



**NOTICE OF PUBLIC MEETING**  
**CITY OF ALBANY**  
**CITY COUNCIL**  
 Council Chambers  
 333 Broadalbin Street SW  
 Wednesday, June 22, 2016  
 7:15 p.m.

**OUR MISSION IS**  
*"Providing quality public services  
 for a better Albany community."*

**OUR VISION IS**  
*"A vital and diversified community  
 that promotes a high quality of life,  
 great neighborhoods, balanced  
 economic growth, and quality public  
 services."*

**AGENDA**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE TO THE FLAG
3. ROLL CALL
4. SCHEDULED BUSINESS

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

a. Business from the Public

b. Adoption of Resolution

1) Adopting the 2015-2016 Supplemental Budget. [Pages 2-13]

Action: \_\_\_\_\_ RES. NO. \_\_\_\_\_

c. Adoption of Consent Calendar

1) Approval of Minutes

a) April 13, 2016, Regular Session minutes. [Pages 14-17]

b) April 25, 2016, Work Session minutes. [Pages 18-20]

2) Annual liquor license renewals. [Pages 21-22]

3) Regional Interoperable Radio System: Linn-Benton Intergovernmental Agreement and SW7, LRRIG, and LBRIG Memorandum of Understanding. [Pages 23-39]

Action: \_\_\_\_\_

5. BUSINESS FROM THE COUNCIL

6. NEXT MEETING DATE: Work Session: July 11, 2016  
 Regular Session: July 13, 2016

7. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

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*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager's Office at 541-917-7508, 541-704-2307, or 541-917-7519.*

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