



**NOTICE OF PUBLIC MEETING**  
**CITY OF ALBANY**  
**CITY COUNCIL**  
 Council Chambers  
 333 Broadalbin Street SW  
 Wednesday, October 12, 2016  
 7:15 p.m.

**OUR MISSION IS**

*“Providing quality public services  
 for a better Albany community.”*

**OUR VISION IS**

*“A vital and diversified community  
 that promotes a high quality of life,  
 great neighborhoods, balanced  
 economic growth, and quality public  
 services.”*

**AGENDA**

Rules of Conduct for Public Meetings

1. No person shall be disorderly, abusive, or disruptive of the orderly conduct of the meeting.
2. Persons shall not testify without first receiving recognition from the presiding officer and stating their full name and residence address.
3. No person shall present irrelevant, immaterial, or repetitious testimony or evidence.
4. There shall be no audience demonstrations such as applause, cheering, display of signs, or other conduct disruptive of the meeting.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE TO THE FLAG

3. ROLL CALL

4. SCHEDULED BUSINESS

a. Business from the Public

1) Tobacco-free zones at Albany Public Libraries – Arwen McGilvra, Library Board Member. [Pages 2-10]

Action: \_\_\_\_\_

b. Adoption of Resolution

1) Revising the low-income assistance program for all customers receiving residential water service from the City of Albany and repealing Resolution No. 5451. [Pages 11-14]

Action: \_\_\_\_\_ RES. NO. \_\_\_\_\_

c. Adoption of Consent Calendar

1) Approval of Minutes

a) August 10, 2016, Regular Session minutes. [Pages 15-18]

b) August 22, 2016, Work Session minutes. [Pages 19-21]

c) August 24, 2016, Regular Session minutes. [Pages 22-24]

Action: \_\_\_\_\_

d. Report

1) Weekly yard debris pickup. [Pages 25-27]

Action: \_\_\_\_\_

5. BUSINESS FROM THE COUNCIL

6. NEXT MEETING DATE: Work Session: Monday, October 24, 2016  
 Regular Session: Wednesday, October 26, 2016

7. ADJOURNMENT

City of Albany Web site: [www.cityofalbany.net](http://www.cityofalbany.net)

*The location of the meeting/hearing is accessible to the disabled. If you have a disability that requires accommodation, advanced notice is requested by notifying the City Manager’s Office at 541-917-7508, 541-704-2307, or 541-917-7519.*