Court Room
Monday, October 12, 2015
4:00 p.m.

AGENDA

OUR MISSION IS

*"Providing quality public services
for a better Albany community."*

OUR VISION IS

*"A vital and diversified community
that promotes a high quality of life,
great neighborhoods, balanced
economic growth, and quality public
services."*

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **BUSINESS FROM THE PUBLIC**
4. **STORMWATER PERMITTING UPDATE – Mark Yeager**
Action: Information, discussion.
5. **STAFFING REQUESTS – Jeff Blaine**
Action: Council directed Blaine to move forward with the staffing requests.
6. **SPRING HILL AND QUARRY ROUNDABOUT – Jeff Blaine**
Action: Motion to rescind original support for the roundabout passed 5-1 Motion to request Benton County to find a traffic-calming solution, up to and including stop signs and permanent reduction in speed, passed 6-0.
7. **DUAL LEFT-TURN LANES, HIGHWAY 20 AND SPRING HILL DRIVE – Jeff Blaine**
Action: Motion to allow the intersection revert to a single left-turn lane and work with ODOT to find a solution passed 4-2.
8. **ONE PERCENT FOR ART DISCUSSION – Jim Delapoer**
Action: Motion to delete the last sentence of Section 2.96.010(1) and change the word "restraint" to "constraint" passed 4-2.
9. **RECREATIONAL MARIJUANA SALES REGULATIONS – Sean Kidd**
Action: Council agreed to carry over to the Wednesday, October 14, regular session.
10. **PUBLIC SAFETY FACILITIES PROJECT UPDATE**
This item was not discussed.
11. **COUNCILOR COMMENTS**
None.
12. **CITY MANAGER REPORT**
None.
13. **ADJOURNMENT**

This summary has been prepared by City staff and is not final until the minutes of the City Council have been formally approved.

City of Albany Web site: www.cityofalbany.net

The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advance notice is requested by notifying the Human Resources Department at 917-7500.