



NOTICE OF PUBLIC MEETING
CITY OF ALBANY
CITY COUNCIL
 Council Chambers
 333 Broadalbin Street SW
 Wednesday, May 25, 2016
 7:15 p.m.

OUR MISSION IS

*“Providing quality public services
 for a better Albany community.”*

OUR VISION IS

*“A vital and diversified community
 that promotes a high quality of life,
 great neighborhoods, balanced
 economic growth, and quality public
 services.”*

AGENDA

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE TO THE FLAG
3. ROLL CALL
4. SPECIAL PRESENTATIONS
 - a. Albany Fire Department Unit Citation. [Verbal]
 Action: _____
 - b. Historic Preservation Month Awards. [Page 3]
 Action: _____
5. SCHEDULED BUSINESS
 - a. Public Hearing
 - 1) Approving the sale of City-owned surplus properties located at 1117 Jackson Street SE, Assessor’s Map No. 11S-03W-07AC, Tax Lot 00402, Police building; and 3800 Knox Butte Rd E, Assessor’s Map No. 11S-03W-04D, Tax Lot 00104, Armory. [Pages 4-33]
 Action: _____
 - b. Business from the Public
 - c. First Reading of Ordinance
 - 1) Repealing Ordinance No. 5869 in its entirety and declaring an emergency. [Page 34]
 Action: _____ ORD. NO. _____
 - d. Adoption of Consent Calendar
 - 1) Approval of Minutes
 - a) March 9, 2016, City Council Regular Session minutes. [Pages 35-39]
 - b) March 21, 2016, City Council Work Session minutes. [Pages 40-41]
 - 2) Annual liquor license renewals. [Pages 42-43]
 Action: _____
 - e. Award of Bid
 - 1) SS-16-01, 2016 Pipe Bursting Projects. [Pages 44-53]
 Action: _____
 - f. Approval of Contract Extension
 - 1) Approving a temporary contract extension with Barker-Uerlings Insurance, Inc. for the City’s insurance and risk management services. [Page 54]
 Action: _____

g. Appointment

- 1) Appointing Cecilia Mihaylo to the Parks and Recreation Commission. [Pages 55-58]

Action: _____

6. BUSINESS FROM THE COUNCIL

7. NEXT MEETING DATE: Work Session: June 6, 2016
Regular Session: June 8, 2016

8. ADJOURNMENT

City of Albany Web site: www.cityofalbany.net