



**NOTICE OF PUBLIC MEETING**  
**CITY OF ALBANY**  
**CITY COUNCIL**  
 Council Chambers  
 333 Broadalbin Street SW  
 Wednesday, March 9, 2016  
 7:15 p.m.

**OUR MISSION IS**

*“Providing quality public services  
 for a better Albany community.”*

**OUR VISION IS**

*“A vital and diversified community  
 that promotes a high quality of life,  
 great neighborhoods, balanced  
 economic growth, and quality public  
 services.”*

**AGENDA**

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE TO THE FLAG
3. ROLL CALL
4. SPECIAL PRESENTATION
  - a. APD Employee of the Year Awards. [Verbal]  
 Action: \_\_\_\_\_
5. SCHEDULED BUSINESS
  - a. Communication
    - 1) Report from the Albany Visitors Association on its trade show work. [Verbal]  
 Action: \_\_\_\_\_
  - b. Business from the Public
  - c. Second Reading of Ordinance
    - 1) Amending AMC Chapter 6.10, Keeping of animals, to allow Albany residents to temporarily keep juvenile swine. [Pages \*-\*]  
 Action: \_\_\_\_\_ ORD. NO. \_\_\_\_\_
  - d. Adoption of Resolution
    - 1) Adopting a new fines and fees schedule for the Albany Public Library and repealing Resolution No. 5800. [Pages \*-\*]  
 Action: \_\_\_\_\_ RES. NO. \_\_\_\_\_
  - e. Adoption of Consent Calendar
    - 1) Resolution establishing a Money Purchase Plan and Trust to be known as City of Albany City Manager Plan in the form of the ICMA Retirement Corporation Governmental Money Purchase Plan and Trust. [Pages \*-\*]  
 RES. NO. \_\_\_\_\_  
 Action: \_\_\_\_\_
    - 2) Resolution establishing a Money Purchase Plan and Trust to be known as City of Albany Executive Plan in the form of the ICMA Retirement Corporation Governmental Money Purchase Plan and Trust. [Pages \*-\*]  
 RES. NO. \_\_\_\_\_  
 Action: \_\_\_\_\_
  - f. Award of Bid
    - 1) City property mowing contract. [Pages \*-\*]  
 Action: \_\_\_\_\_

g. Appointments

- 1) Appointing Larry Preston to the Building Board of Appeals. [Pages \*-\*]

Action: \_\_\_\_\_

- 2) Appointing Karen Cardoso to the Community Development Commission as the housing representative.  
[Page \* and \*-\*]

Action: \_\_\_\_\_

h. Reports

- 1) Notice of emergency measure to be authorized by City Manager for a temporary fire station. [Pages \*-\*]

Action: \_\_\_\_\_

- 2) East I-5 development – Jeff Blaine. [Verbal]

Action: \_\_\_\_\_

- 3) Code Enforcement Team semiannual report for Fiscal Year 2015-2016. [Pages \*-\*]

Action: \_\_\_\_\_

6. BUSINESS FROM THE COUNCIL

7. NEXT MEETING DATE: Work Session: March 21, 2016  
Regular Session: March 23, 2016

8. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)